

**MOTION**

I HEREBY MOVE that Council AMEND Item No. 15, Council file No. 22-0617, on the Wednesday, December 4, 2024 Council agenda, to adopt this recommendation in lieu of Recommendation #3:

PRESENT and ADOPT the accompanying ORDINANCE, dated November 22, 2024.

PRESENTED BY \_\_\_\_\_  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY \_\_\_\_\_  
HEATHER HUTT  
Councilmember, 10th District

December 4, 2024

CF 22-0617