

# PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL CASE:</b>	<b>COUNCIL DISTRICT:</b>
DIR-2022-6485-TOC-SPR-VHCA-1A	ENV-2022-6486-CE-1A	2- Krekorian
<b>RELATED CASE NOS.</b>		<b>COUNCIL FILE NO:</b>
<input checked="" type="checkbox"/> N/A		TBD <input type="checkbox"/> N/A
<b>PROJECT ADDRESS / LOCATION:</b>		
5240 North Lankershim Boulevard		
<b>APPLICANT:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Lankershim Los Angeles Apartments, LLC / Grubb Properties  <input type="checkbox"/> N/A <input type="checkbox"/> New/Changed	(513) 702-9058	hantenen@grubbproperties.com
<b>APPLICANT'S REPRESENTATIVE:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Jessica Pakdaman / Brad Rosenheim, Rosenheim & Associates, Inc.  <input type="checkbox"/> N/A	818-716-2797	<a href="mailto:jessica@raa-inc.com">jessica@raa-inc.com</a> <a href="mailto:brad@raa-inc.com">brad@raa-inc.com</a>
<b>APPELLANT:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Supporters Alliance for Environmental Responsibility  <input type="checkbox"/> N/A	N/A	N/A
<b>APPELLANT'S REPRESENTATIVE:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Marjan Abubo, Lozeau Drury LLP  <input type="checkbox"/> N/A	510-836-4200	marjan@lozeaudrury.com
<b>PLANNER CONTACT:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
More Song	213-978-1319	More.Song@lacity.org
<b>ITEMS FOR CITY COUNCIL CONSIDERATION (IE. ENTITLEMENTS, LEGISLATIVE ACTIONS):</b>		

**CEQA**

☐ *The preparation of a draft ordinance by the City Attorney will be required.*

**FINAL ENTITLMENTS NOT ADVANCING FOR CITY COUNCIL CONSIDERATION:  
(UNAPPEALED OR NON-APPEALABLE ITEMS)****TOC, SPR**

☐ N/A

**ITEMS APPEALED:****Class 32 CE**

☐ N/A

**ATTACHMENTS:****REVISED:****ENVIRONMENTAL DOCUMENT:****REVISED:**

☒ Letter of Determination

☐

☒ Categorical Exemption (CE)  
(Notice of Exemption)

☐

☐ Findings of Fact

☐

☐ Statutory Exemption (SE)  
(Notice of Exemption)

☐

☐ Staff Recommendation Report

☐

☐ Negative Declaration (ND)

☐

☐ Conditions of Approval

☐

☐ Mitigated Negative Declaration (MND)

☐

☐ T Conditions

☐

☐ Environmental Impact Report (EIR)

☐

☐ Proposed Ordinance

☐

☐ Mitigation Monitoring Program (MMP)

☐

☐ Zone Change Map and Ordinance

☐

☐ Sustainable Communities  
Project Exemption (SCPE)

☐

☐ GPA Resolution

☐

☐ Sustainable Communities  
Environmental Assessment (SCEA)

☐

☐ Land Use Map

☐

☐ Sustainable Communities  
Environmental Impact Report (SCEIR)

☐

☐ Exhibit A – Plans

☐

☐ Appendices

☐

☐ Mailing List

☐

☐ Other:

☐

☒ Interested Parties List

☐

☒ Appeal

☐

☐ Development Agreement

☐

☐ Site Photographs

☐

☐ Other:

☐

**NOTES / INSTRUCTIONS:**

☐ N/A

**FISCAL IMPACT STATEMENT:**

☐ Yes

☐ No

\*If determination states administrative costs are recovered through fees, indicate "Yes."

**PLANNING COMMISSION:**

<input checked="" type="checkbox"/> City Planning Commission (CPC) <input type="checkbox"/> Cultural Heritage Commission (CHC) <input type="checkbox"/> Central Area Planning Commission <input type="checkbox"/> East LA Area Planning Commission <input type="checkbox"/> Harbor Area Planning Commission	<input type="checkbox"/> North Valley Area Planning Commission <input type="checkbox"/> South LA Area Planning Commission <input type="checkbox"/> South Valley Area Planning Commission <input type="checkbox"/> West LA Area Planning Commission
<b>PLANNING COMMISSION HEARING DATE:</b>	<b>COMMISSION VOTE:</b>
September 28, 2023	5-0-1
<b>LAST DAY TO APPEAL:</b>	<b>DATE APPEALED:</b>
November 15, 2023	November 14, 2023
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
Ari Briski	12/11/2023