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Council District 13

NOTICE OF ADJACENT PROPERTY OWNERS

You are hereby notified that the Los Angeles City Council will hold a public hearing on **Tuesday, March 04, 2025**, at approximately **10:00 AM** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider an application requesting that the Los Angeles City Council make a finding of "public convenience or necessity" for the sale of alcoholic beverages for **off-site** consumption for **Trufive Holdings, Inc.**, located at **3141 Glendale Boulevard**.

Applicant: **David Sarraf - McCall's Meat and Fish Co.**

Representative: **Susan Stenberg + Howard Robinson and Associates**

State law (commonly referred to as the "Caldera Bill") does not allow the State Department of Alcoholic Beverage Control (ABC) to issue a liquor license in cases where issuance would tend to create a law enforcement problem, be located in a high-crime area, or would result in or add to an undue concentration of licenses, unless the governing body of the affected city makes a finding that the granting of license would serve as a "public convenience or necessity." There is no requirement that the City act to consider such findings, but failure of the City to act within the time limitations would allow the ABC to proceed to consider issuance of a liquor license without the input of the City.

City Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube. The live audio of the hearing will be available via telephone at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside), and (310) 547-CITY (San Pedro Area). If the live video or audio is unavailable via one of these channels, members of the public should try another channel.

The City Council will take public comment from members of the public in the John Ferraro Council Chamber. If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted by email to: clerk.pcn@lacity.org

In addition, you may view the contents of Council file No. **25-0078** by visiting: <http://www.lacouncilfile.com>

For inquiries about the meeting, contact City Clerk staff: clerk.pcn@lacity.org

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.