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April 12, 2024

The Los Angeles City Council  
City Hall, Los Angeles, California

REGARDING: ASSESSMENT BALLOT PROCEEDING FOR  
BROADWAY AND COLLEGE STREET LIGHTING DISTRICT  
COUNCIL FILE NUMBER 23-0900-S74

Honorable Councilmembers:

In accordance with Proposition 218, the City of Los Angeles provided notice to the property owners of the parcels in the proposed Broadway and College Street Lighting District, as specified in the subject Council File. Along with that notice, each property owner received an assessment ballot weighted by the amount of the parcel's proposed assessment. There were no ballots delivered to my office by the final hearing date of April 9, 2024.

Since no ballots were returned by the final hearing date in this proceeding, the "no" vote did not receive a majority of weighted ballots for the Street Lighting Maintenance Assessment District. As a result, the City may impose the assessments for the annual maintenance and electricity charges for the District. The certified results of the tabulations are attached. I have also forwarded a copy of these results to the Department of Public Works, Bureau of Street Lighting, for their information.

RECOMMENDATIONS FOR COUNCIL ACTION:

1. DENY the protests and confirm the assessments.
2. ADOPT the Ordinance levying the assessments and ordering the maintenance of the lighting system.

Sincerely,

For  
HOLLY L. WOLCOTT  
City Clerk

Attachments

cc: Department of Public Works, Bureau of Street Lighting



**Proposition 218 Assessment Ballot Tabulation for  
Broadway and College Street Lighting District**

**Final Public Hearing April 9, 2024**

**Election # 5550  
Council File # 23-0900-S74**

**Ballot Tally**

<b>Assmnt No.</b>	<b>County APN</b>	<b>Owner</b>	<b>Assessment Weight</b>	<b>Ballot Vote Y/N</b>	<b>Weighted Vote Yes</b>	<b>Weighted Vote No</b>	<b>No Vote/Challenged</b>
1	5414-013-014	TF BROADWAY LP	\$3,337.26		Not Cast	Not Cast	
	1	TOTAL	\$3,337.26		\$ -	\$ -	
		TOTAL VOTES		0	0	0	0

**Proposition 218 Assessment Ballot Tabulation for  
Broadway and College Street Lighting District**

**Election # 5550  
Council File # 23-0900-S74**

**Final Public Hearing April 9, 2024**

<b>Voting/Ballot Summary</b>			
<b>Vote</b>	<b>Weighted Total</b>	<b>Assessment Percent of Votes Cast</b>	<b>Number of Ballots</b>
Yes	\$0.00	0.00%	0
No	\$0.00	0.00%	0
No Vote			0
Challenged			0

<b>Assessment District Summary</b>			
	<b>Total</b>	<b>Voted</b>	<b>Percent</b>
Parcels	1	0	0%
Assessment	\$3,337.26	\$0.00	0%