

**ORDINANCE NO. \_\_\_\_\_**

An ordinance approving Resolution No. \_\_\_\_\_ of the Board of Water and Power Commissioners authorizing the quitclaim of Los Angeles Department of Water and Power telephone and telephone pole easement.

**THE PEOPLE OF THE CITY OF LOS ANGELES  
DO ORDAIN AS FOLLOWS:**

Section 1. It is found and determined that a certain easement described in this ordinance, owned by the City of Los Angeles and under the management and control of the Los Angeles Department of Water and Power (LADWP), is no longer required for the use of the City and should be abandoned and quitclaimed. The Board of Water and Power Commissioners (Board) has adopted a resolution abandoning this easement, determining that it should be quitclaimed, and requesting the City Council to authorize, by ordinance, the execution, acknowledgment, and delivery of an instrument, in writing, on behalf of the City of Los Angeles, as provided in Section 675(d)(2) of the Los Angeles City Charter, quitclaiming said easement to the owner of record.

Sec. 2. Quitclaiming this easement is hereby approved, authorized, and ordered. The President or Vice President of the Board, or the General Manager of LADWP, or such person as the General Manager shall designate in writing, and the Secretary, Assistant Secretary, or the Acting Secretary of the Board, are hereby authorized and directed to execute in the name of the City of Los Angeles, an instrument in writing, approved as to form and legality by the City Attorney, quitclaiming to the owner of record that certain easement legally described as follows:

The basis of bearings for this legal description is the westerly line of the southwest quarter of Section 33, Township 7 North, Range 3 West, San Bernardino Meridian, in the County of San Bernardino, State of California, having a bearing of North 0°27'02" East, as shown on Parcel Map No. 2098, in said County of San Bernardino, as per map filed in Book 18, Page 21, of Parcel Maps, in the office of the County Recorder of said County.

That certain portion of a strip of land being a 20 feet wide right-of-way granted to the City of Los Angeles for telephone lines upon a single line of poles over said Section 33, included within the boundaries of Parcels 1, 2, and 3 of said Parcel Map No. 2098, as shown on said Parcel Map, lying 10.00 feet on each side of that certain centerline having bearing and distance of North 41°29'13" East 4,757.82 feet, for the purposes of this legal description, said centerline shall be rotated 0°24'24" counterclockwise to be North 41°04'49" East, as described in Deed recorded July 24, 1937, in Book 1217, Page 331, of Official Records, in the office of said County Recorder.

The above-described strip of land contains an area of approximately 1.17 acres.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality

BEN CHAPMAN, City Attorney

By \_\_\_\_\_  
JOHN O. BEANUM  
Deputy City Attorney

Date \_\_\_\_\_

File No. \_\_\_\_\_

[Document file path]

The Clerk of the City of Los Angeles hereby certifies that the foregoing ordinance was passed by the Council of the City of Los Angeles.

CITY CLERK

MAYOR

\_\_\_\_\_

\_\_\_\_\_

Ordinance Passed \_\_\_\_\_

Approved \_\_\_\_\_