



KAREN BASS  
MAYOR

June 26, 2024

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, at the request of Councilmember John Lee, Councilmember of the 12th District, I am recommending Ms. Marianne King, to the Community Forest Advisory Committee as the Council District 12 primary representative.

Her resume is attached. Thank you for your attention to this request. Should you have any questions, please contact my Commissions team at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org).

Sincerely,

A handwritten signature in blue ink that reads "Karen Bass".

KAREN BASS  
Mayor

KB:tga

Attachment

# MARIANNE KING

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**KEY STRENGTHS:** Leadership, networking and interpersonal skills, research & analysis with attention to detail, excellent written and oral communication, acquired knowledge of planning processes, policies, and planning tools as well utilizing available city data/tools.

## **PROFESSIONAL EXPERIENCE:**

**DEPARTMENT OF CITY PLANNING, Los Angeles, Ca**  
**May 2005 – January 2021** (Retired January 2021)

*City Planning Associate – Project Planner*

- Served as Project Planner for the Valley Planning Division within the Southeast Valley Geographic Team for approximately 7 years. Prior to that worked 8 years within the Office of Zoning Administration (OZA) as a Zoning Investigator and 2 years in the Community Planning Bureau. Have a broad and in-depth knowledge of Planning Processes & Procedures, Policies, zoning code requirements, application of General Plan Elements, Community Plans, Specific Plans, and other supplemental use districts or Interim Control Ordinances.
- Executed a high volume of planning cases involving various entitlement requests (up to 55 cases/year in Project Planning and 120 cases/year in the OZA).
- Prepared material and presented at or conducted public hearings.
- Worked directly with City Management, Zoning Administrator's, LAPD Vice, ABC, Building and Safety, BOE, DOT and LAFD personnel.
- Special assignments included establishing a cross training program amongst Valley Planners, working on an Industrial Land Use Survey, attending LA River Revitalization Meetings, Mansionization Ordinance, Community Plan Update Focus Groups, ICO Preliminary Research, and SCAG Growth Visioning.

**COUNCIL DISTRICT 3, City of Los Angeles, Ca**  
**October 2002 – May 2005**

*Associate Planning Deputy*

- Provided input and recommendations to the Councilmember on planning issues in a fast paced/high volume environment included review of development proposals, land use requests in CD3, as well as citywide policy issues. Emphasis on problem solving; achieving win-win solutions; extensive public speaking; interaction with other governmental and private entities; ability to work independently and handle all situations carefully and professionally.

- Developed strong/positive working relationships with Neighborhood Councils, developers, applicant representatives, City personnel.
- Influential in encouraging dedication of open space, public benefit enhancements, tree preservation, additional landscaping and architectural features in development requests.
- Involved in high profile public speaking engagements for the Councilmember. Mediated numerous meetings on controversial projects with applicants or developers and community members. Improved efficiency in handling land use requests by incorporating internal planning calendar resulting in early preparation/review

**BUGLE BOY INDUSTRIES (Apparel Manufacturer) – Simi Valley, Ca**  
**October 1984 to January 2001**

*Assistant Credit Manager / Assistant Paralegal*

Analyzed customer financial statements, established credit lines, and monitored account activity. Focused on process efficiency and building strong internal/external business relations. Supervised staff of six from 1990 - 1996. Supervision included conducting performance evaluations, handling of personnel matters, oversight of staff productivity. Subsequently provided legal support for a 3 year period in response to a multi-million dollar lawsuit against the company from members of the salesforce. Position required detailed research, analysis, accuracy, and ability to work independently.

**VOLUNTEER EXPERIENCE:**

**Chatsworth Neighborhood Council (CNC) – Board member from April 2021 – April 2023**

Chaired the Legislative Committee and was a member of the Land Use Committee. Updated the CNC Board on proposed legislation at the local and state level that could impact the community. Provided training on the planning process for density bonus & 100% affordable housing projects. Was instrumental in increasing the amount of Community Impact Statements submitted by the CNC on a variety of issues. Reviewed Tree Removal Notifications in the community. Assisted in updating the CNC Board Rules.

**EDUCATION:**

**B.A. in Urban Studies & Planning / CALIFORNIA STATE UNIVERSITY NORTHRIDGE,**  
 Magna Cum Laude, Dec. 2002; emphasis in Planning & Environmental Analysis