

PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

CF-22-0617

| CITY PLANNING CASE: | ENVIRONMENTAL CASE: | COUNCIL DISTRICT: |
|---|---|--|
| CPC-2017-432-CPU | ENV-2017-433-EIR | 1,9,14 |
| RELATED CASE NOS.: | COUNCIL FILE NO: | PROCEDURAL REGULATIONS: |
| <input type="checkbox"/> N/A | 22-0617 <input type="checkbox"/> N/A | <input type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input checked="" type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.) |
| PROJECT ADDRESS / LOCATION: | | |
| <p>The Downtown Community Plan Project Area: The Project Area for the Proposed Plan includes the current Central City Community Plan Area and the current Central City North Community Plan Area. The Central City Community Plan Area encompasses approximately 2,161 acres and is generally bounded on the north by Sunset Boulevard/Cesar Chavez Avenue, on the south by the Santa Monica Freeway (Interstate 10), on the west by the Harbor Freeway (Interstate 110), and on the east by Alameda Street. Immediately to the east of Alameda Street is the Central City North Community Plan Area, which encompasses approximately 2,005 acres and is generally bounded on the north by Stadium Way, Lilac Terrace, and North Broadway, on the south by the City of Vernon, on the west by Alameda Street, and on the east by the Los Angeles River. The Downtown Plan Area is bordered by the communities of Boyle Heights, Silver Lake-Echo Park, Westlake, Southeast and South Los Angeles, and the City of Vernon.</p> | | |
| APPLICANT: | TELEPHONE NUMBER: | EMAIL ADDRESS: |
| City of Los Angeles <input type="checkbox"/> N/A <input type="checkbox"/> New/Changed | | |
| APPLICANT'S REPRESENTATIVE: | TELEPHONE NUMBER: | EMAIL ADDRESS: |
| <input type="checkbox"/> N/A | | |
| APPELLANT: | TELEPHONE NUMBER: | EMAIL ADDRESS: |
| <input type="checkbox"/> N/A | | |
| APPELLANT'S REPRESENTATIVE: | TELEPHONE NUMBER: | EMAIL ADDRESS: |
| <input type="checkbox"/> N/A | | |
| PLANNER CONTACT: | TELEPHONE NUMBER: | EMAIL ADDRESS: |
| Lydia Chapman | (213)847-3646 | lydia.chapman@lacity.org |

ITEMS FOR CITY COUNCIL CONSIDERATION (IE. ENTITLEMENTS, LEGISLATIVE ACTIONS):

☐ *The preparation of a draft ordinance by the City Attorney will be required.*

**FINAL ENTITLMENTS NOT ADVANCING FOR CITY COUNCIL CONSIDERATION:
(UNAPPEALED OR NON-APPEALABLE ITEMS)**

☒ N/A

ITEMS APPEALED:

☒ N/A

| ATTACHMENTS: | REVISED: | ENVIRONMENTAL DOCUMENT: | REVISED: |
|---|--------------------------|---|--------------------------|
| <input type="checkbox"/> Letter of Determination | <input type="checkbox"/> | <input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption) | <input type="checkbox"/> |
| <input type="checkbox"/> Findings of Fact | <input type="checkbox"/> | <input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption) | <input type="checkbox"/> |
| <input type="checkbox"/> Staff Recommendation Report | <input type="checkbox"/> | <input type="checkbox"/> Negative Declaration (ND) | <input type="checkbox"/> |
| <input type="checkbox"/> Conditions of Approval | <input type="checkbox"/> | <input type="checkbox"/> Mitigated Negative Declaration (MND) | <input type="checkbox"/> |
| <input type="checkbox"/> T Conditions | <input type="checkbox"/> | <input type="checkbox"/> Environmental Impact Report (EIR) | <input type="checkbox"/> |
| <input type="checkbox"/> Proposed Ordinance | <input type="checkbox"/> | <input checked="" type="checkbox"/> Mitigation Monitoring Program (MMP) | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Zone Change Map and Ordinance | <input type="checkbox"/> | <input type="checkbox"/> Sustainable Communities Project Exemption (SCPE) | <input type="checkbox"/> |
| <input type="checkbox"/> GPA Resolution | <input type="checkbox"/> | <input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA) | <input type="checkbox"/> |
| <input type="checkbox"/> Land Use Map | <input type="checkbox"/> | <input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR) | <input type="checkbox"/> |
| <input type="checkbox"/> Exhibit A – Plans | <input type="checkbox"/> | <input type="checkbox"/> Appendices | <input type="checkbox"/> |
| <input type="checkbox"/> Mailing List (both Word and PDF) | <input type="checkbox"/> | <input type="checkbox"/> Other: | <input type="checkbox"/> |
| <input type="checkbox"/> Interested Parties List | <input type="checkbox"/> | | |
| <input type="checkbox"/> Appeal | <input type="checkbox"/> | | |
| <input type="checkbox"/> Development Agreement | <input type="checkbox"/> | | |
| <input type="checkbox"/> Site Photographs | <input type="checkbox"/> | | |
| <input type="checkbox"/> Other: | <input type="checkbox"/> | | |

NOTES / INSTRUCTIONS:

Please transmit the draft Zone Change Map and Matrices Ordinance and the Addendum to the Downtown Community Plan Environmental Impact Report (EIR) Mitigation Monitoring Program to the existing council file 22-0617. The files should be titled "Attachment to Transmittal dated xx-xx-xx - Zone Change Map and Matrices Ordinance" and "Attachment to Transmittal dated xx-xx-xx - Addendum to the Downtown Community Plan Environmental Impact Report (EIR) Mitigation Monitoring Program"

| | | |
|--|--|---|
| <input type="checkbox"/> N/A | | |
| CITY COUNCIL NOTICE TIMING: | NOTICE LIST (SELECT ALL): | NOTICE PUBLICATION: |
| <input type="checkbox"/> 10 days <input type="checkbox"/> 15 days <input type="checkbox"/> 24 days <input type="checkbox"/> N/A / None <input type="checkbox"/> Other: [enter here if applicable] | <input type="checkbox"/> Owner <input type="checkbox"/> Applicant <input type="checkbox"/> Adjacent/Abutting <input type="checkbox"/> 100' radius <input type="checkbox"/> 300' radius <input type="checkbox"/> 500' radius <input type="checkbox"/> Neighborhood Council <input type="checkbox"/> Interested Parties <input type="checkbox"/> Other: [enter here if applicable] | <input type="checkbox"/> 10 days <input type="checkbox"/> 15 days <input type="checkbox"/> 24 days <input type="checkbox"/> N/A / None <input type="checkbox"/> Other: [enter here if applicable] |
| FISCAL IMPACT STATEMENT: | | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No *If determination states administrative costs are recovered through fees, indicate "Yes." | | |
| PLANNING COMMISSION: | | |
| <input type="checkbox"/> City Planning Commission (CPC) <input type="checkbox"/> Cultural Heritage Commission (CHC) <input type="checkbox"/> Central Area Planning Commission <input type="checkbox"/> East LA Area Planning Commission <input type="checkbox"/> Harbor Area Planning Commission | <input type="checkbox"/> North Valley Area Planning Commission <input type="checkbox"/> South LA Area Planning Commission <input type="checkbox"/> South Valley Area Planning Commission <input type="checkbox"/> West LA Area Planning Commission | |
| PLANNING COMMISSION HEARING DATE: | COMMISSION VOTE: | |
| | | |
| LAST DAY TO APPEAL: | DATE APPEALED: | |
| | | |
| COUNCIL TIME TO ACT: | TIME TO ACT START: | |
| <input type="checkbox"/> 30 days <input type="checkbox"/> 45 days <input type="checkbox"/> 60 days <input type="checkbox"/> 75 days <input type="checkbox"/> 90 days <input type="checkbox"/> 120 days <input type="checkbox"/> N/A / None <input type="checkbox"/> Other: [enter here if applicable] | <input type="checkbox"/> Appeal Filing Date <input type="checkbox"/> Received by Clerk <input type="checkbox"/> Last Day to Appeal <input type="checkbox"/> N/A / None <input type="checkbox"/> Other: [enter here if applicable] | |
| TRANSMITTED BY: | TRANSMITTAL DATE: | |
| Ari Briski | 10.25.24 | |