

WHEN RECORDED MAIL TO:

Department of Water and Power  
Real Estate Services  
221 N. Figueroa Street, Suite 1600  
Los Angeles, CA 90012

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THIS IS A CONVEYANCE  
OF EASEMENTS AND THE  
CONSIDERATION AND VALUE IS  
LESS THAN \$100, R & T 11911

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Signature of agent determining tax for L.A.D.W.P.

Q U I T C L A I M D E E D

THE CITY OF LOS ANGELES, a municipal corporation, quitclaims unto the Harrison Family Trust or its successors and assigns, the easement and Right-of-Way over real property, described as:

SEE ATTACHED EXHIBIT "A"

DEPARTMENT OF WATER AND POWER  
OF THE CITY OF LOS ANGELES BY  
BOARD OF WATER AND POWER COMMISSIONERS

By signing below, the signatories attest that they have no personal,  
financial, beneficial, or familial interest in this contract.

By: \_\_\_\_\_

JANISSE QUIÑONES  
Chief Executive Officer and Chief Engineer

Date: \_\_\_\_\_

And: \_\_\_\_\_

CHANTE L. MITCHELL  
Board Secretary

**Authorized by:  
Resolution No.  
Adopted  
Ordinance  
Approved  
Council File No.**

# EXHIBIT "A"

<b>Water System's Right-of-Way No.</b>	<b>13785P</b>
<b>Request for Survey No.</b>	<b>P-220011</b>
<b>Real Estate File No.</b>	<b>P-102026</b>
<b>Water System's Work Order No.</b>	<b>TAJ60</b>
<b>Drawing No.</b>	<b>Exhibit "B" (RW13785P)</b>
<b>San Bernardino County Assessor's Parcel Nos.</b>	<b>0418-111-20, 21, &amp; 22</b>
<b>Thomas Bros Map Grid No.</b>	<b>4117-F3</b>

Quitclaim Portion of Existing 20 Feet Wide  
 Right-of-Way for Telephone Lines and Line of Poles  
 Within Parcels 1, 2, and 3 of Parcel Map No. 2098, P.M.B. 18-21  
 Vicinity of 21177 Glendon Road, Apple Valley, CA 92307  
NE/o the Intersection of Glendon and Bell Mountain Roads

Basis of Bearings:

The basis of bearings for this legal description is the westerly line of the southwest quarter of Section 33, Township 7 North, Range 3 West, San Bernardino Meridian, in the County of San Bernardino, State of California, having a bearing of North 0°27'02" East, as shown on Parcel Map No. 2098, in said County of San Bernardino, as per map filed in Book 18, Page 21, of Parcel Maps, in the office of the County Recorder of said County.

That certain portion of a strip of land being a 20 feet wide right-of-way granted to the City of Los Angeles for telephone lines upon a single line of poles over said Section 33, included within the boundaries of Parcels 1, 2, and 3 of said Parcel Map No. 2098, as shown on said Parcel Map, lying 10.00 feet on each side of that certain centerline having bearing and distance of North 41°29'13" East 4,757.82 feet, for the purposes of this legal description, said centerline shall be rotated 0°24'24" counter-clockwise to be North 41°04'49" East, as described in Deed recorded July 24, 1937, in Book 1217, Page 331, of Official Records, in the office of said County Recorder.

The above-described strip of land contains an area of approximately 1.17 acres.

Exhibit "B" is attached hereto and made a part hereof.

This legal description was prepared under my direction.



**John E. Alvo** Digitally signed by John E. Alvo  
 Date: 2023.05.31 08:29:21 -0700

<b>Checked Date:</b>	5/31/2023
<b>RMG/SJH</b>	5-31-2023
Henry Bui	<small>Digitally signed by Henry Bui Date: 2023.05.31 08:28:15 -0700</small>

PREPARED BY  
**WATER SYSTEM  
 SURVEYS & RIGHT-OF-WAY**

*Electronic File Path: \\Filer03\right-of-way\Projects\RW13785P\Legal Description\ L13785P\_Q\_APNs\_0418-111-20\_21\_22\_23\_2023-5-31.doc*



ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF \_\_\_\_\_)

On \_\_\_\_\_ before me, \_\_\_\_\_  
Notary Public, personally appeared \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

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 ) SS.  
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On \_\_\_\_\_ before me, \_\_\_\_\_  
Notary Public, personally appeared \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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