

WHEN RECORDED MAIL TO:

Department of Water and Power
Real Estate Services
221 N. Figueroa Street, Suite 1600
Los Angeles, CA 90012

THIS IS A CONVEYANCE
OF EASEMENTS AND THE
CONSIDERATION AND VALUE IS
LESS THAN \$100, R & T 11911

Signature of agent determining tax for L.A.D.W.P.

Q U I T C L A I M D E E D

THE CITY OF LOS ANGELES, a municipal corporation, quitclaims unto the Harrison Family Trust or its successors and assigns, the easement and Right-of-Way over real property, described as:

SEE ATTACHED EXHIBIT "A"

DEPARTMENT OF WATER AND POWER
OF THE CITY OF LOS ANGELES BY
BOARD OF WATER AND POWER COMMISSIONERS

By signing below, the signatories attest that they have no personal,
financial, beneficial, or familial interest in this contract.

By: _____

JANISSE QUIÑONES
Chief Executive Officer and Chief Engineer

Date: _____

And: _____

CHANTE L. MITCHELL
Board Secretary

Authorized by:
Resolution No.
Adopted
Ordinance
Approved
Council File No.

EXHIBIT "A"

Water System's Right-of-Way No.	13785P
Request for Survey No.	P-220011
Real Estate File No.	P-102026
Water System's Work Order No.	TAJ60
Drawing No.	Exhibit "B" (RW13785P)
San Bernardino County Assessor's Parcel Nos.	0418-111-20, 21, & 22
Thomas Bros Map Grid No.	4117-F3

Quitclaim Portion of Existing 20 Feet Wide
Right-of-Way for Telephone Lines and Line of Poles
Within Parcels 1, 2, and 3 of Parcel Map No. 2098, P.M.B. 18-21
Vicinity of 21177 Glendon Road, Apple Valley, CA 92307
NE/o the Intersection of Glendon and Bell Mountain Roads

Basis of Bearings:

The basis of bearings for this legal description is the westerly line of the southwest quarter of Section 33, Township 7 North, Range 3 West, San Bernardino Meridian, in the County of San Bernardino, State of California, having a bearing of North 0°27'02" East, as shown on Parcel Map No. 2098, in said County of San Bernardino, as per map filed in Book 18, Page 21, of Parcel Maps, in the office of the County Recorder of said County.

That certain portion of a strip of land being a 20 feet wide right-of-way granted to the City of Los Angeles for telephone lines upon a single line of poles over said Section 33, included within the boundaries of Parcels 1, 2, and 3 of said Parcel Map No. 2098, as shown on said Parcel Map, lying 10.00 feet on each side of that certain centerline having bearing and distance of North 41°29'13" East 4,757.82 feet, for the purposes of this legal description, said centerline shall be rotated 0°24'24" counter-clockwise to be North 41°04'49" East, as described in Deed recorded July 24, 1937, in Book 1217, Page 331, of Official Records, in the office of said County Recorder.

The above-described strip of land contains an area of approximately 1.17 acres.

Exhibit "B" is attached hereto and made a part hereof.

This legal description was prepared under my direction.

Checked Date:	5/31/2023
RMG/SJH	5-31-2023
Henry Bui	<small>Digitally signed by Henry Bui Date: 2023.05.31 08:28:15 -0700</small>

Electronic File Path: \\Filer03\right-of-way\Projects\RW13785P\Legal Description\
L13785P_Q-APNs_0418-111-20_21_22_23_2023-5-31.doc



John E. Alvo Digitally signed by John E. Alvo
Date: 2023.05.31 08:29:21 -0700

PREPARED BY
**WATER SYSTEM
SURVEYS & RIGHT-OF-WAY**

THE BASIS OF BEARINGS IS THE WEST LINE OF THE SOUTHWEST 1/4
OF SECTION 33, T. 7N., R. 3W., S.B.M. HAVING A BEARING OF
NORTH 0° 27' 02" EAST, AS SHOWN ON REF. No. 3

JADWP-WETS-ROW TEMPLATE DATE: 1/7/09
ROW Std Daize 24X36 Sheet
AUTOCAD RELEASE: Map 3D 2020

ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS.
COUNTY OF _____)

On _____ before me, _____
Notary Public, personally appeared _____

_____.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

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