

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles

OFFICE OF THE
CITY CLERK

CALIFORNIA

PETTY F. SANTOS
EXECUTIVE OFFICER



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April 21, 2021

ERIC GARCETTI
MAYOR

PATRICE Y. LATTIMORE
DIVISION MANAGER
CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-0064

Council Meeting Date: April 21, 2021

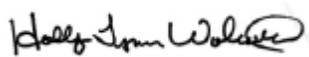
Agenda Item No.: 19

Agenda Description: NOTICE OF EXEMPTION, ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to amending Article 3 of Chapter XIX of the Los Angeles Municipal Code (LAMC) to regulate the use of disposable foodware accessories.

Council Action: ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT AND ORDINANCE - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Ridley-Thomas	YES	Rodriguez


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Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)

FILE SENT TO MAYOR

04/23/2021

LAST DAY FOR MAYOR TO ACT

05/03/2021

APPROVED



5/3/2021

DATE SIGNED

Adopted Report(s)Title

ECCEJR Committee Report 4-15-21

Attachment to Report dated 4-08-21- Draft Ordinance