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**Los Angeles Times**

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County of Los Angeles

I am a resident of Los Angeles County, over the age of eighteen year and not a party to or interested in the notice published. The notice, of which the annexed is a printed copy appeared in the L.A. TIMES, a newspaper published in the English language in the city of Los Angeles, County of Los Angeles. and adjudged a newspaper of general circulation as defined by the Superior Court of the County of Los Angeles, State of California, under the date of May 21, 1952, Case No. 598,599.

**March 29,**

all in the year 2025

I certify (or declare) under penalty of perjury that the foregoing is true and correct

Dated at Los Angeles, California, this

1<sup>st</sup> day of April 2025



Signature  
Debbie Yerkes

3910797

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NOTICE OF PUBLIC HEARING You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on **Tuesday, April 22, 2025** at approximately **2:00 P.M.**, or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Sustainable Communities Environmental Assessment (SCEA), No. ENV-2021-10589-SCEA, Mitigation Measures, Mitigation Monitoring Program, and related Environmental findings; report from the Los Angeles City Planning Commission (LACPC); and, an Appeal filed by: Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Hayley Uno, Lozeau Drury LLP), from the LACPC's determination in 1) approving pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 W.1, a Main Conditional Use Permit to allow the sale and dispensing of a full-line of alcoholic beverages for on-site consumption for restaurants and/or retail establishments totaling 16,680 square feet of ground floor area; and, 2) approving pursuant to LAMC Section 16.05, a Site Plan Review, for a project that results in an increase of 50 or more dwelling units and/or guest rooms; for the demolition of four commercial buildings and one vacant duplex and the construction of a new 201,134 square-foot, eight-story mixed-use building consisting of 170 new residential units with 26 units set aside for Very Low Income Households and an additional eight units set aside for Low Income Households, the proposed building will contain 16,680 square feet of commercial space on the ground floor, additionally, the project proposed to retain the existing 19-story tower located at the corner of Vine Street and Sunset Boulevard and a two-story commercial building (Morgan Camera Shop building), the project would provide a total 284 new parking spaces within two screened above grade parking levels and two subterranean levels and 24,997 square feet of open space; for the properties located at 6266 - 6290 Sunset Boulevard; 1460 - 1480 Vine Street; and 6251 - 6267 Leland Way, subject to Conditions of Approval. Applicant: David Powers, SRG Development, L.P. Representative: Matt Dzurec, Armbruster Goldsmith & Delvac LLP Case No. CPC-2021-10588-DB-MCUP-SPR-VHCA-1A Environmental No. ENV-2021-10589-SCEA The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>. If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: [www.LACouncilComment.com](http://www.LACouncilComment.com). In addition, you may view the contents of Council file No. 25-0209 by visiting: <http://www.lacouncilfile.com>. Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints. PETTY F. SANTOS, INTERIM CITY CLERK of the City of Los Angeles 3/29/25

CNS-3910797#

