PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 23-1387

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
CPC-2023-4205-DB-PHP-VHCA	ENV–2023-5356-EAF	6 - Padilla
PROJECT ADDRESS / LOCATION:		
10898, 10898 1/2, 10900 W OLINDA STREET		
PLANNER CONTACT:	**TELEPHONE NUMBER:**	**EMAIL ADDRESS:**
DANG NGUYEN	**(818) 374-5027**	**DANG.NGUYEN@LACITY.ORG**
NOTES / INSTRUCTION(S):		
Transmitting a "Letter to Council" to add Exhibit L to the departments Appeal Recommendation Report		

ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ Letter of Determination	☐	☐ Categorical Exemption (CE) (Notice of Exemption)	☐
☐ Findings of Fact	☐	☐ Statutory Exemption (SE) (Notice of Exemption)	☐
☐ Staff Recommendation Report	☐	☐ Negative Declaration (ND)	☐
☐ Conditions of Approval	☐	☐ Mitigated Negative Declaration (MND)	☐
☐ T Conditions	☐	☐ Environmental Impact Report (EIR)	☐
☐ Proposed Ordinance	☐	☐ Mitigation Monitoring Program (MMP)	☐
☐ Preparation of a draft ordinance by the City Attorney is required.	☐	☐ Sustainable Communities Project Exemption (SCPE)	☐
☐ Zone Change Map and Ordinance	☐	☐ Sustainable Communities Environmental Assessment (SCEA)	☐
☐ GPA Resolution	☐	☐ Sustainable Communities Environmental Impact Report (SCEIR)	☐
☐ Land Use Map	☐	☐ Appendices	☐
☐ Exhibit A – Plans	☐	☐ Other:	☐
☐ Mailing List	☐		
☐ Interested Parties List	☐		
☐ Appeal	☐		
☐ Development Agreement	☐		
☐ Site Photographs	☐		
☒ Other: Letter to Council to add Exhibit L	☐		

TRANSMITTED BY:	TRANSMITTAL DATE:
~~DANG NGUYEN~~ Deborah Kahen	~~January 22, 2024~~ January 23, 2024