

Communication from Public

Name: Jack Humphreville

Date Submitted: 11/22/2024 02:52 PM

Council File No: 18-0734-S2

Comments for Public Posting: The City cannot afford this \$60 million giveaway. The budget is in the red. The Reserve Fund is at 2.75% and there is the high likelihood that the City will declare a financial emergency when it has to raid the Reserve Fund to cover additional over expenditures and even more liability payments. And Councilman Blumenthal, you, as chair of the Budget and Finance Committee, should know this. There are already sufficient hotel rooms within walking distance of the Convention Center, so subsidies are not required. The \$300 million development is already a homerun. Subsidies will turn it into a grand slam. These subsidies will crowd out services for the homeless, affordable housing, the repair and maintenance of our streets, sidewalks, and parks, and add to the budget deficit.

Communication from Public

Name: Mitchell M. Tsai Law Firm

Date Submitted: 11/22/2024 10:12 AM

Council File No: 18-0734-S2

Comments for Public Posting: Good morning, Please find attached a comment letter our Office is submitting regarding the South Park Towers Project's (CPC-2018-3336-SN-TDR-CUB-SPR-MS, ENV-2018-3337-SCEA, VTT-82213, Council file: 24-0812) Economic, Community Development and Jobs Committee 11/22/24 Hearing, Agenda Item 2. Thank you, Shreyas

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VIA E-MAIL

November 22, 2024

Luigi Verano,
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Em: Juan.L.Verano@lacity.org

RE: City of Los Angeles, South Park Towers Project's (CPC-2018-3336-SN-TDR-CUB-SPR-MS, ENV-2018-3337-SCEA, VIT-82213, Council file: 24-0812) Economic, Community Development and Jobs Committee 11/22/24 Hearing, Agenda Item 2:

Dear Luigi Verano,

On behalf of the Western States Regional Council of Carpenters ("**Western Carpenters**" or "**WSRCC**"), my Office is submitting these comments for the City of Los Angeles' Economic, Community Development and Jobs Committee meeting addressing the South Park Towers Project (CPC-2018-3336-SN-TDR-CUB-SPR-MS, ENV-2018-3337-SCEA, VIT-82213, Council file: 18-0734-S2, 24-0812), located at 1611 South Hope Stret ("**Project**").

WSRCC would like to express its support for this Project. After further reviewing this Project, WSRCC believes that the Project will benefit the environment and the local economy by practicing protocols that will protect worker health and safety and will incorporate adequate environmental mitigation.

Should the City have any questions or concerns, the City should feel free to contact my office.

Sincerely,

A handwritten signature in blue ink, appearing to read "Grace Holbrook", is positioned above a horizontal line.

Grace Holbrook

Attorneys for Western States Regional Council of Carpenters