

1424/35

SCALE: 1"=100'
1"=50'
1"=20'

TRACT No. 71886-02

IN THE CITY OF LOS ANGELES

STATE OF CALIFORNIA

FOR SUBDIVISION AND CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF PARCEL "I" OF TRACT No. 71886-01 AS PER MAP FILED IN BOOK 1419, PAGES 1 THROUGH 19, INCLUSIVE, AND PARCEL "A" OF TRACT NO. 71886-05 AS PER MAP FILED IN BOOK _____, PAGES _____ THROUGH _____, INCLUSIVE, AND PORTIONS OF LOT 1 OF TRACT No. 3192 AS PER MAP RECORDED IN BOOK 44, PAGES 91 THROUGH 94, INCLUSIVE, ALL OF MAPS, RECORDS OF LOS ANGELES COUNTY.

SHEET 1 OF 5 SHEETS

FILED
AT REQUEST OF OWNER
59 PM 12:00 PM
BOOK 1424
PAGE 35-39
LOS ANGELES COUNTY, CA
Register, Assessor, County Clerk
By [Signature]
FEE \$20.00
D.A. FEE Code 20 \$52

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. AND WE HEREBY GRANT AND DEDICATE TO THE CITY OF LOS ANGELES EASEMENTS FOR PUBLIC UTILITY, SANITARY SEWER, AND STORM DRAIN PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP.

SOCAL SAN PEDRO SPV 1, LLC, A DELAWARE LIMITED LIABILITY COMPANY,
OWNER

BY: [Signature]
PRINT NAME Brad Woerner
PRINT TITLE Authorized Signer

STAR HIGHPARK LENDER, LLC, A DELAWARE LIMITED LIABILITY COMPANY
BENEFICIARY UNDER A DEED OF TRUST RECORDED APRIL 11, 2018 AS INSTRUMENT No. 20180345680 AND BY ASSIGNMENT RECORDED JUNE 21, 2018 AS INSTRUMENT No. 20180621094, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY

BY: [Signature]
PRINT NAME Sandy MacLean
PRINT TITLE Authorized Signer

SEE NEXT PAGE FOR SIGNATURE OMISSIONS

NOTARY ACKNOWLEDGEMENTS:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF Orange } SS

ON 17 September 2020, BEFORE ME, Barbara Parker Fox, Notary Public
A NOTARY PUBLIC, PERSONALLY APPEARED Sandy MacLean WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they
EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
NAME OF NOTARY: Barbara Parker Fox COUNTY IN WHICH COMMISSIONED: Orange
DATE COMMISSION EXPIRES: 05/01/2023 COMMISSION NUMBER: 2285982

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF Orange } SS

ON 17 September 2020, BEFORE ME, Barbara Parker Fox, Notary Public
A NOTARY PUBLIC, PERSONALLY APPEARED Brad Woerner WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they
EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

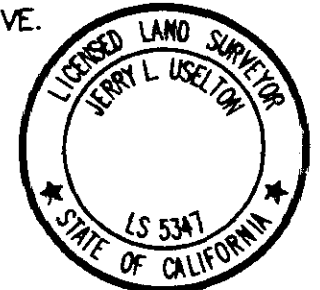
SIGNATURE: [Signature]
NAME OF NOTARY: Barbara Parker Fox COUNTY IN WHICH COMMISSIONED: Orange
DATE COMMISSION EXPIRES: 05/01/2023 COMMISSION NUMBER: 2285982

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SFI BRIDGEVIEW, LLC, IN JUNE, 2015, I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 5 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED; THAT BOTH BOUNDARY AND CENTERLINE MONUMENTS ARE IN PLACE OR WILL BE IN PLACE WITHIN 6 MONTHS AFTER BEING NOTIFIED OF THE DATE OF ACCEPTANCE OF THE STREET IMPROVEMENTS, NOT TO EXCEED 24 MONTHS FOLLOWING THE FILING DATE OF THIS MAP; AND THAT REQUIRED TIE NOTES TO CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN THE TIME LIMITATIONS STATED ABOVE.

[Signature]
JERRY L. USELTON, L.S. No. 5347
FUSCOE ENGINEERING, Inc.

9/21/20
DATE

**BASIS OF BEARINGS:**

THE BEARING N35°49'27"E OF THE CENTERLINE OF WINDWARD WAY AS SHOWN ON THE MAP OF TRACT No. 71886-01 RECORDED IN BOOK 1419, PAGES 1 THROUGH 19, INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY: [Signature] DATE 10-29-20
DEPUTY



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$136,525.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 71886-02 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY: [Signature] DATE 10-29-20
DEPUTY

**NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENT**

NOTICE IS HEREBY GIVEN that assessments may be levied for the costs of maintenance and energy for any street lighting facilities installed with this subdivision. The initial billing may be for a period of up to three years with subsequent bills annually. For further information call the Bureau of Street Lighting at (213) 847-1500.

CERTIFICATION OF SPECIAL ASSESSMENT

I HEREBY CERTIFY that according to the records of the City Engineer of the City of Los Angeles none of the lines of lots or parcels of the subdivision shown on this subdivision map will divide any land subject to any special assessment which may be paid in full.

DATE: October 15, 2020

City Engineer [Signature]

CERTIFICATE OF COMPLIANCE

I HEREBY CERTIFY that I have examined this map and that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Division 2 of Title 7 of the Government Code, State of California, and of all local ordinances applicable and in effect at the time of approval of the tentative map have been complied with.

DATE: October 20, 2020

City Engineer [Signature]

I HEREBY CERTIFY that I am satisfied that this map is technically correct.

DATE: Oct. 23, 2020

Engineer of Surveys [Signature]

**CERTIFICATE OF TITLE**

I HEREBY CERTIFY that there is on file in the office of the City Engineer of the City of Los Angeles, County of Los Angeles, State of California a Certificate made by CHICAGO TITLE COMPANY, dated SEPT 23, 2020 certifying that it appears from the records of said City and County that:

SOCAL SAN PEDRO SPV1, LLC and STAR HIGHPARK LENDER, LLC are the only persons whose consent is required for the recording of this map by law.

DATE: OCTOBER 29, 2020

City Engineer [Signature]

CERTIFICATE OF ACCEPTANCE

I HEREBY CERTIFY that the City Council of the City of Los Angeles approved this map and accepted on behalf of the public all offers of dedication shown hereon unless otherwise rejected, except those marked "Future Street", "Future Alley" or "Future Easement" provided that nothing herein contained shall be construed as an acceptance of any improvements made in or upon any street, alley or easement shown on this map.

DATE: October 27, 2020

City Clerk [Signature]

By: [Signature] Deputy

1424/36

TRACT No. 71886-02
IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 2 OF 5 SHEETS

SIGNATURE OMISSIONS:

THE SIGNATURE OF THE CITY OF LOS ANGELES, OWNER OF AN EASEMENT FOR SANITARY SEWER PURPOSES AS DEDICATED ON THE MAP OF TRACT No. 71886-01 AS FILED IN BOOK 1419 AT PAGES 1 THROUGH 19, INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF THE CITY OF LOS ANGELES, OWNER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES AS DEDICATED ON THE MAP OF TRACT No. 71886-01 AS FILED IN BOOK 1419 AT PAGES 1 THROUGH 19, INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF THE CITY OF LOS ANGELES, OWNER OF AN EASEMENT FOR STORM DRAIN PURPOSES AS DEDICATED ON THE MAP OF TRACT No. 71886-01 AS FILED IN BOOK 1419 AT PAGES 1 THROUGH 19, INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

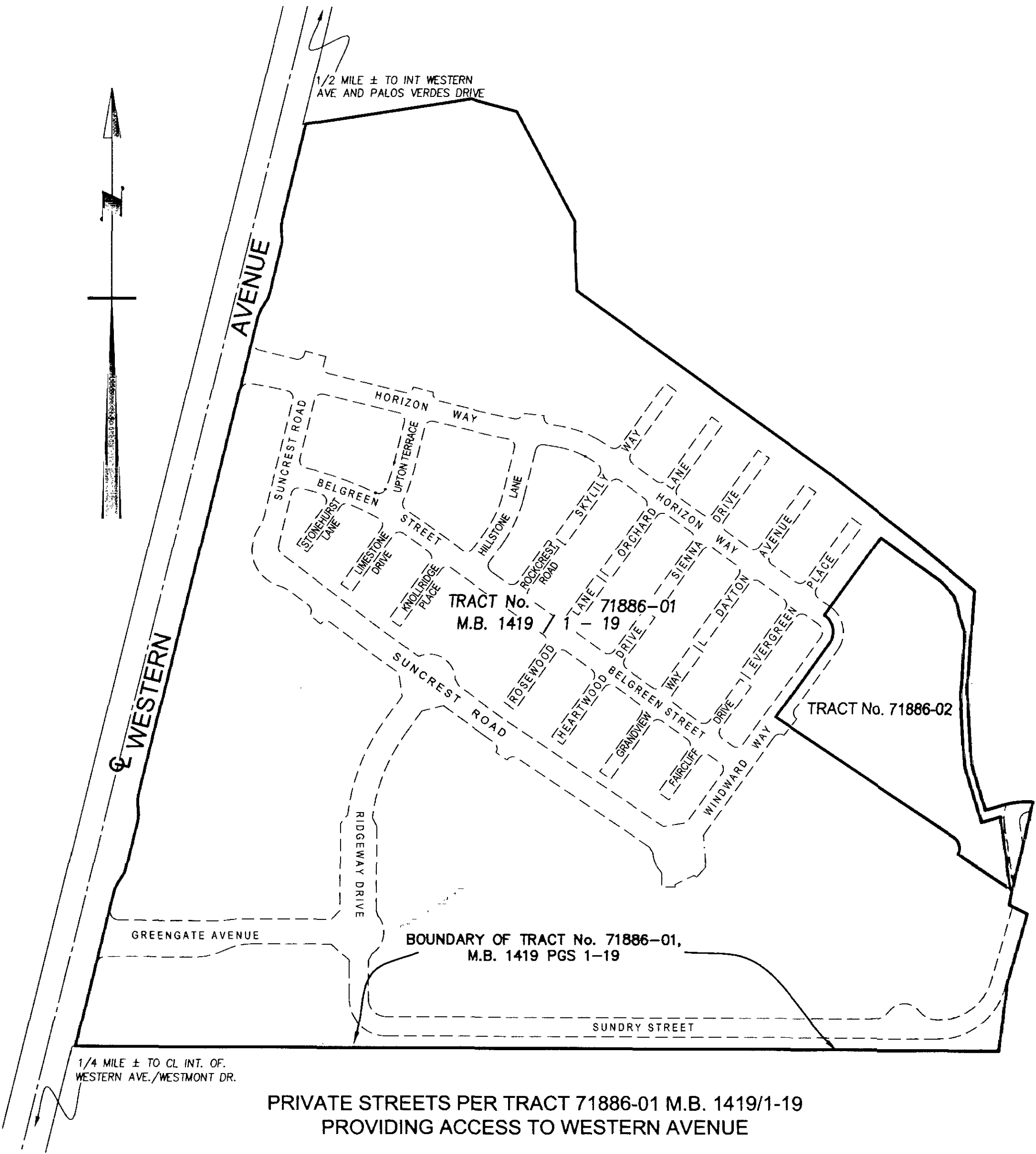
SIGNATURE OMISSIONS:

THE SIGNATURE OF THE UNITED STATES OF AMERICA, ACTING BY AND THROUGH THE DEPARTMENT OF THE NAVY, HOLDER OF AN EASEMENT FOR CONTINUED AND UNINTERRUPTED USE, MONITORING, MAINTENANCE, REPAIR, REPLACEMENT AND UPGRADING OF EXISTING UTILITY DISTRIBUTION SYSTEMS, INCLUDING, WITHOUT LIMITATION, DISTRIBUTION SYSTEMS RELATED TO ELECTRICAL, GAS, WATER, SEWERAGE, DRAINAGE, COMMUNICATIONS AND FUEL SUPPLY, RECORDED MAY 24, 2005 AS INSTRUMENT NO. 05-1212773 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF CALIFORNIA WATER SERVICE COMPANY, A CALIFORNIA PUBLIC UTILITY WATER CORPORATION, OWNER OF AN EASEMENT FOR FACILITIES, INGRESS AND EGRESS PURPOSES PER DOCUMENT RECORDED FEBRUARY 15, 2019 AS INSTRUMENT NO. 20190140757 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, OWNER OF AN EASEMENT FOR PIPELINES, CONDUITS, AND OTHER APPURTENANCES FOR THE DISTRIBUTION OF NATURAL GAS PER DOCUMENT RECORDED: MARCH 12, 2019 INSTRUMENT NO. 20190219683 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF THE UNITED STATES OF AMERICA HOLDER OF AN INTEREST IN, OR RIGHTS TO MINERALS, WHICH MAY INCLUDE BUT MAY NOT BE LIMITED TO OIL, GAS, OR OTHER HYDROCARBON SUBSTANCES PER DOCUMENT RECORDED OCTOBER 4, 1951 AS INSTRUMENT NO. 1515 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(C) OF THE SUBDIVISION MAP ACT; INASMUCH AS SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.



SCALE: 1" = 100'

TRACT No. 71886-02

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 3 OF 5 SHEETS

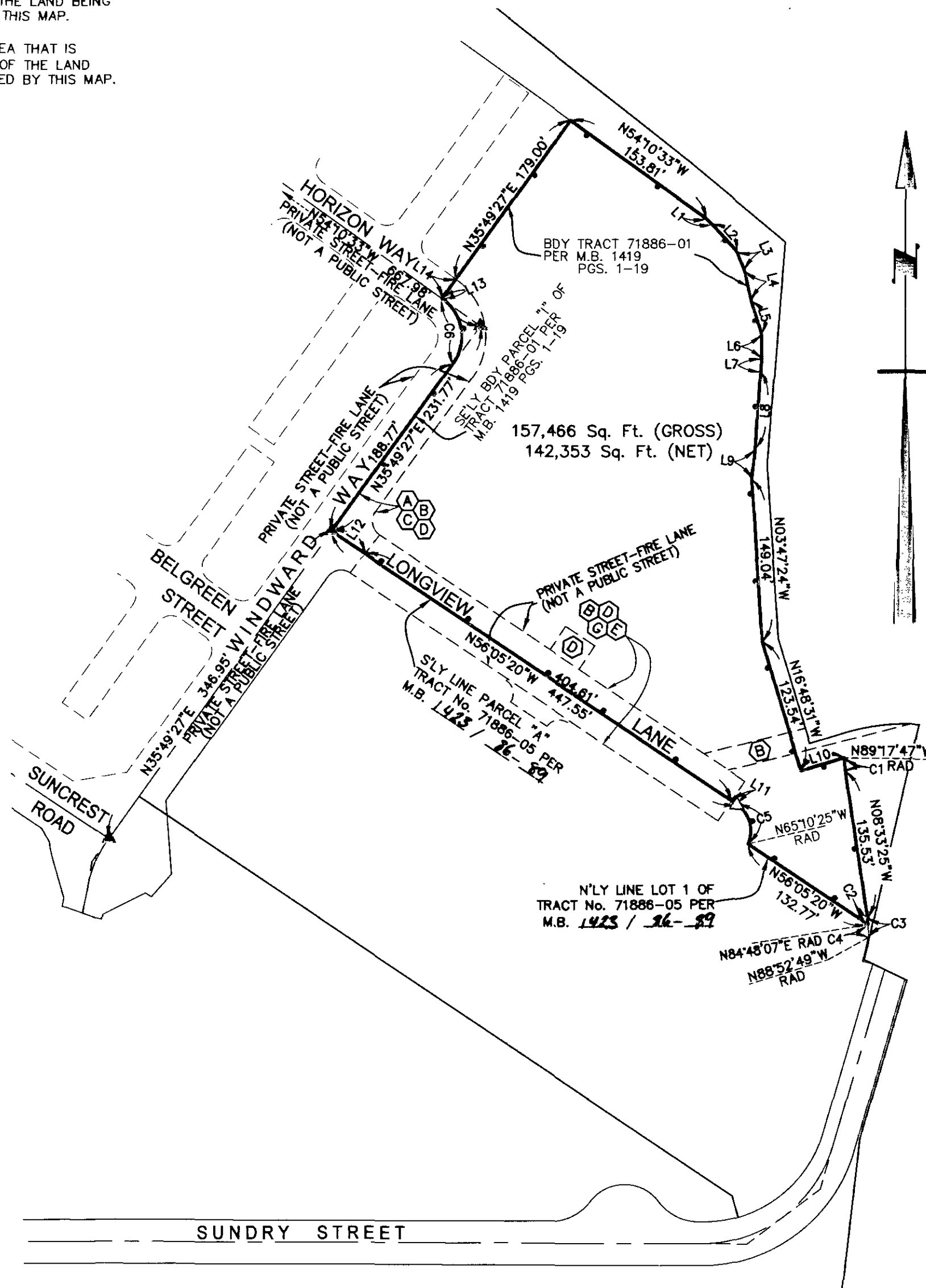
LEGEND:

INDICATES THE EXTERIOR
BOUNDARY OF THE LAND BEING
SUBDIVIDED BY THIS MAP.

N.A.P.

DESIGNATES AREA THAT IS
"NOT A PART" OF THE LAND
BEING SUBDIVIDED BY THIS MAP.

BOUNDARY ESTABLISHMENT SHEET
SEE SHEET 4 FOR BOUNDARY AND LOT LAYOUT DATA NOT SHOWN HEREON
SEE SHEET 5 FOR EASEMENT ANNOTATION DATA NOT SHOWN HEREON

**MONUMENT NOTES:**

- ▲ INDICATES SPIKE AND WASHER "L.S. 5347" AS SHOWN ON THE MAP OF TRACT NO. 71886-01 PER M.B. 1419 PGS 1 - 19.
- △ INDICATES SPIKE AND WASHER "L.S. 5347" AS SHOWN ON THE MAP OF TRACT NO. 71886-05 PER M.B. 1423 PGS 16 - 19.

EASEMENT NOTES:

- (A) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES PER TRACT NO. 71886-01 PER M.B. 1419 PGS 1 - 19
- (B) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER TRACT NO. 71886-01 PER M.B. 1419 PGS 1 - 19
- (C) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES PER TRACT NO. 71886-01 PER M.B. 1419 PGS 1 - 19
- (D) INDICATES AN EASEMENT FOR FACILITIES, INGRESS AND EGRESS PURPOSES OF CALIFORNIA WATER SERVICE COMPANY, PER DOCUMENT RECORDED FEBRUARY 15, 2019 AS INSTRUMENT NO. 20190140757 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- (E) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES PER TRACT NO. 71886-05 PER M.B. 1423 PGS 16 - 19
- (G) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES PER TRACT NO. 71886-05 PER M.B. 1423 PGS 16 - 19

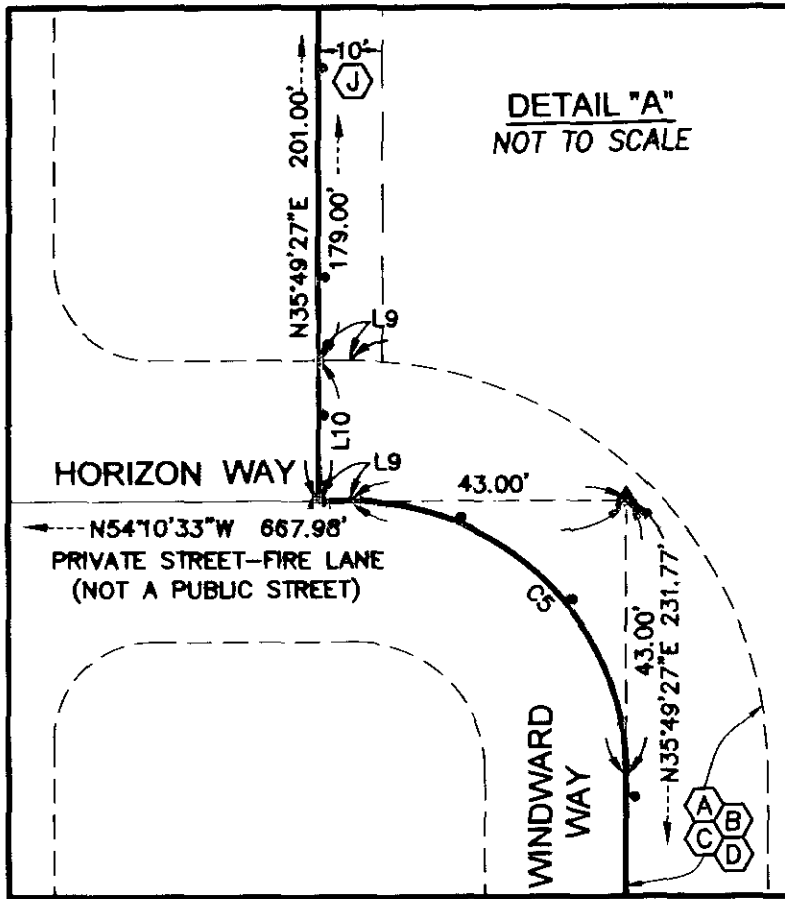
CURVE TABLE (THIS SHEET ONLY)			
CURVE	DELTA	RADIUS	LENGTH
C1	9°15'38"	76.00'	12.28'
C2	3°21'32"	107.00'	6.27'
C3	9°40'36"	107.00'	18.07'
C4	6°19'04"	107.00'	11.80'
C5	80°54'55"	28.50'	40.25'
C6	90°00'00"	43.00'	67.54'

LINE TABLE (THIS SHEET ONLY)		
LINE#	BEARING	LENGTH
L1	N44°30'11"W	7.46
L2	N42°10'07"W	33.43
L3	N22°13'49"W	18.14
L4	N12°27'34"W	28.63
L5	N17°36'10"W	31.61
L6	N60°16'13"W	23.24
L7	N04°37'34"E	11.29
L8	N02°49'01"E	70.81
L9	N06°37'22"E	28.08
L10	N73°11'29"E	41.45
L11	N56°05'20"W	5.92
L12	N56°05'20"W	37.02
L13	N54°10'33"W	0.13
L14	N35°49'27"E	22.00

SCALE: 1" = 50'
1" = 20'

TRACT No. 71886-02

SHEET 4 OF 5 SHEETS

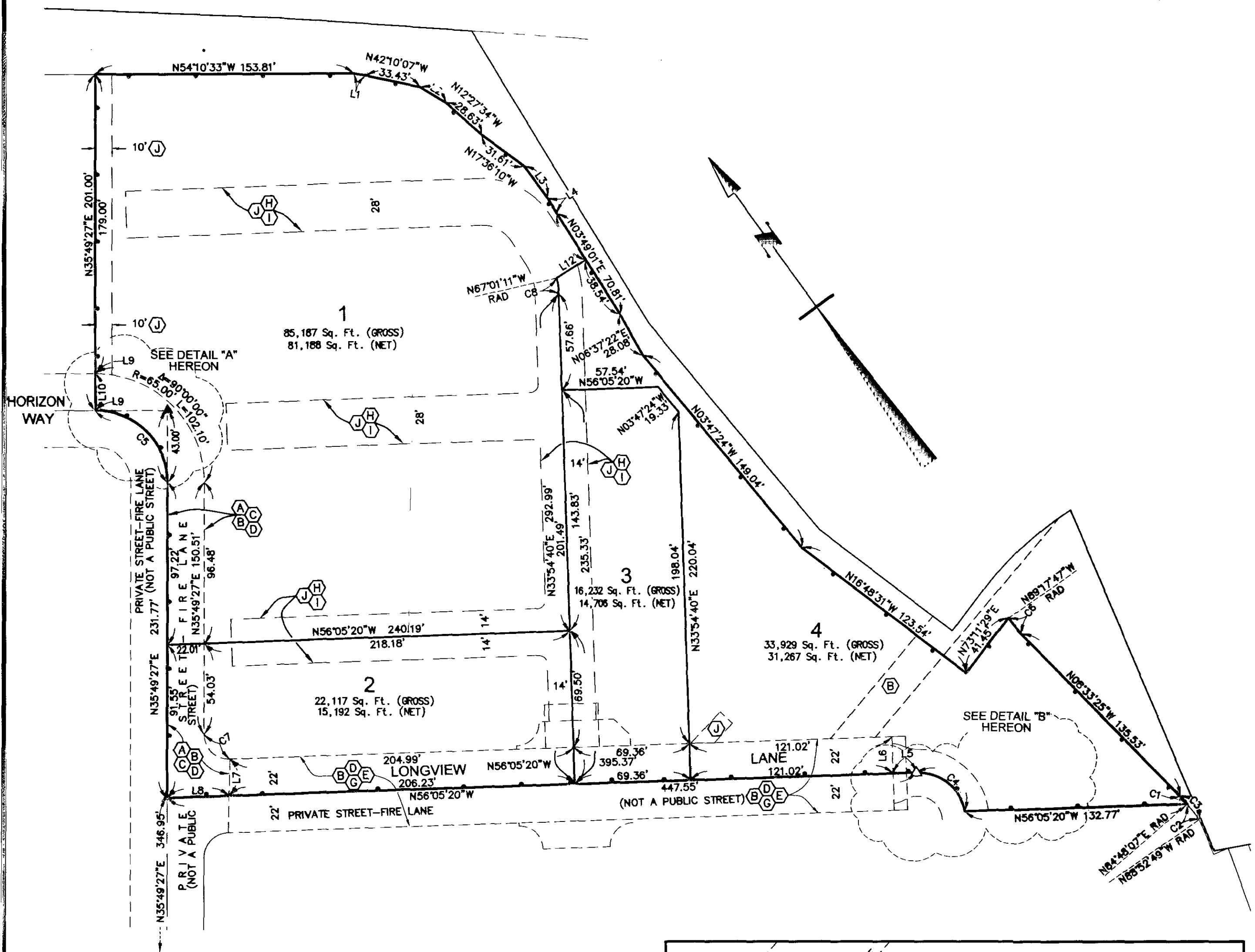
IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIABOUNDARY ESTABLISHMENT AND LOT LAYOUT SHEET
SEE SHEET 5 FOR EASEMENT ANNOTATION DATA NOT SHOWN HEREON

MONUMENT NOTES:

- ▲ INDICATES SPIKE AND WASHER "L.S. 5347" AS SHOWN ON THE MAP OF TRACT NO. 71886-01 PER M.B. 1419 PGS 1 - 19.
- △ INDICATES SPIKE AND WASHER "L.S. 5347" AS SHOWN ON THE MAP OF TRACT NO. 71886-05 PER M.B. 1423 / 14 - 19.

LEGEND:

— INDICATES THE EXTERIOR BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



EASEMENT NOTES:

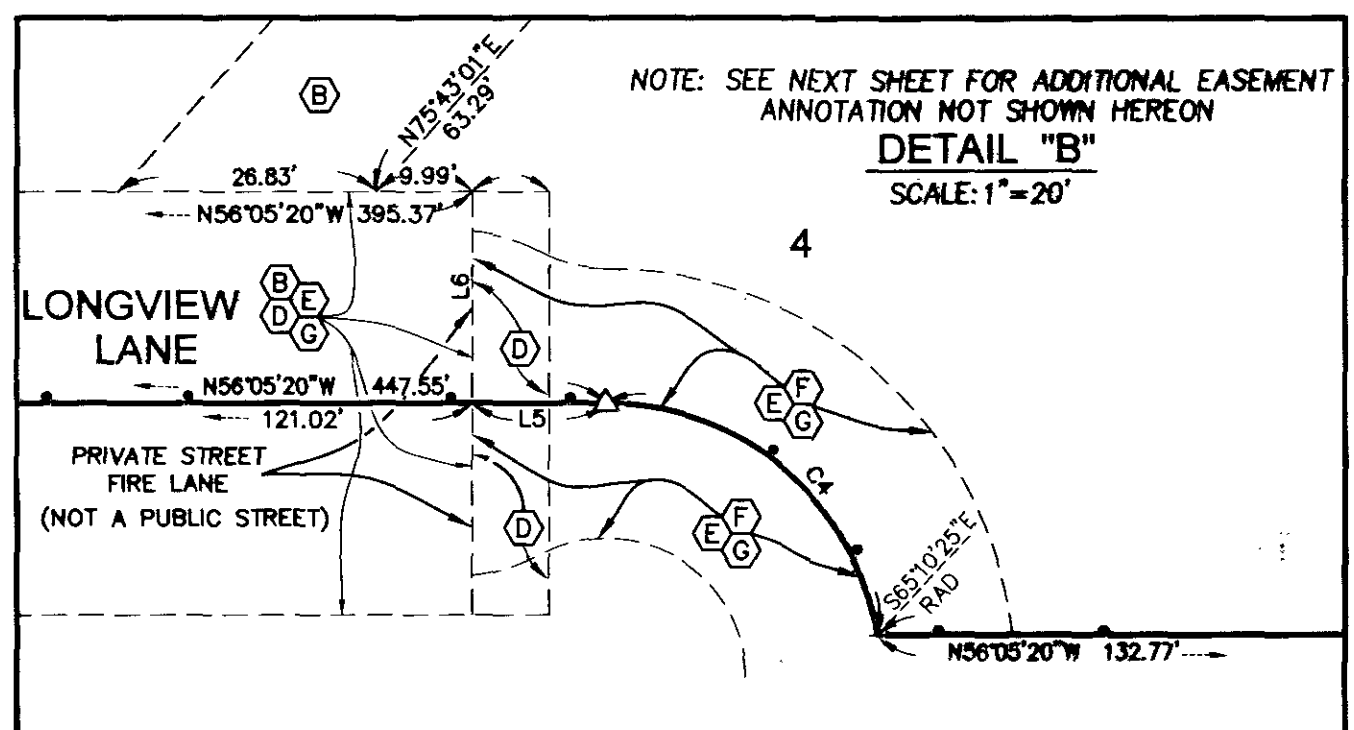
- (A) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES PER TRACT NO. 71886-01 PER M.B. 1419 PGS 1 - 19.
- (B) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER TRACT NO. 71886-01 PER M.B. 1419 PGS 1 - 19.
- (C) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES PER TRACT NO. 71886-01 PER M.B. 1419 PGS 1 - 19.
- (D) INDICATES AN EASEMENT FOR FACILITIES, INGRESS AND EGRESS PURPOSES OF CALIFORNIA WATER SERVICE COMPANY, PER DOCUMENT RECORDED FEBRUARY 15, 2019 AS INSTRUMENT NO. 20190140757 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- (E) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES PER TRACT NO. 71886-05 PER M.B. 1423 PGS 14 - 19.
- (F) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER TRACT NO. 71886-05 PER M.B. 1423 PGS 14 - 19.
- (G) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES PER TRACT NO. 71886-05 PER M.B. 1423 PGS 14 - 19.
- (H) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES AS BEING DEDICATED HEREON.
- (I) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES AS BEING DEDICATED HEREON.
- (J) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES AS BEING DEDICATED HEREON.

LINE TABLE
(THIS SHEET ONLY)

LINE #	BEARING	LENGTH
L1	N44°30'11"W	7.46
L2	N22°13'49"W	18.14
L3	N00°16'13"W	23.24
L4	N04°37'34"E	11.29
L5	N56°05'20"W	13.92
L6	N33°54'40"E	22.00
L7	N37°07'35"E	22.03
L8	N56°05'20"W	37.02
L9	N54°10'33"W	0.13
L10	N35°49'27"E	22.00
L11	N56°05'20"W	6.00
L12	N86°10'59"W	20.54

CURVE TABLE
(THIS SHEET ONLY)

CURVE	DELTA	RADIUS	LENGTH
C1	3°21'32"	107.00'	6.27'
C2	6°19'04"	107.00'	11.80'
C3	9°40'35"	107.00'	18.07'
C4	80°54'55"	28.50'	40.25'
C5	90°00'00"	43.00'	87.54'
C6	9°15'38"	76.00'	12.28'
C7	91°54'47"	15.00'	24.06'
C8	10°55'51"	50.00'	9.54'



1424/39

SCALE: 1" = 50'
1" = 20'

TRACT No. 71886-02

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 5 OF 5 SHEETS

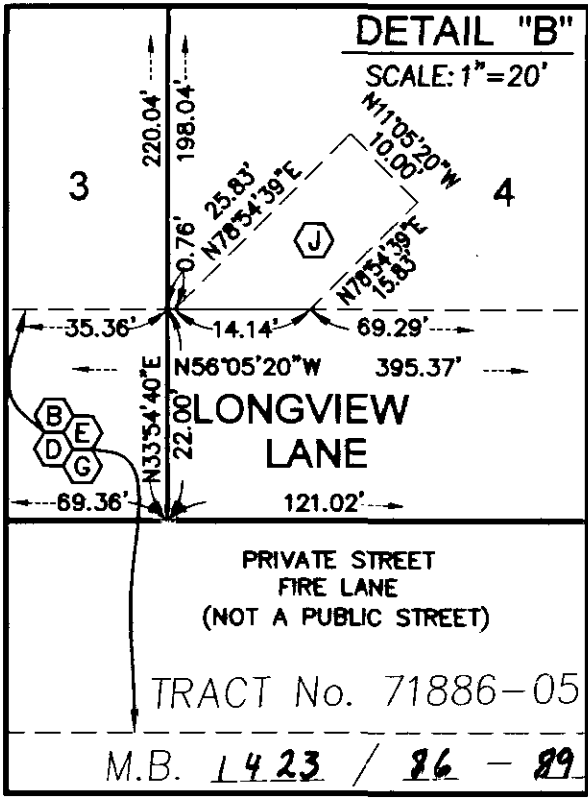
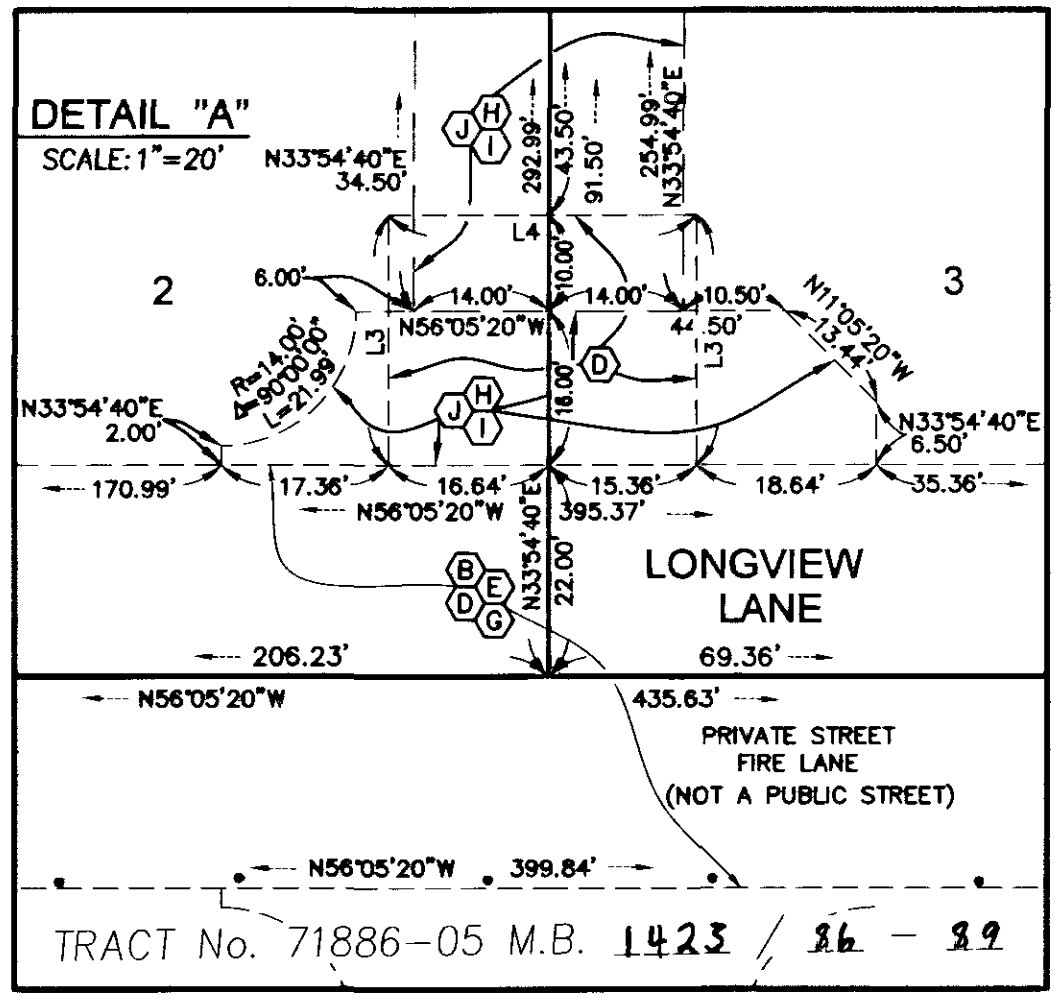
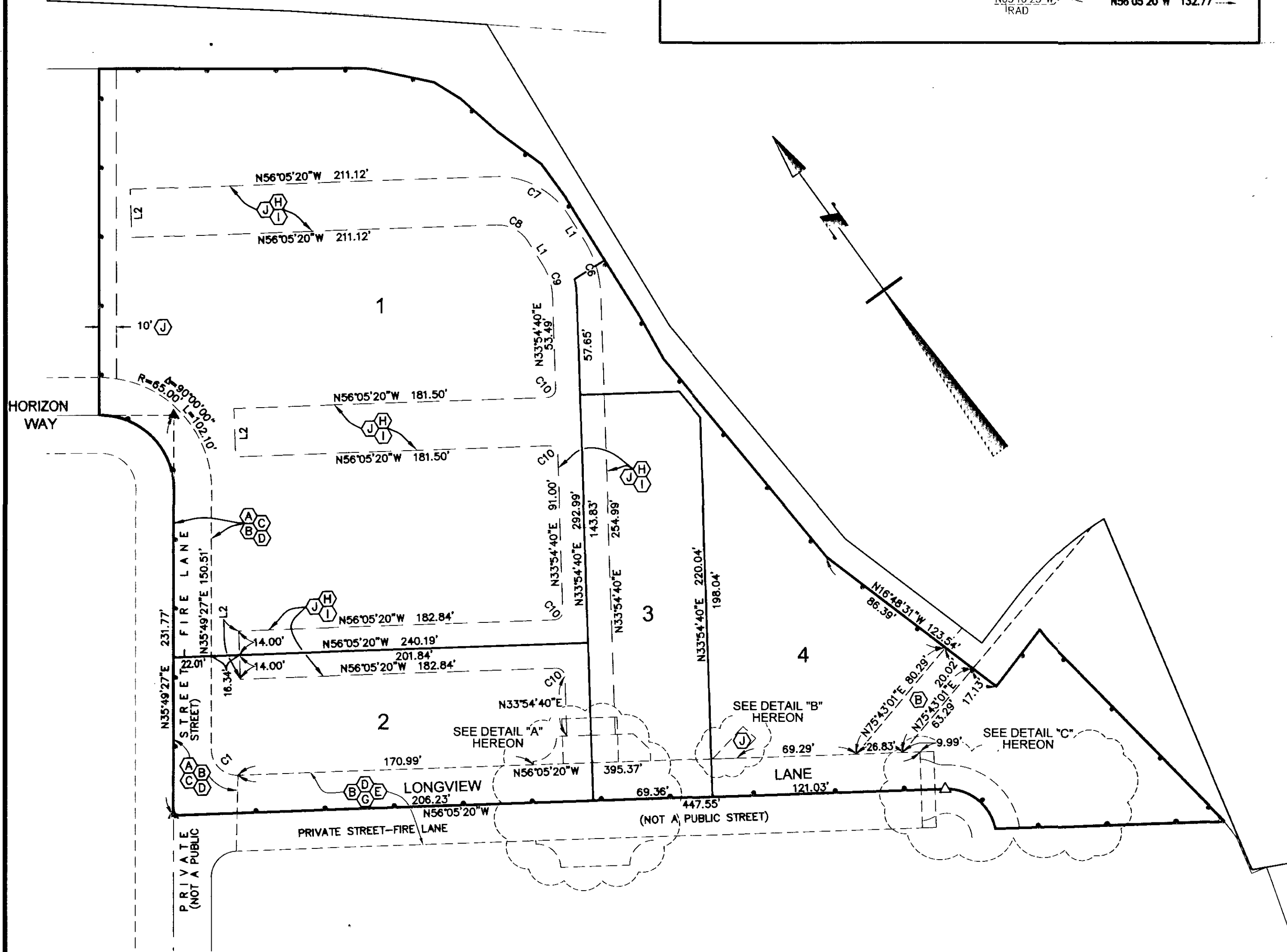
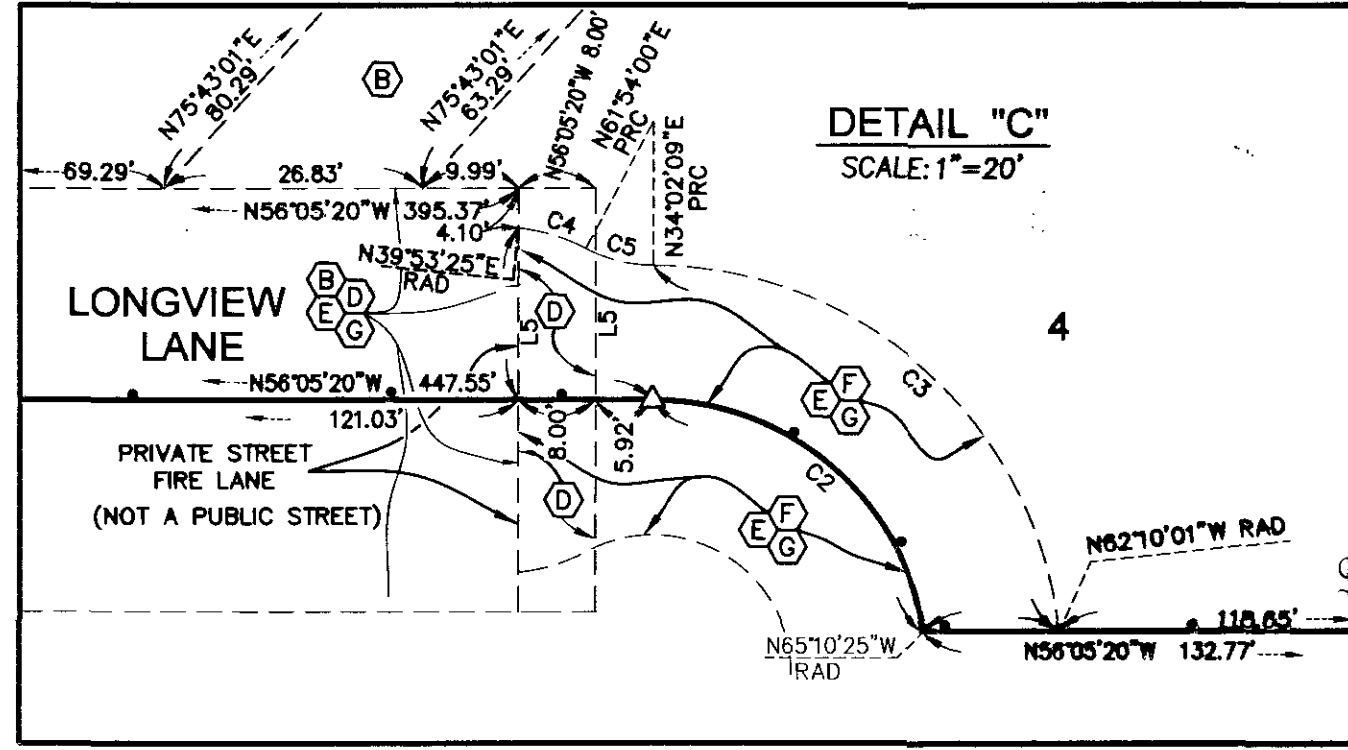
EASEMENT ANNOTATION AND LAYOUT SHEET
SEE SHEET 4 FOR BOUNDARY AND LOT LAYOUT DATA NOT SHOWN HEREON

LEGEND:

INDICATES THE EXTERIOR
BOUNDARY OF THE LAND BEING
SUBDIVIDED BY THIS MAP.

MONUMENT NOTES:

- ▲ INDICATES SPIKE AND WASHER "L.S. 5347" AS SHOWN ON THE MAP OF TRACT NO. 71886-01 PER M.B. 1419 PGS 1 - 19.
- △ INDICATES SPIKE AND WASHER "L.S. 5347" AS SHOWN ON THE MAP OF TRACT NO. 71886-05 PER M.B. 1423 / 16 - 19.



EASEMENT NOTES:

- (A) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES PER TRACT NO. 71886-01 PER M.B. 1419 PGS 1 - 19
- (B) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER TRACT NO. 71886-01 PER M.B. 1419 PGS 1 - 19
- (C) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES PER TRACT NO. 71886-01 PER M.B. 1419 PGS 1 - 19
- (D) INDICATES AN EASEMENT FOR FACILITIES, INGRESS AND EGRESS PURPOSES OF CALIFORNIA WATER SERVICE COMPANY, PER DOCUMENT RECORDED FEBRUARY 15, 2019 AS INSTRUMENT NO. 20190140757 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- (E) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES PER TRACT NO. 71886-05 PER M.B. 1423 PGS 16 - 19
- (F) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER TRACT NO. 71886-05 PER M.B. 1423 PGS 16 - 19
- (G) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES PER TRACT NO. 71886-05 PER M.B. 1423 PGS 16 - 19
- (H) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES AS BEING DEDICATED HEREON.
- (I) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES AS BEING DEDICATED HEREON.
- (J) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES AS BEING DEDICATED HEREON.

LINE TABLE (THIS SHEET ONLY)		
LINE#	BEARING	LENGTH
L1	N03°49'01"E	16.17'
L2	N33°54'40"E	28.00'
L3	N33°54'40"E	26.00'
L4	N56°05'20"W	32.00'
L5	N33°54'40"E	22.00'

CURVE TABLE (THIS SHEET ONLY)			
CURVE	DELTA	RADIUS	LENGTH
C1	91°54'47"	15.00'	24.08'
C2	80°54'55"	26.50'	40.25'
C3	83°47'50"	42.50'	62.16'
C4	22°00'35"	18.20'	7.38'
C5	27°31'51"	15.00'	7.28'
C6	30°05'39"	64.00'	33.62'
C7	59°54'21"	49.00'	31.23'
C8	59°54'21"	21.00'	21.98'
C9	30°05'39"	36.00'	18.91'
C10	80°00'00"	5.00'	7.85'