

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.GOV](http://CLERK.LACITY.GOV)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 13-1301-S8  
**Council Meeting Date:** June 4, 2024  
**Agenda Item No.:** 25  
**Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT relative to an application and award for Fiscal Year (FY) 2023 Securing the Cities (STC) Grant Program Sustainment Funding and Budget Modifications and Reappropriations for FY 2020-22 Awards.  
**Council Action:** PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
NO	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	NO	Soto-Martínez	YES	Yaroslavsky

HOLLY L. WOLCOTT  
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

06-05-2024

06-17-2024

APPROVED

6/17/2024

DATE SIGNED

Adopted Report(s)Title  
Public Safety Committee Report 5-28-24