

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER



KAREN BASS
MAYOR

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER
CLERK.LACITY.GOV

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 17-0090-S15

Council Meeting Date: June 30, 2023

Agenda Item No.: 8

Agenda Description: HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to issuing the final loan commitment for the Proposition HHH (Prop HHH) Housing Challenge Project located at 21300 West Devonshire Street in Council District 12 and the Prop HHH Permanent Supportive Housing (PSH) Project located at 714 South Grand View Street in Council District 1; and add the two projects to the Prop HHH Fiscal Year 2020-21 (FY 20-21) Project Expenditure Plan (PEP); and related matters.

Council Action: HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

| | | | | | |
|--------|---------------|-----|-------------|-----|---------------|
| YES | Blumenfield | YES | de León | YES | Harris-Dawson |
| YES | Hernandez | YES | Hutt | YES | Krekorian |
| YES | Lee | YES | McOsker | YES | Park |
| ABSENT | Price Jr. | YES | Raman | YES | Rodriguez |
| YES | Soto-Martínez | YES | Yaroslavsky | | |

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

| |
|------------|
| 06/30/2023 |
| 07/10/2023 |

APPROVED

Karen Bass

7/5/2023

DATE SIGNED

Adopted Report(s) Title

Report from Housing and Homelessness Committee 6-21-23