

PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

SUPPLEMENTAL CF 23-1086

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| CITY PLANNING CASE: | ENVIRONMENTAL CASE: | COUNCIL DISTRICT: | |
| CPC-2023-582-CU-DB-HCA-PHP | ENV-2023-583-CE | 5 - Yaroslavsky | |
| PROJECT ADDRESS / LOCATION: | | | |
| 3676-3704 South Kelton Avenue; 10845 West Regent Street | | | |
| PLANNER CONTACT: | TELEPHONE NUMBER: | EMAIL ADDRESS: | |
| Sophia Kim | (213) 978-1208 | Sophia.kim@lacity.org | |
| NOTES / INSTRUCTION(S): | | | |
| 3676-3704 South Kelton Avenue; 10845 West Regent Street | | | |
| ATTACHMENTS: | REVISED: | ENVIRONMENTAL DOCUMENT: | REVISED: |
| <input type="checkbox"/> Letter of Determination <input type="checkbox"/> Findings of Fact <input type="checkbox"/> Staff Recommendation Report <input type="checkbox"/> Conditions of Approval <input type="checkbox"/> T Conditions <input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Zone Change Map and Ordinance <input type="checkbox"/> GPA Resolution <input type="checkbox"/> Land Use Map <input type="checkbox"/> Exhibit A – Plans <input type="checkbox"/> Mailing List <input type="checkbox"/> Interested Parties List <input type="checkbox"/> Appeal <input type="checkbox"/> Development Agreement <input type="checkbox"/> Site Photographs <input checked="" type="checkbox"/> Other: Letter to PLUM | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption) <input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption) <input type="checkbox"/> Negative Declaration (ND) <input type="checkbox"/> Mitigated Negative Declaration (MND) <input type="checkbox"/> Environmental Impact Report (EIR) <input type="checkbox"/> Mitigation Monitoring Program (MMP) <input type="checkbox"/> Sustainable Communities Project Exemption (SCPE) <input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA) <input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR) <input type="checkbox"/> Appendices <input type="checkbox"/> Other: | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| TRANSMITTED BY: | | TRANSMITTAL DATE: | |

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| Deborah Kahen | 1/12/24 |
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