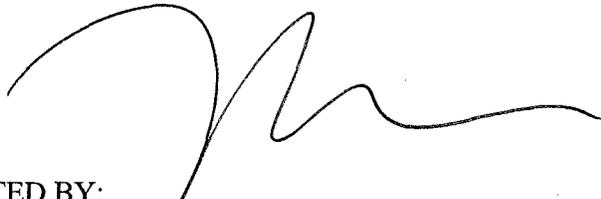


MOTION

I MOVE that in the matter of HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the Proposition HHH Permanent Supportive Housing Loan Program Commitments for Fiscal Year 2018-19, Round 3 Call for Projects, Item No. 25 on today's Council Agenda (C.F. 17-0090-S8), BE AMENDED TO ADD the following Recommendation (1)(e) to the report:

(1)(e) Issue a letter of commitment for Sola at 87th in the Fiscal Year 2018-2019 Round 3 Call for Projects, concurrent with all other projects.



PRESENTED BY:

MARQUEECE HARRIS-DAWSON
Councilmember, 8th District



SECONDED BY:

ORIGINAL

October 15, 2019

