

CITY OF LOS ANGELES
INTER-DEPARTMENTAL CORRESPONDENCE

DATE: December 24, 2024

TO: Sergeant II Craig Nollner
Gang and Narcotics Division
Administrative Vice, Operation ABC
251 E. 6th Street, Mail Stop #443

FROM: Office of the City Clerk
Council and Public Services Division
Room 395, City Hall, Mail Stop No. 160

SUBJECT: **Public Convenience or Necessity (Caldera) Application**
Council File No. 24-1608; CD 10

An application relative to a Public Convenience or Necessity for the sale of alcoholic beverages at Chapman Lounge, located at 3465 West 6th Street, Suite 200 has been filed with the Office of the City Clerk and is forwarded for your review.

This matter is tentatively scheduled for City Council consideration on February 04, 2025. If you wish to submit a report, please do so at least a week prior to the hearing date. Written reports may be emailed to clerk.pcn@lacity.org. Please reference the Council file number 24-1608 in your correspondence.

A copy of the application and related documents can be viewed on the City Clerk's website at: <http://www.lacouncilfile.com> by searching Council file number 24-1608.

Please email questions to clerk.pcn@lacity.gov.

Thank you.