

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division

200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [15-1207-S1](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 14, 2018

Council File No.: [15-1207-S1](#)

Council Meeting Date: December 12, 2018

Agenda Item No.: 39

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the Anschutz Entertainment Group proposal concerning expansion of the Los Angeles Convention Center and the JW Marriott Hotel.

Council Action: BUDGET AND FINANCE COMMITTEE AND ECONOMIC DEVELOPMENT COMMITTEE REPORTS - ADOPTED FORTHWITH

Council Vote:

YES BLUMENFIELD
ABSENT BONIN
YES BUSCAINO
YES CEDILLO
YES ENGLANDER

YES HARRIS-DAWSON
YES HUIZAR
YES KORETZ
YES KREKORIAN
YES MARTINEZ

YES O'FARRELL
YES PRICE
ABSENT RODRIGUEZ
YES RYU
YES WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

12/14/2018

LAST DAY FOR MAYOR TO ACT:

12/24/2018



APPROVED

*DISAPPROVED

*VETO

Mayor

12/21/2018

DATE SIGNED