

City of Los Angeles

CALIFORNIA

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November 3, 2023

Council District 14

NOTICE OF ADJACENT PROPERTY OWNERS

You are hereby notified that the Los Angeles City Council will hold a public hearing on **Tuesday, November 14, 2023**, at approximately **10:00 AM** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider an application requesting that the Los Angeles City Council make a finding of "public convenience or necessity" for the sale of alcoholic beverages for **both on-site and off-site** consumption for 1948 E. 7th St., located at 1948 East 7th Street (1924-1948 East 7th Street and 703-711 South Mateo Street).

Applicant: **April Langford – Everson Royce, LLC**

Representative: **Gary Benjamin – Alchemy Planning + Land Use**

State law (commonly referred to as the "Caldera Bill") does not allow the State Department of Alcoholic Beverage Control (ABC) to issue a liquor license in cases where issuance would tend to create a law enforcement problem, be located in a high-crime area, or would result in or add to an undue concentration of licenses, unless the governing body of the affected city makes a finding that the granting of license would serve as a "public convenience or necessity." There is no requirement that the City act to consider such findings, but failure of the City to act within the time limitations would allow the ABC to proceed to consider issuance of a liquor license without the input of the City.

City Council meetings will be broadcast live on Cable Television Channel 35, on the internet at <https://clerk.lacity.gov/calendar>, and on YouTube. The live audio of the hearing will be available via telephone at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside), and (310) 547-CITY (San Pedro Area). If the live video or audio is unavailable via one of these channels, members of the public should try another channel.

The City Council will take public comment from members of the public in the Council chamber and also by teleconference. Members of the public who wish to offer public comment to the Council via teleconference should call 1 669 254 5252 and use Meeting ID No. 160 535 8466 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press *9 to request to speak.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted by email to: clerk.pcn@lacity.org

AN EQUAL EMPLOYMENT OPPORTUNITY – AFFIRMATIVE ACTION EMPLOYER

In addition, you may view the contents of Council file No. **16-0911-S1** by visiting: <http://www.lacouncilfile.com>

For inquiries about the meeting, contact City Clerk staff: clerk.pcn@lacity.org

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.