

**CITY OF LOS ANGELES**  
**INTER-DEPARTMENTAL CORRESPONDENCE**

**DATE:**           **January 16, 2025**

**TO:**             Sergeant II Craig Nollner  
                    Gang and Narcotics Division  
                    Administrative Vice, Operation ABC  
                    251 E. 6th Street, Mail Stop #443

**FROM:**          Office of the City Clerk  
                    Council and Public Services Division  
                    Room 395, City Hall, Mail Stop No. 160

**SUBJECT:**      **Public Convenience or Necessity (Caldera) Application**  
                    **Council File No. 23-0241-S1; CD 06**

An application relative to a Public Convenience or Necessity for the sale of alcoholic beverages at Super King Market, located at 16107 West Victory Boulevard has been filed with the Office of the City Clerk and is forwarded for your review.

This matter is tentatively scheduled for City Council consideration on February 25, 2025. If you wish to submit a report, please do so at least a week prior to the hearing date. Written reports may be emailed to [clerk.pcn@lacity.org](mailto:clerk.pcn@lacity.org). Please reference the Council file number 23-0241-S1 in your correspondence.

A copy of the application and related documents can be viewed on the City Clerk's website at: <http://www.lacouncilfile.com> by searching Council file number 23-0241-S1.

Please email questions to [clerk.pcn@lacity.gov](mailto:clerk.pcn@lacity.gov).

Thank you.