

MOTION

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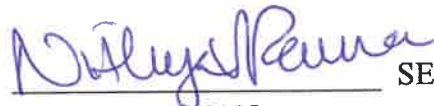
I MOVE that Item 45 on today's agenda, CF 18-0610-S3, be amended to include the following additional instructions:

In the LAHD report dated October 6, 2023, amend recommendation B so that it reads as follows:

B. REQUEST the City Attorney, with the assistance of LAHD, to **prepare and present** a Right to Counsel Ordinance **within 60 days**, contingent on the availability of funding, to:

- i. Provide legal service to qualifying tenants at or below 80% of Area Median Income (AMI) who reside in the City of Los Angeles;
- ii. Provide legal representation to qualifying tenants for any judicial or administrative proceedings to evict or terminate a renter's tenancy or housing subsidy;
- iii. Require landlords to notify tenants of the Right to Counsel Program at the onset of a tenancy and attach to any termination of tenancy notice in the tenant's primary language;
- iv. Provide that the Right to Counsel program shall be established and operated "subject to appropriation" of necessary funds;
- v. Disallow services for tenants who reside in the same dwelling unit with their landlord or master tenant in order to avoid potential conflict with other statutes.

PRESENTED BY:



NITHYA RAMAN

Councilmember, 4th District

SECONDED BY:



ORIGINAL

DEC 12 2023