

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 23-0952**

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:	
DIR-2021-7344-TOC-SPR-HCA-1A	ENV-2020-5078-CE-1A	1 - Hernandez	
RELATED CASE NOS.:		PROCEDURAL REGULATIONS:	
DIR-2021-7344-TOC-SPR-HCA <input type="checkbox"/> N/A		<input checked="" type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)	
PROJECT ADDRESS / LOCATION:			
500 South Union Avenue; 1701, 1709, 1715, 1717, 1717 ½ West 6 th Street			
PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:	
Erick Morales	213-202-5440	erick.morales@lacity.org	
NOTES / INSTRUCTION(S):			
<p>Per City Clerk staff, this transmittal is being sent to clarify that the Processes and Procedures Ordinance does not apply to this appeal. The appeal was filed with the Planning Department on August 28, 2023 and originally transmitted to the City Council on September 7, 2023, both of which were before the Processes and Procedures Ordinance went into effect on January 21, 2024. The project has been approved by the Director of Planning in Case No. DIR-2021-7344-TOC-SPR-HCA on December 22, 2022 and sustained by the City Planning Commission on July 13, 2023.</p> <p>Additionally, the applicant has changed their representation from their original representative, Ikon and Icon, to Hamid Gabbay of Gabbay Architects. An email from the applicant confirming this change is included in this transmittal.</p>			
ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
<input type="checkbox"/> Letter of Determination <input type="checkbox"/> Findings of Fact <input type="checkbox"/> Staff Recommendation Report <input type="checkbox"/> Conditions of Approval <input type="checkbox"/> T Conditions <input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required. <input type="checkbox"/> Zone Change Map and Ordinance <input type="checkbox"/> GPA Resolution <input type="checkbox"/> Land Use Map <input type="checkbox"/> Exhibit A – Plans <input type="checkbox"/> Mailing List (both Word and PDF) <input type="checkbox"/> Interested Parties List <input type="checkbox"/> Appeal	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption) <input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption) <input type="checkbox"/> Negative Declaration (ND) <input type="checkbox"/> Mitigated Negative Declaration (MND) <input type="checkbox"/> Environmental Impact Report (EIR) <input type="checkbox"/> Mitigation Monitoring Program (MMP) <input type="checkbox"/> Sustainable Communities Project Exemption (SCPE) <input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA) <input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR) <input type="checkbox"/> Appendices <input checked="" type="checkbox"/> Other: Email from Candy Rosales (City Clerk), Email from Project Applicant	<input type="checkbox"/> <input type="checkbox"/>

<input type="checkbox"/> Development Agreement <input type="checkbox"/> Site Photographs <input type="checkbox"/> Other:	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
TRANSMITTED BY:		TRANSMITTAL DATE:	
Ari Briski		8/6/2024	