

## APPLICATIONS



### CITY PLANNING APPLICATION

#### THIS BOX FOR CITY PLANNING STAFF USE ONLY

☐ ED1 Eligible

☐ AB 2097 Eligible

Case Number: \_\_\_\_\_

Env. Case Number: \_\_\_\_\_

Application Type: \_\_\_\_\_

Case Filed With (Print Name): \_\_\_\_\_ Date Filed: \_\_\_\_\_

Application includes letter requesting:

☐ Waived Hearing

☐ Concurrent hearing

☐ Hearing not to be scheduled on a specific date (e.g. vacation hold)

Related Case Number(s): \_\_\_\_\_

#### THIS SECTION TO BE COMPLETED BY THE APPLICANT

Provide all information requested. Missing, incomplete or inconsistent information will cause delays.

All terms in this document are applicable to the singular as well as the plural forms of such terms.

Refer to the City Planning Application Filing Instructions ([CP-7810](#)) for more information.

#### 1. PROJECT LOCATION

Street Address<sup>1</sup>: 5711 Sepulveda Blvd., Van Nuys, CA 91411

Unit/Space Number: N/A

Legal Description<sup>2</sup> (Lot, Block, Tract): Lot PT 340, Tract 1000

Assessor Parcel Number: 2243002021

Total Lot Area: 3.69 acres

#### 2. PROJECT DESCRIPTION

Present Use: Retail/Groceries

Proposed Use: Retail/Groceries, including full-line of alcoholic beverages

Project Name (if applicable): Target

<sup>1</sup> Street Addresses must include all addresses on the subject/application site (as identified in ZIMAS—<http://zimas.lacity.org>).

<sup>2</sup> Legal Description must include all contiguously owned properties (even if they are not a part of the proposed project site).

### Describe in detail the characteristics, scope and/or operation of the proposed project:

Conditional Use Permit to allow the sale of a full-line of alcoholic beverages for off-site consumption, and incidental on-site consumption in conjunction with instructional tasting events, in conjunction with an existing 159,924 sq. ft. Target store, with hours of operation from 8am to 12am daily, in a CM-1-RIO zone.

Additional Information Attached:

☐ YES ☒ NO

### EXISTING SITE CONDITIONS

Complete and check all that apply:

- |   |   |
|---|---|
| <input type="checkbox"/> Site is undeveloped or unimproved (i.e., vacant)   | <input checked="" type="checkbox"/> Site is located within 500 feet of a freeway or railroad        |
| <input checked="" type="checkbox"/> Site has existing buildings (provide copies of building permits)  | <input type="checkbox"/> Site is located within 500 feet of a sensitive use (e.g., school, park)    |
| <input type="checkbox"/> Site is/was developed with uses that could release hazardous materials on soil and/or groundwater (e.g., dry cleaning, gas station, auto repair, industrial) | <input type="checkbox"/> Site has special designation (e.g., National Historic Register, Survey LA) |

### PROPOSED PROJECT INFORMATION

Check all that apply or could apply:

- |   |   |
|---|---|
| <input type="checkbox"/> Demolition of existing buildings/structures              | <input type="checkbox"/> New construction: _____ square feet                |
| <input type="checkbox"/> Relocation of existing buildings/structures              | <input type="checkbox"/> Additions to existing buildings                    |
| <input type="checkbox"/> Removal of any on-site tree                              | <input type="checkbox"/> Interior tenant improvement                        |
| <input type="checkbox"/> Removal of any street tree                               | <input type="checkbox"/> Exterior renovation or alteration                  |
| <input type="checkbox"/> Removal of protected trees onsite/in public right-of-way | <input checked="" type="checkbox"/> Change of use and/or hours of operation |
| <input type="checkbox"/> Grading  | <input type="checkbox"/> Uses or structures in public right-of-way          |
| <input type="checkbox"/> Haul Route   | <input type="checkbox"/> Phased project                                     |

### HOUSING COMPONENT INFORMATION N/A

Number of Residential Units: Existing \_\_\_\_\_ - Demolish(ed)<sup>3</sup> \_\_\_\_\_ + Adding \_\_\_\_\_ = Total \_\_\_\_\_

Number of Affordable Units<sup>4</sup>: Existing \_\_\_\_\_ - Demolish(ed) \_\_\_\_\_ + Adding \_\_\_\_\_ = Total \_\_\_\_\_

Number of Market Rate Units: Existing \_\_\_\_\_ - Demolish(ed) \_\_\_\_\_ + Adding \_\_\_\_\_ = Total \_\_\_\_\_

Mixed Use Projects, Amount of Non-Residential Floor Area: \_\_\_\_\_ square feet

<sup>3</sup> Number of units to be demolished and/or which have been demolished within the last five years.

<sup>4</sup> As determined by the Los Angeles Housing Department.

## PARKING INFORMATION

Is the project utilizing AB 2097?

☐ YES ☒ NO

If Yes, provide a date-stamped ZIMAS Parcel Profile Report including AB 2097 Eligibility information.

Provided # of Parking Spaces: \_\_\_\_\_ Required # of Parking Spaces: \_\_\_\_\_

### Parking Minimum Checklist

The following checklist will determine if parking minimums can be imposed on a Project under AB 2097. Parking minimums cannot be imposed if the proposed project meets any of the following criteria.

Check all that apply:

- ☐ Include a minimum of 20 percent of the total dwelling units for Very Low, Low, or Moderate-Income households, students, the elderly, or persons with disabilities
- ☐ Contain fewer than 20 dwelling units
- ☐ Are subject to parking reductions of any other applicable law (by satisfying the applicable eligibility requirements)

## PUBLIC RIGHT-OF-WAY INFORMATION N/A

Have you submitted the [Planning Case Referral Form](#) to BOE? (if required) ☐ YES ☐ NO

Is the project required to dedicate land to the public right-of-way? ☐ YES ☐ NO

If so, what is/are the dedication requirement(s)? \_\_\_\_\_ feet

If dedications are required on multiple streets, identify as such: \_\_\_\_\_

## 3. ACTION(S) REQUESTED

Provide the Los Angeles Municipal Code (LAMC) Section that authorizes the request and (if applicable) the LAMC Section or the Specific Plan/Overlay Section from which relief is sought, and follow with a description of the requested action.

Does the project include Multiple Approval Requests per LAMC Section 13A.2.10? ☐ YES ☒ NO

Authorizing Code Section: 12.24-W.1

Code Section from which relief is requested (if any): \_\_\_\_\_

Action Requested: Grant a Conditional Use Permit to allow the sale of a full-line of alcoholic beverages for off-site consumption and incidental on-site consumption in conjunction with instructional tasting events at an existing Target store.

**Authorizing Code Section:** \_\_\_\_\_

**Code Section from which relief is requested (if any):** \_\_\_\_\_

**Action Requested:** \_\_\_\_\_

Additional Requests Attached: ☐ YES ☒ NO

#### 4. RELATED CITY PLANNING CASES

Are there previous or pending cases/decisions/environmental clearances on the project site? ☐ YES ☒ NO

If YES, list all case number(s): \_\_\_\_\_

If the application/project is directly related to one of the above cases, list the pertinent case numbers below and complete/check all that apply (provide copy).

Case No.: \_\_\_\_\_ Ordinance No.: \_\_\_\_\_

☐ Condition Compliance Review

☐ Clarification of Q (Qualified) Condition

☐ Modification of Conditions

☐ Clarification of D (Development) Limitation

☐ Revision of Approved Plans

☐ Amendment to T (Tentative) Classification

☐ Renewal of Entitlement

☐ Plan Approval subsequent to Main Conditional Use

For purposes of environmental (CEQA) analysis, is there intent to develop a larger project? ☐ YES ☒ NO

Have you filed, or is there intent to file, a Subdivision with this project? ☐ YES ☒ NO

If YES, to either of the above, describe the other parts of the projects or the larger project below, whether or not currently filed with the City:

#### 5. RELATED DOCUMENTS / REFERRALS

To help assigned staff coordinate with other Departments that may have a role in the proposed project, provide a copy of any applicable form and reference number if known.

Are there any recorded Covenants, affidavits or easements on this property?

☐ YES (provide copy) ☒ NO



## 6. PROJECT TEAM INFORMATION (COMPLETE ALL APPLICABLE FIELDS)

### APPLICANT

**Applicant<sup>5</sup> Name:** Target Corporation

**Company/Firm:** \_\_\_\_\_

**Address:** 1000 Nicollet Mall, CC-1128 **Unit/Space Number:** \_\_\_\_\_

**City:** Minneapolis **State:** MN **Zip Code:** 55403

**Telephone:** (612) 761-5959 **E-mail:** \_\_\_\_\_

**Are you in escrow to purchase the subject property?:** ☐ YES ☐ NO

**PROPERTY OWNER OF RECORD** ☐ Same as applicant ☒ Different from applicant

**Name (If different from applicant):** E.C. Nichols LLC

**Address:** 71 Cerro Crest **Unit/Space Number:** \_\_\_\_\_

**City:** Camarillo **State:** CA **Zip Code:** 93010

**Telephone:** (805) 657-1747 **E-mail:** \_\_\_\_\_

**AGENT / REPRESENTATIVE NAME:** Beth Aboulafia

**Company/Firm:** Hinman & Carmichael LLP

**Address:** 260 California St. **Unit/Space Number:** 700

**City:** San Francisco **State:** CA **Zip Code:** 94111

**Telephone:** (415) 362-1215 **E-mail:** aboulafia@beveragelaw.com

<sup>5</sup> An applicant is a person with a lasting interest in the completed project such as the property owner or a lessee/user of a project. An agent/representative is someone filing an application on behalf of a client.

**OTHER (E.G. ARCHITECT, ENGINEER, CEQA CONSULTANT):** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Company/Firm:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Unit/Space Number:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Primary Contact for Project Information<sup>6</sup>**

**(Select only one. Email address and phone number required.)**

☐ Owner ☐ Applicant ☒ Agent/Representative ☐ Other: \_\_\_\_\_

To ensure notification of any public hearing as well as decisions on the project, make sure to include an individual mailing label for each member of the project team in both the Property Owners List and the Abutting Property Owners List.

<sup>6</sup> As of June 8, 2022, the Primary Contact for Project is required to have an Angeleno Account and register with the Ethics Commission for Significant Project Entitlements, as defined in LAMC Section [49.7.37\(A\)\(6\)](#). An email address and phone number shall be required on the DCP Application Form, and the email address provided shall match the email address used to create the Angeleno Account.

## PROPERTY OWNER AFFIDAVIT

Before the application can be accepted, the owner of each property involved must provide a notarized signature to verify the application is being filed with their knowledge. Staff will confirm ownership based on the records of the City Engineer or County Assessor. In the case of partnerships, corporations, LLCs or trusts an officer of the ownership entity so authorized may sign as stipulated below.

- **Ownership Disclosure.** If the property is owned by a partnership, corporation, LLC or trust, a disclosure identifying an officer of the ownership entity must be submitted. The disclosure must list the names and addresses of the principal owners (25% interest or greater). The signatory must appear in this list of names. A letter of authorization, as described below, may be submitted provided the signatory of the letter is included in the Ownership Disclosure. Include a copy of the current partnership agreement, corporate articles, or trust document as applicable.
- **Letter of Authorization (LOA).** An LOA from a property owner granting someone else permission to sign the application form may be provided if the property is owned by a partnership, corporation, LLC or trust or in rare circumstances when an individual property owner is unable to sign the application form. To be considered for acceptance, the LOA must indicate the name of the person being authorized the file, their relationship to the owner or project, the site address, a general description of the type of application being filed and must also include the language in items A-D below. In the case of partnerships, corporations, LLCs or trusts the LOA must be signed and notarized by the authorized signatory as shown on the Ownership Disclosure or in the case of private ownership by the property owner. Proof of Ownership for the signatory of the LOA must be submitted with said letter.
- **Grant Deed.** Provide a Copy of the Grant Deed If the ownership of the property does not match City Records and/or if the application is for a Coastal Development Permit. The Deed must correspond exactly with the ownership listed on the application.
- **Multiple Owners.** If the property is owned by more than one individual (e.g. John and Jane Doe or Mary Smith and Mark Jones) notarized signatures are required of all owners.
  - a. I hereby certify that I am the owner of record of the herein previously described property located in the City of Los Angeles which is involved in this application or have been empowered to sign as the owner on behalf of a partnership, corporation, LLC or trust as evidenced by the documents attached hereto.
  - b. I hereby consent to the filing of this application on my property for processing by the Department of City Planning.
  - c. I understand if the application is approved, as a part of the process the City will apply conditions of approval which may be my responsibility to satisfy including, but not limited to, recording the decision and all conditions in the County Deed Records for the property.
  - d. By my signature below, I declare under penalty of perjury under the laws of the State of California that the foregoing statements are true and correct.

*Property Owner's signatures must be signed/notarized in the presence of a Notary Public.  
The City requires an original signature from the property owner with the "wet" notary stamp.  
A Notary Acknowledgement is available for your convenience on following page.*

**Signature:** Gary Nichols

**Date:** 2/12/24

**Print Name:** Gary Nichols, Manager, E.C. Nichols LLC

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**SPACE BELOW FOR NOTARY'S USE**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

**CIVIL CODE '1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Ventura

On Feb. 12, 2024 before me, Aleida Munguia  
(Insert Name of Notary Public and Title)

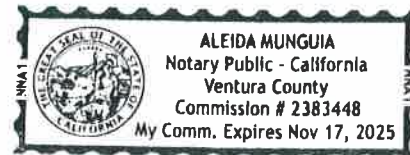
personally appeared Gary Arthur Nichols, who  
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Aleida Munguia

Signature





## APPLICANT DECLARATION

A separate signature from the applicant, whether they are the property owner or not, attesting to the following, is required before the application can be accepted.

- a. I hereby certify that the information provided in this application, including plans and other attachments, is accurate and correct to the best of my knowledge. Furthermore, should the stated information be found false or insufficient to fulfill the requirements of the Department of City Planning, I agree to revise the information as appropriate.
- b. I hereby certify that I have fully informed the City of the nature of the project for purposes of the California Environmental Quality Act (CEQA) and have not submitted this application with the intention of segmenting a larger project in violation of CEQA. I understand that should the City determine that the project is part of a larger project for purposes of CEQA, the City may revoke any approvals and/or stay any subsequent entitlements or permits (including certificates of occupancy) until a full and complete CEQA analysis is reviewed and appropriate CEQA clearance is adopted or certified.
- c. I understand that the environmental review associated with this application is preliminary, and that after further evaluation, additional reports, studies, applications and/or fees may be required.
- d. I understand and agree that any report, study, map or other information submitted to the City in furtherance of this application will be treated by the City as public records which may be reviewed by any person and if requested, that a copy will be provided by the City to any person upon the payment of its direct costs of duplication.
- e. I understand that the burden of proof to substantiate the request is the responsibility of the applicant. Additionally, I understand that planning staff are not permitted to assist the applicant or opponents of the project in preparing arguments for or against a request.
- f. I understand that there is no guarantee, expressed or implied, that any permit or application will be granted. I understand that each matter must be carefully evaluated and that the resulting recommendation or decision may be contrary to a position taken or implied in any preliminary discussions.
- g. I understand that if this application is denied, there is no refund of fees paid.
- h. I understand and agree to defend, indemnify, and hold harmless, the City, its officers, agents, employees, and volunteers (collectively "City"), from any and all legal actions, claims, or proceedings (including administrative or alternative dispute resolution (collectively "actions")), arising out of any City process or approval prompted by this Action, either in whole or in part. Such actions include but are not limited to: actions to attack, set aside, void, or otherwise modify, an entitlement approval, environmental review, or subsequent permit decision; actions for personal or property damage; actions based on an allegation of an unlawful pattern and practice; inverse condemnation actions; and civil rights or an action based on the protected status of the petitioner or claimant under state or federal law (e.g. ADA or Unruh Act). I understand and agree to reimburse the City for any and all costs incurred in defense of such actions. This includes, but is not limited to, the payment of all court costs and attorneys' fees, all judgments or awards, damages, and settlement costs. The indemnity language in this



paragraph is intended to be interpreted to the broadest extent permitted by law and shall be in addition to any other indemnification language agreed to by the applicant.

- i. I understand that the City is protected by numerous statutory immunities from liability for damages that may be caused by its land use regulatory actions, as set forth in Government Code, section 818, et seq. For instance, the City cannot be held liable for personal or property injuries or damages allegedly caused by its approval and issuance of any discretionary permit, entitlement or approval (Gov. Code § 818.4), or its failure to inspect or its negligence in inspecting a property for the purpose of determining whether the property complies with or violates any permit, entitlement or approval or contains or constitutes a hazard to health or safety (Gov. Code § 818.6).
- j. By my signature below, I declare under penalty of perjury, under the laws of the State of California, that all statements contained in this application and any accompanying documents are true and correct, with full knowledge that all statements made in this application are subject to investigation and that any false or dishonest answer to any question may be grounds for denial or subsequent revocation of license or permit.

*The City requires an original signature from the applicant. The applicant's signature below does not need to be notarized.*

**Signature:** 

**Date:** 2/6/24

**Print Name:** Aileen Guiney, Vice President, Target Corporation

## NEIGHBORHOOD CONTACT SHEET (OPTIONAL)

### 7. SIGNATURES

Signatures of adjoining or neighboring property owners in support of the request are not required but are helpful, especially for projects in single-family residential areas. Signatures may be provided below (attach additional sheets if necessary).

NAME (Print)	SIGNATURE	ADDRESS	KEY # ON MAP

**REVIEW** of the project by the applicable Neighborhood Council is not required but is helpful. If applicable, describe, below or separately, any contact you have had with the Neighborhood Council or other community groups, business associations and/or officials in the area surrounding the project site (attach additional sheets if necessary).

## FINDINGS/SPECIAL REQUIREMENTS



### ALCOHOL & ENTERTAINMENT ESTABLISHMENTS Class 2 Conditional Use Permit

#### Related Code Sections

Los Angeles Municipal Code (LAMC) Section 12.24 W.1 (Class 2 Conditional Use Permit) of Chapter 1 authorizes applications for alcohol establishments (CUB); and Section 12.24 W.18 (Class 2 Conditional Use Permit) of Chapter 1 authorizes applications for entertainment establishments (CUX). Procedures for a Class 2 Conditional Use Permit are governed by LAMC Section 13B.2.2. of Chapter 1A.

#### Public Hearing and Notice

Notification of a public hearing for the above process includes Property Owners and Occupants (i.e., tenants) within 300 feet from the boundaries of the subject site and the Certified Neighborhood Council representing the area in which the property is located, as well as on-site posting of the notice. This is for informational purposes only and not required at the time of filing, unless otherwise requested. Refer to the Mailing Procedures Instructions (CP13-2074) and Posting Instructions ([CP-7762](#)) for applicable requirements.

## Specialized Requirements

When filing for the above application, the following items are required in addition to those specified in the City Planning Application Filing Instructions (CP13-7810).

#### Radius Map Requirements

Requests for alcohol establishments pursuant to LAMC Section 12.24 W.1 of Chapter 1 are required to include the following. Note that these requirements are separate from the Public Noticing requirements detailed in the Mailing Notification Procedures (CP13-2074), which will be requested by the Project Planner 6-8 weeks prior to the public hearing.

- ☒ A 600-foot radius map showing land uses. See Radius Map Guidelines ([CP-7826](#)) for applicable additional requirements.
- ☒ A list of alcohol establishments between 600 and 1,000 feet of the site. Include the type of license and address.
- ☒ A list of the following types uses within 600 feet:
  - Residential uses and type (e.g., single-family, apartment, hotel)
  - Churches



- Schools, including nursery schools and child-care facilities
- Hospitals
- Parks, public playgrounds, and recreational areas
- Establishments dispensing, for consideration, alcoholic beverages for consumption on or off premises

## Additional Requirements for Main CUBs or CUXs

☐ A separate sheet containing a table identifying all CUB or CUX requests on the subject site, indicating the:

- Type of alcohol permit sought
- Square footage of each particular restaurant, bar, or event space
- Address or suite/unit number corresponding to each CUB or CUX request
- Tenant-operator of each alcohol or adult entertainment establishment (if known)

## Specialized Questions

The items below cover important information which will help acquaint the decision maker with your request. The information is required but should not be considered as a limitation upon materials to be submitted. The applicant is encouraged to include any additional relevant materials. In the space below, or on separate paper, if necessary, complete the following:

### Physical Development of the Site

1. What is the total square footage of the building or center in which the establishment is located?  
159,924 (building)
2. What is the total square footage of the space the establishment will occupy? 159,924 (building)
3. What is the total occupancy load of the space as determined by the Fire Department? 3,145
4. What is the total number of seats that will be provided: Indoors? N/A Outdoors? N/A
5. If there is an outdoor area, will there be an option to consume alcohol outdoors?  
☐ YES ☐ NO ☐ N/A
6. If there is an outdoor area, is it located on private property or the public right-of-way, or both?
7. If an outdoor area is within the public right-of-way, has a revocable permit been obtained?  
☐ YES ☐ NO ☐ N/A

8. Is floor area being added?

☐ YES ☒ NO

If YES, how much is enclosed? \_\_\_\_\_ Outdoors? \_\_\_\_\_

9. Is the site located within 1,000 feet of any schools (public, private, or nursery), churches or parks?  
☒ YES ☐ NO

10. For massage parlors and sexual encounter establishments, is the site within 1,000 feet of any other Adult Entertainment Businesses as defined by LAMC 12.70 B.17 of Chapter 1?  
☐ YES ☐ NO

### Parking

11. How many parking spaces are available on the site? 669

12. Are they shared or designated for the subject use? Designated for the subject use

13. If adding floor area, what is the parking requirement as determined by the Department of Building and Safety (LADBS)?  
\_\_\_\_\_

14. Have any arrangements been made to provide off-site parking?  
☐ YES ☒ NO

If YES, is the parking secured via a private lease or a covenant/affidavit approved by LADBS?  
\_\_\_\_\_

**Note:** Required parking must be secured via a covenant pursuant to LAMC Section 12.26 E.5 of Chapter 1. A private lease is only permitted by a Variance.

15. Provide a map showing the location of the off-site parking and the distance, in feet, for pedestrian travel between the parking area the use it is to serve.

16. Will valet service be available?  
☐ YES ☒ NO

17. Will the service be for a charge?  
☐ YES ☒ NO

### Operation of the Establishment

18. Has the use been discontinued for more than a year?  
☐ YES ☒ NO

If YES, it is **not eligible** for the Plan Approval process.

If NO, the applicant may be required to prove that the discontinuance of the use did not occur.

See LAMC Section 12.23 B.9 or 12.24 Q of Chapter 1.

19. What are the proposed hours of operation and which days of the week will the establishment be open?

	M	Tu	W	Th	F	Sa	Su
Proposed Hours of Operation*	8am - 12am	8am - 12am	8am - 12am	8am - 12am	8am - 12am	8am - 12am	8am - 12am

\*With extended holiday hours from 6am - midnight.

20. Will there be entertainment such as a piano bar, dancing, live entertainment, movies, karaoke, video game machines, etc.? ☐ YES ☒ NO

If YES, describe: \_\_\_\_\_

**Note:** An establishment that allows for dancing needs a Class 2 Conditional Use Permit pursuant to 12.24 W.18 of Chapter 1.

21. Will there be minimum age requirements for entry? ☐ YES ☒ NO

If YES, what is the minimum age requirement and how will it be enforced? \_\_\_\_\_

22. Will there be any accessory retail uses onsite? ☒ YES ☐ NO

If YES, what will be sold? Groceries and general retail

## Security

23. How many employees will be on the site at any given time? 90-120

24. Will security guards be provided onsite? ☒ YES ☐ NO

If YES, how many and when? There are Target-uniformed security personnel who monitor the entrances/exits to the store during business hours, as well as undercover asset protection personnel who walk the store. The shopping center also has security guards.

25. Has LAPD issued any citations or violations? ☐ YES ☒ NO

If YES, provide copies.

## Alcohol

26. Will there be beer & wine only, or a full line of alcoholic beverages available? Full-line

27. Will "fortified" wine (greater than 16% alcohol) be sold? ☐ YES ☒ NO

28. Will alcohol be consumed on any adjacent property under the control of the applicant?



☐ YES ☒ NO

29. Will there be signs visible from the exterior that advertise the availability of alcohol?

☐ YES ☒ NO

Food N/A

30. Will there be a kitchen on the site?

☐ YES ☐ NO

31. Will alcohol be sold without a food order?

☐ YES ☐ NO

32. Will the sale of alcohol exceed the sale of food items on a quarterly basis? ☐ YES ☐ NO

33. Provide a copy of the menu if food is to be served.

### On-Site

34. Will a bar or cocktail lounge be maintained incidental to a restaurant? ☐ YES ☒ NO

*If YES, the floor plans must show the details of the cocktail lounge and the separation between the dining and lounge facilities.*

35. Will off-site sales of alcohol be provided accessory to on-site sales ("Take Out")?

☐ YES ☒ NO

*If YES, a request for off-site sales of alcohol is also required.*

36. Will discounted alcoholic drinks ("Happy Hour") be offered at any time? ☐ YES ☒ NO

### Off-Site

37. Will cups, glasses or other containers be sold which might be used for the consumption of alcohol on the premises? ☐ YES ☒ NO

38. Will beer or wine coolers be sold in single cans, or will wine be sold in containers less than 750 ml? ☒ YES ☐ NO

**Note:** Contact the California Department of Alcoholic Beverage Control (ABC) regarding its requirements at <http://www.abc.ca.gov/>.

### Caldera Bill (CA Business and Professions Code Section 23958 and 23958.4)

39. Is this application a request for on-site or off-site sales of alcoholic beverages? ☒ YES ☐ NO

*If YES, is the establishment a bona-fide eating place (restaurant) or hotel/motel?*

No

*If NO, contact ABC to determine whether the proposed site is located in an area where issuance of a license to serve alcohol on-site or off-site would tend to create a law enforcement problem, or if issuance would result in, or add to an undue concentration of licenses.*

**Notes:** *If ABC has determined that an eligible use is in an area of high crime or undue concentration of licenses, the City Council will need to make the finding that the issuance of the license is required for **public convenience or necessity**. This is in addition to obtaining the Conditional Use Permit or Plan Approval. Contact the ABC regarding its requirements at <http://www.abc.ca.gov/>.*

## Findings


The decision maker must decide if the facts presented in the record support the findings (i.e., criteria for approval) established in the LAMC. On a separate sheet, provide a detailed justification/explanation of how the proposed project conforms with the following:

1. The project will enhance the built environment in the surrounding neighborhood or will perform a function or provide a service that is essential or beneficial to the community, city, or region.
2. The project's location, size, height, operations, and other significant features will be compatible with and will not adversely affect or further degrade adjacent properties, the surrounding neighborhood, or the public health, welfare, and safety.
3. The project substantially conforms with the purpose, intent and provisions of the General Plan, the applicable community plan, and any applicable specific plan.

## Supplemental Findings

In addition to the above findings for approval, the decision maker must also consider the following matters. The information is required but should not be considered as a limitation upon materials to be submitted. The applicant is encouraged to include any additional relevant materials.

1. The proposed use will not adversely affect the welfare of the pertinent community.
2. The granting of the application will not result in an undue concentration of premises for the sale or dispensing for consideration of alcoholic beverages, including beer and wine, in the area of the City involved, giving consideration to applicable State laws and to the California Department of Alcoholic Beverage Control's guidelines for undue concentration; and also giving consideration to the number and proximity of these establishments within a one thousand foot radius of the site, the crime rate in the area (especially those crimes involving public drunkenness, the illegal sale or use of narcotics, drugs or alcohol, disturbing the peace and disorderly conduct), and whether revocation or nuisance proceedings have been initiated for any use in the area.

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3. The proposed use will not detrimentally affect nearby residentially zoned communities in the area of the City involved, after giving consideration to the distance of the proposed use from residential buildings, churches, schools, hospitals, public playgrounds and other similar uses, and other establishments dispensing, for sale or other consideration, alcoholic beverages, including beer and wine.

## **ATTACHMENT**

### **FINDINGS FOR APPROVAL OF CONDITIONAL USE PERMIT – ALCOHOL (CUB)**

#### **1. Findings – General Conditional Use Permit**

(a) Provide a beneficial service. A substantial component of the Target store is its market section. The approximately 9,000 sq. ft. market section offers a full-range of grocery products, including fresh meats and produce, along with a variety of dry goods. The ability to purchase alcoholic beverages with other grocery items will offer customers a more complete shopping experience and will provide a convenience to Target's customers by eliminating the need for an additional shopping trip. To further enhance the shopping experience, Target will offer occasional on-site instructional tastings to educate customers about the qualities and characteristics of various alcoholic beverage products.

(b) Compatible with adjacent properties and neighborhood. The Target store is located on Sepulveda Blvd., a predominantly commercial thoroughfare, between Hatteras St. and Burbank Blvd., with an attached parking garage. The proposed use is compatible with the adjacent properties and businesses, and will not adversely affect or degrade the surrounding neighborhood.

(c) Conforms with purpose and intent of General, Community and Specific Plans. The proposed use is consistent with the broad objectives of the General Plan and the goal of the Van Nuys – North Sherman Oaks Community Plan to improve the economic vitality of the commercial corridors in a manner that serves the needs of the community. The site is not in a Specific Plan area.

#### **2. Supplemental Findings**

(a) Approval will not adversely affect the welfare of the community. Target provides a broad range of everyday essentials to meet the needs of local residents. The addition of alcoholic beverage sales to Target's grocery offerings will not change the character of the existing retail use. The hours of operation, types of vehicular traffic, number of people involved (both as employees and as customers), outdoor activities and other operational aspects of the store will be unchanged. Alcoholic beverage sales will be a small component of Target's overall retail use. Target also has policies and protocols to ensure that alcohol sales are handled in a responsible matter and to deter crime, loitering and other undesirable activity. The incidental sale of alcoholic beverages, therefore, will not adversely affect the surrounding community.

(b) No undue concentration of off-sale establishments. Although there are 2 off-sale licenses allocated for the census tract and 5 existing, all of the existing licensed establishments are liquor stores, drug stores or gas station convenience stores that do not offer the same full service shopping experience as Target. Because Target will offer a wide variety of everyday essentials in one location, with alcoholic beverages as an incidental part of its overall business, the use will provide a benefit and convenience to the community and will not create an undue concentration of licenses

(c) Approval will not detrimentally affect nearby residents. The Target store is separated from the closest residential area by the other commercial and retail uses along the east side of Sepulveda Blvd. and therefore will not impact those residential uses. Furthermore, Target is a well-respected national retailer that understands and takes seriously the responsibilities that come with selling alcoholic beverages, and will conduct its operations with due regard for the well-being and quiet enjoyment of nearby residents.







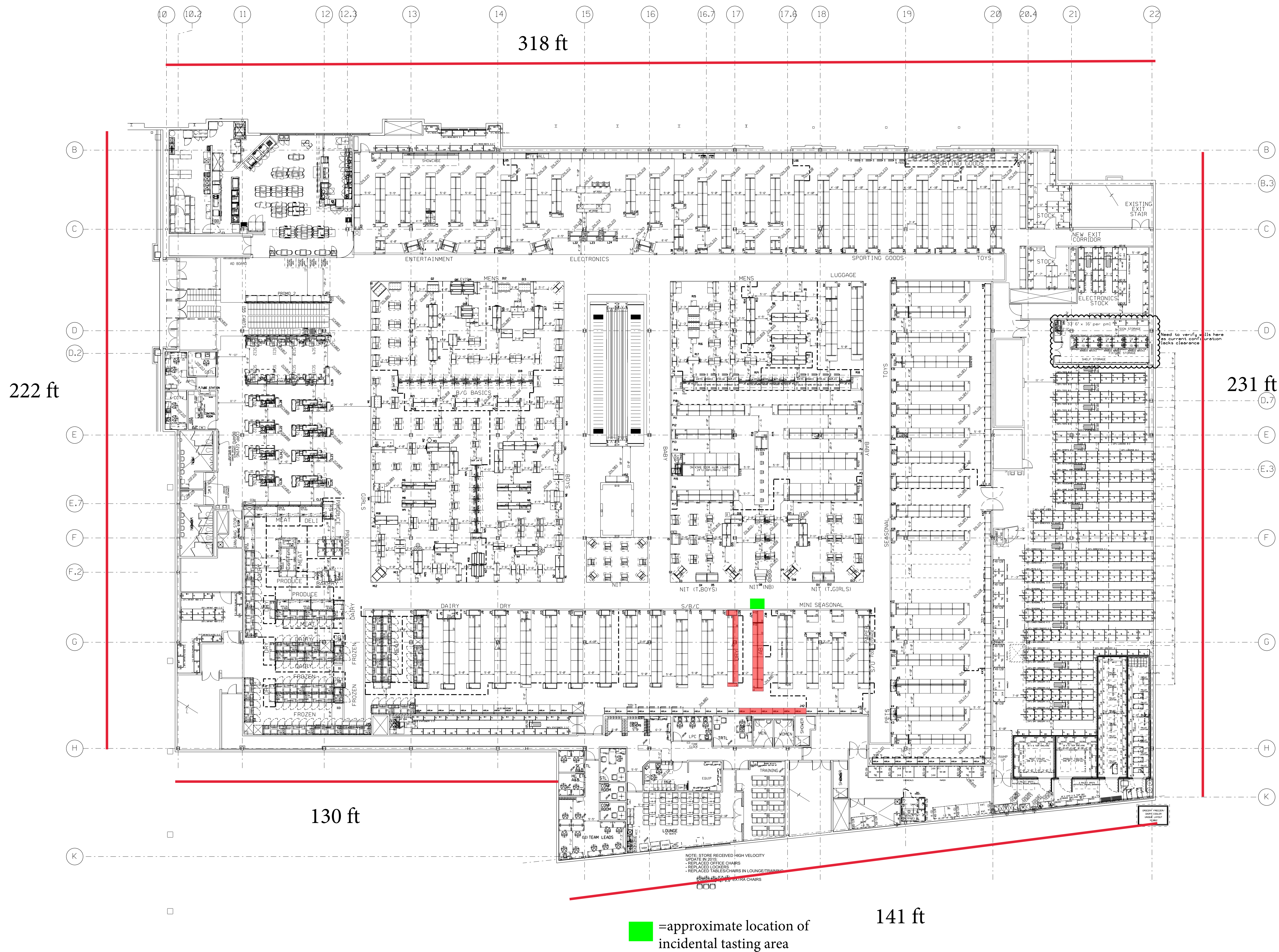
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CEILING HEIGHT

A & A: 13'-11"  
HARDLINES: 13'-11"  
STOCKROOM: 21'-4"

\* USE HEIGHT TO BOTTOM OF STRUCTURE

SEISMIC: YES



Target, 5711 Sepulveda Blvd., Van Nuys, CA 91411 - Level 2

Store: 159,924 sq. ft.  
Sales Floor Area: 83,980 sq. ft.  
Alcohol Beverage Display Area (red): 530 sq. ft.

INSTALLATION  
PUBLICATION

TARGET

ISSUE DATE: 05/18/16  
PLOT DATE: 08-APR-2022 07:31  
PLANNER: C. Byrnes  
SCALE: 1/16"=1'-0"  
PROJECT  
Oct 2016 - Remodel ITB  
NAME Van Nuys  
Van Nuys, CA  
STORE NO. T-1307  
TITLE FIXTURE PLAN

PLAN TYPE P2001  
P15 SHEET NO. FW1-02