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CITY CLERK

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 23-1048  
**Council Meeting Date:** October 27, 2023  
**Agenda Item No.:** 3  
**Agenda Description:** ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Donald C. Tillman Water Reclamation Plant Primary Equalization Basin and future Groundwater Replenishment projects, pursuant to a competitive, sealed-proposal method.  
**Council Action:** ENERGY AND ENVIRONMENT COMMITTEE REPORT ADOPTED FORTHWITH

<b>Council Vote:</b>					
YES	Blumenfield	ABSENT	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
ABSENT	Lee	YES	McOsker	ABSENT	Padilla
YES	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

  
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Adopted Report(s)Title  
Report from Energy and Environment Committee\_10-23-23