

(When required)

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LOS ANGELES DAILY JOURNAL

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(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:
23-1264 and 23-1264-S1

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

01/26/2024

Executed on: 01/26/2024
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

[Handwritten Signature]

Signature



Email * A 0 0 0 0 0 6 6 8 3 4 6 8 *

DJ#: 3777498

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in person on Tuesday, February 20, 2024 at approximately 2:00 P.M. or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following:
Council file (CF) No. 23-1264 - Case No. CPC-2019-7240-DA
Previously Certified Environmental Impact Report (EIR) No. ENV-2019-7241-EIR [State Clearinghouse (SCH) No. 2020060573], certified on August 22, 2023, and related California Environmental Quality Act (CEQA) findings pursuant to CEQA Guidelines, Sections 15162 and 15164; report from the Department of City Planning and draft Ordinance authorizing the execution of the Development Agreement by and between the City of Los Angeles and Noho Development Associates, LLC, a Delaware limited liability corporation, relating to real property in the North Hollywood - Valley Village Community Plan area, located at 11163-11347 and 11264-11280 West Chandler Boulevard; 11204 -11270 West Cumpston Street; 5300-5320 North Bakman Avenue; and 5311-5373 and 5356-5430 North Lankershim Boulevard.
CF No. 23-1264-S1 - Case No. CPC-2019-7239-GPAJ-VZCJ-HD-SP-SN-BL
Previously Certified EIR No. ENV-2019-7241-EIR (SCH No. 2020060573), certified on August 22, 2023, and related CEQA findings pursuant to CEQA Guidelines, Sections 15162 and 15164; report from the Department of City Planning and draft Ordinance amending Sections 12.04 and adding 12.16.10 of the Los Angeles Municipal Code (LAMC) to add a new zone, the District NoHo Specific Plan Zone; draft Ordinance establishing the District NoHo Specific Plan pursuant to the provisions of Section 13B.1.2 of Chapter 1 A of the LAMC, for a portion of the North Hollywood - Valley Village Community Plan area; and draft Ordinance establishing the District NoHo Sign District pursuant to the provisions of Section 13.11 of the LAMC; for the properties located at 11163-11347 and 11264-11280 West Chandler Boulevard; 11204 -11270 West Cumpston Street; 5300-5320 North Bakman Avenue; and 5311-5373 and 5356-5430 North Lankershim Boulevard.
Applicant: Greg Ames, NoHo Development Associates
Representative: Matt Dzurec, Armbruster, Goldsmith & Delvac LLP
Environmental No. ENV-2019-7241-EIR (SCH No. 2020060573)?
The audio for this meeting is broadcast live on the internet at: https://clerk.lacity.org/calendar. The live audio can also be heard at: (213) 621-CITY (Metro) (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.
Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213)

978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs.
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com.
In addition, you may view the contents of Council file No. 23-1264 and 23-1264-S1 by visiting: http://www.lacouncilfile.com.
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
1/26/24

DJ-3777498#