



KAREN BASS
MAYOR

August 14, 2024

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Pierre Arreola to the Board of Human Relations Commissioners for the term ending June 30, 2028. Mr. Arreola's current term expired on June 30, 2024.

I certify that in my opinion Mr. Arreola is especially qualified by reason of training and experience for the work which shall devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass".

KAREN BASS
Mayor

KB:tga

Attachment

COMMISSION APPOINTMENT FORM

Name: Pierre Arreola
Commission: Board of Human Relations Commissioners
End of Term: 6/30/2028

Appointee Information

1. **Race:** Latinx
2. **Gender:** Male
3. **Council District and neighborhood of residence:** 7 - North Valley
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** Bachelor of Arts in Sociology, Brown University
7. **Occupation/profession:** Human Services Administrator I, LA County Commission on Human Relations
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Race	Gender	Term End
Roman-Taylorson, Maria	Central	1	Latinx	F	6/30/2024
De La Cruz, Enrique	Central	5	API	M	6/30/2024
Arreola, Pierre	North Valley	7	Latinx	M	6/30/2024
Reed, Michele	South LA	8	African American	F	6/30/2026
Cho, Candice	Central	10	API	F	6/30/2024
Grant, Melissa	West LA	11	Caucasian	F	6/30/2026
McKinley, Brittany	West LA	11	African American	F	6/30/2026
Morgan Green, Courtney	South LA	10	African American	F	6/30/2028
Russell, Rosa	South LA	10	African American	F	6/30/2028
Solis-Montero, Angelica	East LA	14	Latinx	F	6/30/2027
Wirtschafter, Brooke	South Valley	3	Caucasian	F	6/30/2025

EDUCATION

Brown University, Bachelor of Arts in Sociology **Providence, RI – May 2013**

- Royce Sport and Society Fellowship, 2011
- C.V. Starr Social Entrepreneurship Fellowship, 2012
- Derek Canfield Barker Prize, 2012

SFV Socially Organized Leaders Training Institute

Pacoima, CA – 2023

EMPLOYMENT EXPERIENCE

LA County Commission on Human Relations **Los Angeles, CA – January 2018 - Present**
Human Services Administrator I

- Manage a team of Senior Human Relations Consultants specializing in advancing equity in law enforcement, transformative justice and police-community relations.
- Collect and analyze data, and conduct research on human relations topics.
- Assist community groups and organizations to resolve intergroup conflicts.
- Provide technical direction to staff assigned and engaged in a Commission program or project.
- Maintain a high level of expertise on the human relations field and human relations issues in Los Angeles County and globally.
- Develop, implement, and evaluate human relations educational and training programs, community forums and conferences.
- Promote understanding and support of the Commission's policies, programs, and initiatives throughout the County communities.
- Participate in the development of programs to reduce and prevent intergroup violence and increase equity across Los Angeles County.
- Act as staff assistant to the Commission on Human Relations by providing administrative and technical assistance and preparing reports on issues and topics of interest to committees.
- Prepare written materials, such as research reports, booklets, newsletters, and press releases, on human relations matters including policies and legislation for publication and distribution.
- Records and prepares official reports of hate incidents such as racial, ethnic, homophobic, religious, or gender-related violence incidents; contacts victims or police to obtain details of and verify incidents; advises victims of available assistance and refers to appropriate agency.
- Confers with and serves in a resource capacity to community groups and organizations to analyze and evaluate community conditions that impact human relations and develop activities to address the conditions.

AWOKE (DBA: The GR818ERS)

San Fernando Valley, CA – 2010 - Present

Co-Founder/Executive Director

- Direct logistics and strategy to engage a 25+ member collective of varying artistic, athletic and academic disciplines in community development projects and youth programming.
- Manage accounting and financial management, including payroll administration, for an organization with an annual budget of \$500,000+.
- Coordinate development efforts by managing interdisciplinary grant writing team, cultivating donors, and building contract and sponsor relationships.
- Implement grant and contract compliance mechanisms, including data collection and analysis, financial and narrative reporting, and evaluation tracking.

- Oversee program development, implementation, and compliance of creative arts, athletics, and social justice programs for young people, ages 5-26+, focused on empowerment and community building.
- Organize intergenerational and intercultural community events centered on creative arts, culture, and athletics featuring international talent with an average of 300+ attendees.
- Manage community outreach and engagement efforts, including performances, community events and community development projects.
- Facilitate educational workshops, presentations and cultural exchanges regarding youth development and social innovation.
- Provide technical assistance and capacity-building support to international partner organizations in Canada and Mexico.

Neighborhood Legal Services of LA County

Pacoima, CA – 2014 - January 2018

Health Consumer Center (HCC) Paralegal

- Managed caseload of 50+ cases at any given time from intake to resolution utilizing legal remedies and administrative advocacy.
- Maintained a high level of competence in federal, state, and local health policies and initiatives, i.e., Medi-Cal, Medicare, Covered California, and county health programs.
- Developed and implemented strategic outreach plans for service areas throughout Los Angeles County to support community partners and coordinate trainings.
- Provided legal information at community events and resource fairs across Los Angeles County, and created Self-Help packets for consumers and community partners.
- Participated in administrative committees to advance compliance requirements.
 - o *Legal Services Corporation Committee:* Drafted policy memos to management and staff explaining new laws and policies governing federal funding of legal aid organizations; designed and facilitated trainings for attorneys and paralegals; provided technical assistance to staff on grant compliance and internal procedures.
 - o *Legal Needs Study Committee:* Created interactive presentations to engage countywide stakeholders; facilitated focus groups on legal issues impacting communities throughout Los Angeles County including clients, community organizations and elected officials; synthesized data into reports utilized for grant compliance and program evaluation.

LEADERSHIP EXPERIENCE

LA City Human Relations Commission

Los Angeles, CA – 2023 - Present

Commissioner, Mayoral Appointee

- Vice President (December 2023 - Present)

California State University, Northridge

Northridge, CA – 2015 - Present

Community Advisory Board Member

- Valley Nonprofit Resources
- Center for Interdisciplinary Study and Practice of Hip Hop Elevation & Research

LA City Youth Development Task Force

Los Angeles, CA – 2019 - 2021

Public Works and Gang Reduction Committee Appointee

SKILLS & INTERESTS

Technical – Experienced in Microsoft Office, Adobe Creative Suite, Quickbooks, Slack, Legal Server

Accolades – Mentor of the Year (2022), ACTIVATE Fellow (2017), Impact Maker to Watch (2016)

Interests – Hip Hop Culture, Street Dance, Community Organizing

Languages – Fluent in English & Spanish (Reading, Writing & Speaking)



KAREN BASS
MAYOR

August 14, 2024

Dear Mr. Arreola:

I am pleased to inform you that I am reappointing you to the Board of Human Relations Commissioners for the term ending June 30, 2028, subject to confirmation by the City Council.

To begin the reappointment process, please review, sign, and return the enclosed Remuneration Form and undated Letters of Separation **within one week** of receiving this letter. These documents are necessary to ensure the most efficient, open, and accountable city government possible.

As part of the reappointment process, Monica Rodriguez, your Councilmember, and Councilmember Hugo Soto-Martinez, the Chair of the Civil Rights, Equity, Immigration, Aging, and Disability Committee, may wish to meet with you to answer any questions they have. Our office will assist with arranging these meetings.

Should this apply to your commission, you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws, and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission via the California Fair Political Practices Commission's eDisclosure website, or by mailing the forms to City Hall at 200 N. Spring Street, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the City Ethics Commission by email at nicole.enriquez@lacity.org.

Additionally, you will be required to attend public meetings at City Hall where your reappointment will be considered. You will be hearing from our office and a City Council Clerk who will let you know when your reappointment will be considered by the Civil Rights, Equity, Immigration, Aging, and Disability Committee. Sometime thereafter, you will be notified of the date when your reappointment will be presented to the full City Council. Immediately following the meeting, you will again be required to take the Oath of Office in the City Clerk's Office located in Room 395 of City Hall. If you require parking for these meetings, please contact my Commissions team by email at myr-commissions@lacity.org.

Mr. Pierre Arreola
August 14, 2024
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Per the City Charter, most commissioners must be registered voters of the City of Los Angeles, and must therefore reside within Los Angeles. If you move at any point during your term, or your contact information changes, please contact my Commissions team immediately at the email listed below. While we hope that you complete a successful term, if for some reason you intend to resign, please do so in writing to my Commissions team at myr-commissions@lacity.org.

Congratulations, and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is fluid and cursive, with the first name "Karen" and the last name "Bass" clearly distinguishable.

KAREN BASS
Mayor

KB:tga

Attachment I
Mr. Pierre Arreola
August 14, 2024

Nominee Check List

I. Within 7 days:

- ☐ Email the below completed documents, found on the last three pages of this letter, to: myr-commissions@lacity.org OR mail them to:

Office of the Mayor
Attn: Thomas Arechiga
200 N. Spring Street, Room 303
Los Angeles, CA 90012

- Remuneration Form
- Undated Separation Letters (2)

II. Before your appointment is heard in committee or full council (you will be contacted by the Clerk's Office with this date):

- ☐ File the following forms with the City Ethics Commission. If you are required to file, you will receive these forms via email from that office. Be sure to take no more than 21 days to file, per City law.

- Statement of Economic Interest ("Form 700")
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- CEC Form 60

III. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

- ☐ Your City Councilmember Monica Rodriguez
- ☐ Councilmember Hugo Soto-Martinez, Chair of the Council Committee considering your nomination

IV. Public Meetings at City Hall:

- ☐ Civil Rights, Equity, Immigration, Aging, and Disability Committee Hearing
- ☐ Full Council Hearing