

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**  
**SUPPLEMENTAL**  
**14-1635-S10**

|  |                            |   |
|--|----------------------------|---|
| <b>CITY PLANNING CASE:</b>   | <b>ENVIRONMENTAL CASE:</b> | <b>COUNCIL DISTRICT:</b>                    |
| N/A  | N/A                        | Citywide                                    |
| <b>RELATED CASE NOS.</b>   |                            | <b>COUNCIL FILE NO:</b>                     |
| <input checked="" type="checkbox"/> N/A  |                            | 14-1635-S10<br><input type="checkbox"/> N/A |
| <b>PROJECT ADDRESS / LOCATION:</b>   |                            |   |
| Citywide   |                            |   |
| <b>APPLICANT:</b>  | <b>TELEPHONE NUMBER:</b>   | <b>EMAIL ADDRESS:</b>                       |
| <input checked="" type="checkbox"/> N/A <input type="checkbox"/> New/Changed   |                            |   |
| <b>APPLICANT'S REPRESENTATIVE:</b>   | <b>TELEPHONE NUMBER:</b>   | <b>EMAIL ADDRESS:</b>                       |
| <input checked="" type="checkbox"/> N/A  |                            |   |
| <b>APPELLANT:</b>  | <b>TELEPHONE NUMBER:</b>   | <b>EMAIL ADDRESS:</b>                       |
| <input checked="" type="checkbox"/> N/A  |                            |   |
| <b>APPELLANT'S REPRESENTATIVE:</b>   | <b>TELEPHONE NUMBER:</b>   | <b>EMAIL ADDRESS:</b>                       |
| <input checked="" type="checkbox"/> N/A  |                            |   |
| <b>PLANNER CONTACT:</b>  | <b>TELEPHONE NUMBER:</b>   | <b>EMAIL ADDRESS:</b>                       |
| Niall Huffman  | 213-978-3405               | niall.huffman@lacity.org                    |
| <b>ITEMS FOR CITY COUNCIL CONSIDERATION (IE. ENTITLEMENTS, LEGISLATIVE ACTIONS):</b>   |                            |   |
| <b>Motion requesting staff reportback</b><br><br><input type="checkbox"/> <i>The preparation of a draft ordinance by the City Attorney will be required.</i> |                            |   |
| <b>FINAL ENTITLMENTS NOT ADVANCING FOR CITY COUNCIL CONSIDERATION:<br/>(UNAPPEALED OR NON-APPEALABLE ITEMS)</b>  |                            |   |
| <input type="checkbox"/> N/A   |                            |   |
| <b>ITEMS APPEALED:</b>   |                            |   |
|  |                            |   |

|  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> N/A   |   |   |  |
| <b>ATTACHMENTS:</b>  | <b>REVISED:</b>   | <b>ENVIRONMENTAL DOCUMENT:</b>  | <b>REVISED:</b>  |
| <input type="checkbox"/> Letter of Determination<br><input type="checkbox"/> Findings of Fact<br><input type="checkbox"/> Staff Recommendation Report<br><input type="checkbox"/> Conditions of Approval<br><input type="checkbox"/> T Conditions<br><input type="checkbox"/> Proposed Ordinance<br><input type="checkbox"/> Zone Change Map and Ordinance<br><input type="checkbox"/> GPA Resolution<br><input type="checkbox"/> Land Use Map<br><input type="checkbox"/> Exhibit A – Plans<br><input type="checkbox"/> Mailing List<br><input type="checkbox"/> Interested Parties List<br><input type="checkbox"/> Appeal<br><input type="checkbox"/> Development Agreement<br><input type="checkbox"/> Site Photographs<br><input checked="" type="checkbox"/> Other: Staff Presentation | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input checked="" type="checkbox"/> | <input type="checkbox"/> Categorical Exemption (CE)<br>(Notice of Exemption)<br><input type="checkbox"/> Statutory Exemption (SE)<br>(Notice of Exemption)<br><input type="checkbox"/> Negative Declaration (ND)<br><input type="checkbox"/> Mitigated Negative Declaration (MND)<br><input type="checkbox"/> Environmental Impact Report (EIR)<br><input type="checkbox"/> Mitigation Monitoring Program (MMP)<br><input type="checkbox"/> Sustainable Communities<br>Project Exemption (SCPE)<br><input type="checkbox"/> Sustainable Communities<br>Environmental Assessment (SCEA)<br><input type="checkbox"/> Sustainable Communities<br>Environmental Impact Report (SCEIR)<br><input type="checkbox"/> Appendices<br><input type="checkbox"/> Other: | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |
| <b>NOTES / INSTRUCTIONS:</b>   |   |   |  |
| <input checked="" type="checkbox"/> N/A  |   |   |  |
| <b>FISCAL IMPACT STATEMENT:</b>  |   |   |  |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><small>*If determination states administrative costs are recovered through fees, indicate "Yes."</small>  |   |   |  |
| <b>PLANNING COMMISSION:</b>  |   |   |  |
| <input type="checkbox"/> City Planning Commission (CPC)<br><input type="checkbox"/> Cultural Heritage Commission (CHC)<br><input type="checkbox"/> Central Area Planning Commission<br><input type="checkbox"/> East LA Area Planning Commission<br><input type="checkbox"/> Harbor Area Planning Commission   |   | <input type="checkbox"/> North Valley Area Planning Commission<br><input type="checkbox"/> South LA Area Planning Commission<br><input type="checkbox"/> South Valley Area Planning Commission<br><input type="checkbox"/> West LA Area Planning Commission   |  |
| <b>PLANNING COMMISSION HEARING DATE:</b>   |   | <b>COMMISSION VOTE:</b>   |  |
| N/A  |   | N/A   |  |
| <b>LAST DAY TO APPEAL:</b>   |   | <b>DATE APPEALED:</b>   |  |
| N/A  |   | N/A   |  |
| <b>TRANSMITTED BY:</b>   |   | <b>TRANSMITTAL DATE:</b>  |  |
| Ari Briski   |   | 10/17/2023  |  |