

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
SUPPLEMENTAL  
14-1635-S10**

<b>CITY PLANNING CASE:</b>		<b>ENVIRONMENTAL CASE:</b>	<b>COUNCIL DISTRICT:</b>
N/A		N/A	Citywide
<b>RELATED CASE NOS.</b>		<b>COUNCIL FILE NO:</b>	
<input checked="" type="checkbox"/> N/A		14-1635-S10 <input type="checkbox"/> N/A	
<b>PROJECT ADDRESS / LOCATION:</b>			
Citywide			
<b>APPLICANT:</b>		<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
<input checked="" type="checkbox"/> N/A <input type="checkbox"/> New/Changed			
<b>APPLICANT'S REPRESENTATIVE:</b>		<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
<input checked="" type="checkbox"/> N/A			
<b>APPELLANT:</b>		<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
<input checked="" type="checkbox"/> N/A			
<b>APPELLANT'S REPRESENTATIVE:</b>		<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
<input checked="" type="checkbox"/> N/A			
<b>PLANNER CONTACT:</b>		<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Niall Huffman		213-978-3405	niall.huffman@lacity.org
<b>ITEMS FOR CITY COUNCIL CONSIDERATION (IE. ENTITLEMENTS, LEGISLATIVE ACTIONS):</b>			
Motion requesting staff reportback  <input type="checkbox"/> <i>The preparation of a draft ordinance by the City Attorney will be required.</i>			
<b>FINAL ENTITLMENTS NOT ADVANCING FOR CITY COUNCIL CONSIDERATION: (UNAPPEALED OR NON-APPEALABLE ITEMS)</b>			
<input type="checkbox"/> N/A			
<b>ITEMS APPEALED:</b>			

<input type="checkbox"/> N/A			
<b>ATTACHMENTS:</b>	<b>REVISED:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>REVISED:</b>
<input type="checkbox"/> Letter of Determination <input type="checkbox"/> Findings of Fact <input type="checkbox"/> Staff Recommendation Report <input type="checkbox"/> Conditions of Approval <input type="checkbox"/> T Conditions <input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Zone Change Map and Ordinance <input type="checkbox"/> GPA Resolution <input type="checkbox"/> Land Use Map <input type="checkbox"/> Exhibit A – Plans <input type="checkbox"/> Mailing List <input type="checkbox"/> Interested Parties List <input type="checkbox"/> Appeal <input type="checkbox"/> Development Agreement <input type="checkbox"/> Site Photographs <input checked="" type="checkbox"/> Other: Staff Presentation	<input type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption) <input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption) <input type="checkbox"/> Negative Declaration (ND) <input type="checkbox"/> Mitigated Negative Declaration (MND) <input type="checkbox"/> Environmental Impact Report (EIR) <input type="checkbox"/> Mitigation Monitoring Program (MMP) <input type="checkbox"/> Sustainable Communities Project Exemption (SCPE) <input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA) <input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR) <input type="checkbox"/> Appendices <input type="checkbox"/> Other:	<input type="checkbox"/> <input type="checkbox"/>

**NOTES / INSTRUCTIONS:**

N/A

**FISCAL IMPACT STATEMENT:**

Yes  No  
\*If determination states administrative costs are recovered through fees, indicate "Yes."

**PLANNING COMMISSION:**

<input type="checkbox"/> City Planning Commission (CPC) <input type="checkbox"/> Cultural Heritage Commission (CHC) <input type="checkbox"/> Central Area Planning Commission <input type="checkbox"/> East LA Area Planning Commission <input type="checkbox"/> Harbor Area Planning Commission	<input type="checkbox"/> North Valley Area Planning Commission <input type="checkbox"/> South LA Area Planning Commission <input type="checkbox"/> South Valley Area Planning Commission <input type="checkbox"/> West LA Area Planning Commission
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**PLANNING COMMISSION HEARING DATE: COMMISSION VOTE:**

N/A N/A

**LAST DAY TO APPEAL: DATE APPEALED:**

N/A N/A

**TRANSMITTED BY: TRANSMITTAL DATE:**

Ari Briski 10/17/2023