

(When required)

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**LOS ANGELES DAILY JOURNAL**

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**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:  
14-1106-S3

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/10/2025, 02/18/2025

Executed on: 02/18/2025  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email ★ A 0 0 0 0 0 7 0 3 3 6 5 3 ★

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DJ #: 3894331

CITY OF LOS ANGELES  
NOTICE OF PUBLIC HEARING  
The Trade, Travel and Tourism  
Committee of the Los Angeles City  
Council will hold a public hearing on  
Tuesday, February 25, 2025, at 2:00 p.m.,  
or soon thereafter, in Room 401, City Hall,  
200 North Spring Street, Los Angeles,  
California 90012 to consider the following:  
1. Board of Harbor Commissioners report  
and draft ordinance relative to Port of Los  
Angeles (POLA) Resolution No. 24-10459  
and proposed Permanent Order No. 24-  
7384 amending Tariff No. 4, to modify  
rates in Section Thirteen - "Parking  
Charges", Item 1300 (a) and (c) to reflect  
an increase to maximum daily vehicle  
parking rates effective January 1, 2025  
and January 1, 2026.  
2. Administrative exemption from the  
requirements of the California  
Environmental Quality Act (CEQA)  
pursuant to Article II, Section 2(f) of the  
City of Los Angeles CEQA Guidelines.  
The audio for Committee meetings is  
broadcast live on the internet at  
<https://clerk.lacity.gov/calendar>. The live  
audio can also be accessed at: (213) 621-  
CITY (Metro), (818) 904-9450 (Valley),  
(310) 471-CITY (Westside) and (310)  
547-CITY (San Pedro Area).  
The Trade Travel and Tourism Committee  
will take public comment from members of  
the public in-person only; there will be no  
public comment by teleconference.  
Additional information regarding  
Committee procedures and agendas may  
be found at the link mentioned above.  
Materials relating to this item are available  
on the Office of the City Clerk's Council  
File Management System found at  
[lacouncilfile.com](http://lacouncilfile.com) by entering the Council  
File number **14-1106-S3**. To submit  
written comments please visit  
[lacouncilcomment.com](http://lacouncilcomment.com). Please reference  
the aforementioned Council file number in  
all correspondence regarding this matter.  
HOLLY L. WOLCOTT  
City Clerk, City of Los Angeles  
2/10, 2/18/25

DJ-3894331#