

**MOTION**

I HEREBY MOVE that Council CONTINUE the withheld portion of Item No. 22, Council file No. 25-0169, on the Friday, March 14, 2025 Council agenda, Nossaman LLP (C-146250) allocation of \$370,000 from Recommendation No. 3 of the Budget and Finance Committee report dated March 4, 2025, to March 25, 2025

PRESENTED BY:

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TRACI PARK  
Councilmember, 11th District

SECONDED BY:

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KATY YAROSLAVSKY  
Councilmember, 5th District

March 14, 2025

CF 25-0169