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When making inquiries relative to
this matter, please refer to the
Council File No.: [20-1176](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 29, 2020

Council File No.: [20-1176](#)

Council Meeting Date: October 28, 2020

Agenda Item No.: 19

Agenda Description: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to a financing agreement from the United States Environmental Protection Agency's Water Infrastructure Finance and Innovation Act Program for the Donald C. Tillman Water Reclamation Plant Advanced Water Purification Facility Project (Project).

Council Action: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:	YES	BOB BLUMENFIELD
	YES	MIKE BONIN
	YES	JOE BUSCAINO
	YES	GILBERT A. CEDILLO
	YES	KEVIN DE LEON
	YES	MARQUEECE HARRIS-DAWSON
	YES	PAUL KORETZ
	YES	PAUL KREKORIAN
	YES	JOHN LEE
	YES	NURY MARTINEZ
	YES	MITCH O'FARRELL
	YES	CURREN D. PRICE
	YES	MONICA RODRIGUEZ
	YES	DAVID RYU
	YES	HERB WESSON

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Adopted Report(s)

Title

Report from Energy, Climate Change, and Environmental Justice Committee

Date

10/20/2020