PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 22-1593-S2

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
CPC-2019-2567-GPAJ-VZCJ-HD-CUB-SPR-1A	ENV-2019-2568-SCEA	10 - Hutt
PROJECT ADDRESS / LOCATION:		
343 -3455 West 8th Street, 749-767 South Harvard Boulevard, 744 -762 South Hobart Boulevard, Los Angeles, CA 90005		
PLANNER CONTACT:	**TELEPHONE NUMBER:**	**EMAIL ADDRESS:**
Chi Dang	(213) 978-1307	chi.dang@lacity.org
NOTES / INSTRUCTION(S):		
This supplemental transmittal is City Planning's Appeal Response to CF 22-1593-S2. Please see the attached Appeal Letter to PLUM and City Council.		

ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ **Letter of Determination**	☐	☐ **Categorical Exemption (CE)** **(Notice of Exemption)**	☐
☐ **Findings of Fact**	☐	☐ **Statutory Exemption (SE)** **(Notice of Exemption)**	☐
☐ **Staff Recommendation Report**	☐	☐ **Negative Declaration (ND)**	☐
☐ **Conditions of Approval**	☐	☐ **Mitigated Negative Declaration (MND)**	☐
☐ **T Conditions**	☐	☐ **Environmental Impact Report (EIR)**	☐
☐ **Proposed Ordinance**	☐	☐ **Mitigation Monitoring Program (MMP)**	☐
☐ **Preparation of a draft ordinance by the City Attorney is required.**	☐	☐ **Sustainable Communities Project Exemption (SCPE)**	☐
☐ **Zone Change Map and Ordinance**	☐	☐ **Sustainable Communities Environmental Assessment (SCEA)**	☐
☐ **GPA Resolution**	☐	☐ **Sustainable Communities Environmental Impact Report (SCEIR)**	☐
☐ **Land Use Map**	☐	☐ **Appendices**	☐
☐ **Exhibit A – Plans**	☐	☐ **Other:**	☐
☐ **Mailing List**	☐		
☐ **Interested Parties List**	☐		
☒ **Appeal**	☐		
☐ **Development Agreement**	☐		
☐ **Site Photographs**	☐		
☐ **Other:**	☐		

TRANSMITTED BY:	TRANSMITTAL DATE:
Ari Briski	11/29/2023