

PETTY F. SANTOS  
INTERIM CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

VACANT  
EXECUTIVE OFFICER



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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 24-0638  
**Council Meeting Date:** April 29, 2025  
**Agenda Item No.:** 39  
**Agenda Description:** MOTION (PRICE - SOTO-MARTINEZ) relative to funding for programming services and events for the Community Safety Partnership Program at South Park in Council District Nine, to be provided by South Central United.  
**Council Action:** MOTION (PRICE - SOTO-MARTINEZ) - ADOPTED  
**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

04-30-2025
05-12-2025

APPROVED

5/8/2025

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

Adopted Report(s)Title  
Motion (Price - Soto-Martinez) dated 4-22-25