

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



ERIC GARCETTI  
MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

September 1, 2021

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 20-1176

**Council Meeting Date:** September 1, 2021

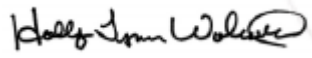
**Agenda Item No.:** 14

**Agenda Description:** ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT, RESOLUTION, and ORDINANCE FIRST CONSIDERATION relative to the issuance of a subordinate bond to support the Donald C. Tillman Advanced Water Purification Facility and Groundwater Replenishment Project through private placement with the United States Environmental Protection Agency's Series 2021 Water Infrastructure Finance and Innovation Act (WIFIA) Bond Program; and amending the Los Angeles Administrative Code (LAAC) to add special funds related to the Series 2021 WIFIA Bond.

**Council Action:** ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT, RESOLUTION, AND ORDINANCE - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
ABSENT	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Ridley-Thomas	ABSENT	Rodriguez

  
HOLLY L. WOLCOTT  
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)

FILE SENT TO MAYOR  
LAST DAY FOR MAYOR TO ACT

09/02/2021
09/13/2021

APPROVED



9/13/2021

DATE SIGNED

Adopted Report(s)Title  
Report from Energy, Climate Change, Environmental Justice, and River Committee\_08-19-21  
Report from City Attorney dated 8-10-21  
Attachment to Report dated 8-10-21 - Draft Ordinance

Report from City Administrative Officer dated 8-09-21  
Council Action 10\_29\_2020  
Report from Energy, Climate Change, and Environmental Justice Committee 10\_20\_20  
Report from Board of Public Works 09\_15\_2020  
Attachment to Report dated 09152020 - WIFIA ProgramTransmittal 09\_15\_2020  
Attachment to Report dated 09152020 - United States Environmental Protection Age  
Attachment to Report dated 09152020 - Bureau of Sanitation Report 09\_15\_2020