

FIRST AMENDMENT TO  
RECIPROCAL LICENSE AGREEMENT  
BETWEEN THE CITY OF LOS ANGELES AND  
SOUTHERN CALIFORNIA EDISON COMPANY

City Contract No. 23-2012-A  
SCE Contract No. L1679  
SCE Property No. PLLBH795A23

THIS AMENDMENT TO RECIPROCAL LICENSE AGREEMENT ("Amendment") dated April 30, 2023 is entered into between the City of Los Angeles, a municipal corporation ("City"), acting by and through its Board of Harbor Commissioners ("Board"), and Southern California Edison Company, a California corporation ("Edison").

WHEREAS, the City and Edison entered into a Reciprocal License Agreement on September 30, 1998 (the "Agreement"), under which Edison licensed to City certain land owned by Edison ("Edison Land"); and City licensed to Edison certain land owned by City ("City Land"), as described and depicted in the Agreement;

WHEREAS, the Agreement expired on April 30, 2023 and the parties desire to extend the term for five (5) additional years on the same terms and conditions;

WHEREAS, each of City and Edison finds that it could have and would have lawfully approved the proposed Amendment if timely presented prior to the Agreement expiration on April 30, 2023, and therefore approves and ratifies entry into this Amendment with a back-dated effective date as if signed prior to April 30, 2023.

NOW THEREFORE, the City and Edison hereby agree to amend the Agreement on the following terms and conditions:

1. Section 2 Term is amended to add five years to the length of term, to read as follows:

"Section 2. Term. Unless otherwise terminated as provided herein, this term of the Agreement will be in effect for a term of thirty (30) years commencing on the first day of May, 1998 and ending on the last day of April, 2028."

2. Section 22. Notices is amended to change the addresses listed for notices to read as follows:

"To Edison:  
Southern California Edison Company Vegetation & Land Management  
Land Management- Metro West Region  
2 Innovation Way  
Pomona, CA 91768  
Telephone: \_\_\_\_\_  
Email: landuse@sce.com

To City:  
Attention: Executive Director  
Attention: Director of Real Estate  
Los Angeles Harbor Department  
P.O. Box 151  
San Pedro, CA 90733-0151  
Telephone: (310) 732-3865"

With a copy to:  
Office of City Attorney - Harbor Department  
425 S. Palos Verdes Street  
San Pedro, CA 90731  
Attention: General Counsel

3. The effective date of this Amendment is April 30, 2023.

4. Except as amended herein, all remaining terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment on the date below their signatures.

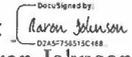
THE CITY OF LOS ANGELES, by its Board of Harbor Commissioners

By: \_\_\_\_\_  
EUGENE D. SEROKA  
Executive Director

Dated: \_\_\_\_\_

Attest: \_\_\_\_\_  
AMBER M. KLESGES  
Board Secretary

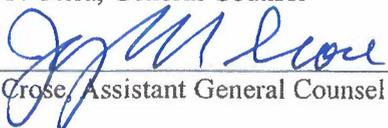
SOUTHERN CALIFORNIA  
EDISON COMPANY

By:  \_\_\_\_\_  
Aaron Johnson  
Real Estate & Facilities Specialist  
Land Management -Metro West Region

5/25/2023  
Dated: \_\_\_\_\_

APPROVED AS TO FORM AND LEGALITY

May 31, 20 23  
HYDEE KELDSTEIN SOTO, City Attorney  
Steven Y. Otera, General Counsel

By:  \_\_\_\_\_  
Joy M. Crose, Assistant General Counsel