

PREVIOUSLY CERTIFIED ENVIRONMENTAL IMPACT REPORT (EIR), ADDENDA, ADDENDUM, RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Porter Ranch Specific Plan.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the project was assessed in the previously certified EIR No. EIR-1988-26-SP-ZC, certified on July 10, 1990; and pursuant to CEQA Guidelines, Sections 15162 and 15164 and the subsequent addenda (dated March 2001, October 2006, and March 2017) and the Addendum, dated January 2024, that no major revisions to the EIR are required and no subsequent EIR, or negative declaration is required for approval of the project.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. PRESENT and ADOPT the accompanying ORDINANCE dated May 21, 2024, amending Section 7.A.3 of the Porter Ranch Specific Plan to modify the front and side yard requirements for 105 single-family home lots: all 40 horsekeeping lots in Subarea A of the Specific Plan and all 65 single lots in Subarea B of the Specific Plan.

Applicant: Stephen Mikhalevich, Toll Brothers Inc.

Case No. CPC-2023-6416-SP-SPP

Environmental No. EIR-1988-26-SP-ZC-REC3

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Office nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Summary:

At a regular meeting held on June 18, 2024, the PLUM Committee considered a draft Ordinance and report from the City Attorney relative to amending the Porter Ranch Specific Plan. After an opportunity for public comment, the Committee recommended to approve the Ordinance. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
LEE:	YES
YAROSLAVSKY:	YES
PADILLA:	YES
HUTT:	YES

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**