

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 24-1315**

[illegible]

<input type="checkbox"/> Development Agreement	<input type="checkbox"/>		
<input type="checkbox"/> Site Photographs	<input type="checkbox"/>		
<input type="checkbox"/> Other: Corrections and Modifications Report	<input type="checkbox"/>		
		<input type="checkbox"/>	
TRANSMITTED BY: Kyle Nelson Hunter-Valls		TRANSMITTAL DATE: 11/27/2024	
		November 27, 2024	