PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
CF 25-0473

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
CPC-2024-4111-DB-PR-VHCA-1A	ENV-2024-4112-HES	10 – Hutt

RELATED CASE NOS.:	PROCEDURAL REGULATIONS:
CPC-2024-4111-DB-PR-VHCA ☐ **N/A**	☐ **Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.)** ☒ **Ch. 1A (Subject to Processes & Procedures Ord.)**

PROJECT ADDRESS / LOCATION:
550 South Shatto Place; 3119 West 6th Street

PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Michelle Carter	213.978.1262	Michelle.carter@lacity.org

NOTES / INSTRUCTION(S):
Please note the revised Appeal Summary and Staff Response

ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ **Letter of Determination**	☐	☐ **Categorical Exemption (CE)** **(Notice of Exemption)**	☐
☐ **Findings of Fact**	☐	☐ **Statutory Exemption (SE)** **(Notice of Exemption)**	☐
☐ **Staff Recommendation Report**	☐	☐ **Negative Declaration (ND)**	☐
☐ **Conditions of Approval**	☐	☐ **Mitigated Negative Declaration (MND)**	☐
☐ **T Conditions**	☐	☐ **Environmental Impact Report (EIR)**	☐
☐ **Proposed Ordinance** ☐ **Preparation of a draft ordinance by the City Attorney is required.**	☐ ☐	☐ **Mitigation Monitoring Program (MMP)**	☐
☐ **Zone Change Map and Ordinance**	☐	☐ **Sustainable Communities Project Exemption (SCPE)**	☐
☐ **GPA Resolution**	☐	☐ **Sustainable Communities Environmental Assessment (SCEA)**	☐
☐ **Land Use Map**	☐	☐ **Sustainable Communities Environmental Impact Report (SCEIR)**	☐
☐ **Exhibit A – Plans**	☐	☐ **Appendices**	☐
☐ **Mailing List (both Word and PDF)**	☐	☐ **Other:**	☐
☐ **Interested Parties List**	☐		
☐ **Appeal**			
☐ **Development Agreement**	☐		
☐ **Site Photographs**	☐		
☐ **Other:**	☐		
	☐		

TRANSMITTED BY:	TRANSMITTAL DATE:
Jaime Espinoza	6/23/25