

(When required)

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PROOF OF PUBLICATION

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State of California)
County of Los Angeles) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:
File No. 22-1593-S2

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

11/09/2023

Executed on: 11/13/2023
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

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DJ #: 3755993

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in person on **Tuesday, December 5, 2023** at approximately **2:00 P.M.** or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Sustainable Communities Environmental Assessment, No. ENV-2019-2568-SCEA, Mitigation Monitoring and Reporting Program, Mitigation Measures, and related Environmental findings, report from the Los Angeles City Planning Commission (LACPC); and Appeals filed by: 1) Supporters Alliance for Environmental Responsibility (Representative: Victoria Yundt, Lozeau Drury LLP); 2) Nam Kim, from the determination of the LACPC in approving, pursuant to Section 12.24 W. 1 of the Los Angeles Municipal Code (LAMC), a Conditional Use Permit to allow for a full line of alcoholic beverages for on-site consumption, in conjunction with three restaurants; approving, pursuant to Section 16.05 of the LAMC, a Site Plan Review for a mixed-use development project that creates 251 dwelling units and 61,500 square feet of commercial floor area; and approving a SCEA, ENV-2019-2568-SCEA as the environmental clearance, for the demolition of the existing single-family house, commercial buildings, and parking lot for the construction of a new 292,820 square-foot, eight-story, 251-unit, mixed-use building containing 29 affordable housing units above two levels of subterranean parking. The Project proposes 46,000 square feet of commercial area, 15,500 square feet of office area, 284 parking stalls, 204 bicycle parking spaces, and 20,700 square feet of usable open space; for the properties located at 3431 - 3455 West 8th Street, 749 - 767 South Harvard Boulevard, and 744 - 762 South Hobart Boulevard, subject to Modified Conditions of Approval.
Applicant: Charles Park & Associates, LLC
Representative: Steve S. Kim
Case No. CPC-2019-2567-GPAJ-VZCJ-HD-CUB-SPR-1A
Environmental No. ENV-2019-2568-SCEA
The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.
Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>.
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through

the Public Comment Portal: www.LACouncilComment.com. In addition, you may view the contents of Council file No. **22-1593-S2** by visiting: <http://www.lacouncilfile.com>. Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
11/9/23

DJ-3755993#