

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 24-0052**

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
DIR-2023-6168-RV	ENV-2023-6169-CE	8 – Harris-Dawson
PROJECT ADDRESS / LOCATION:		
6919 & 6923 South Figueroa Street		
PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Iris Wan	(213) 978-1397	iris.wan@lacity.org
NOTES / INSTRUCTION(S):		
<p>The property owner and operator of Boulevard Motel is appealing the entire decision of the Zoning Administrator's determination on Case No. DIR-2023-6168-RV for the discontinuance of the motel and imposition of conditions based on: 1) violation of First Amendment (Petition and Grievances Clause, Association Clause), Second Amendment, Fourth Amendment (Search and Seizure Clause), Fifth Amendment (Takings Clause), Fourteenth Amendment (Due Process Clause and Equal Protection Clause); 2) that there is no credible evidence that the subject motel has, or is operating in violation of any local, state, or federal law, or has operated as a public nuisance; 3) even if the subject motel is operating as a nuisance, the discontinuance of use is oppressive and not proportional and violates substantive due process and other constitutional provisions; 4) the Zoning Administrator pretextually discontinued the motel use which places the appellants out of business and will cause great economic and personal harm.</p> <p>Staff is uploading the Los Angeles Police Department crime reports that are in Case No. DIR-2023-6168-RV.</p>		
ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:
<input type="checkbox"/> Letter of Determination <input type="checkbox"/> Findings of Fact <input type="checkbox"/> Staff Recommendation Report <input type="checkbox"/> Conditions of Approval <input type="checkbox"/> T Conditions <input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required. <input type="checkbox"/> Zone Change Map and Ordinance <input type="checkbox"/> GPA Resolution <input type="checkbox"/> Land Use Map <input type="checkbox"/> Exhibit A – Plans <input type="checkbox"/> Mailing List <input type="checkbox"/> Interested Parties List	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption) <input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption) <input type="checkbox"/> Negative Declaration (ND) <input type="checkbox"/> Mitigated Negative Declaration (MND) <input type="checkbox"/> Environmental Impact Report (EIR) <input type="checkbox"/> Mitigation Monitoring Program (MMP) <input type="checkbox"/> Sustainable Communities Project Exemption (SCPE) <input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA) <input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR) <input type="checkbox"/> Appendices
	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

<input type="checkbox"/> Appeal <input type="checkbox"/> Development Agreement <input type="checkbox"/> Site Photographs <input type="checkbox"/> Other:	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input checked="" type="checkbox"/> Other: LAPD Crime Reports	
TRANSMITTED BY:		TRANSMITTAL DATE:	
Kinikia Gardner		2/14/2024	