

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 25-0150**

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|---|--------------------------|--|--|----------------------|----------|
| PCITY PLANNING CASE: | | ENVIRONMENTAL CASE: | | COUNCIL DISTRICT: | |
| CPC-2023-372-GPAJ-VZCJ-HD-SP-CPIOA-HCA | | ENV-2021-10633-EIR (SCH No. 2021010117) | | 15 – McOsker | |
| RELATED CASE NOS.: | | | PROCEDURAL REGULATIONS: | | |
| VTT-83500 <input type="checkbox"/> N/A | | | <input checked="" type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.) | | |
| PROJECT ADDRESS / LOCATION: | | | | | |
| 275 West 1st Street (APNs 7449-017-900, 7449-017-901, 7449-017-902, 7449-018-900, 7449-018-901, 7449-018-902, 7455-017-900, 7455-027-929, 7455-027-930, and 7455-027-931) | | | | | |
| PLANNER CONTACT: | | TELEPHONE NUMBER: | | EMAIL ADDRESS: | |
| More Song | | (213) 978-1319 | | More.Song@lacity.org | |
| NOTES / INSTRUCTION(S): | | | | | |
| Please upload the following Technical Corrections and Modifications to CF-25-0150 for updates to the Specific Plan and Appendix. | | | | | |
| ATTACHMENTS: | | REVISED: | ENVIRONMENTAL DOCUMENT: | | REVISED: |
| <input type="checkbox"/> Letter of Determination | <input type="checkbox"/> | <input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption) | <input type="checkbox"/> | | |
| <input type="checkbox"/> Findings of Fact | <input type="checkbox"/> | <input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption) | <input type="checkbox"/> | | |
| <input type="checkbox"/> Staff Recommendation Report | <input type="checkbox"/> | <input type="checkbox"/> Negative Declaration (ND) | <input type="checkbox"/> | | |
| <input type="checkbox"/> Conditions of Approval | <input type="checkbox"/> | <input type="checkbox"/> Mitigated Negative Declaration (MND) | <input type="checkbox"/> | | |
| <input type="checkbox"/> T Conditions | <input type="checkbox"/> | <input type="checkbox"/> Environmental Impact Report (EIR) | <input type="checkbox"/> | | |
| <input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required. | <input type="checkbox"/> | <input type="checkbox"/> Mitigation Monitoring Program (MMP) | <input type="checkbox"/> | | |
| <input type="checkbox"/> Zone Change Map and Ordinance | <input type="checkbox"/> | <input type="checkbox"/> Sustainable Communities Project Exemption (SCPE) | <input type="checkbox"/> | | |
| <input type="checkbox"/> GPA Resolution | <input type="checkbox"/> | <input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA) | <input type="checkbox"/> | | |
| <input type="checkbox"/> Land Use Map | <input type="checkbox"/> | <input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR) | <input type="checkbox"/> | | |
| <input type="checkbox"/> Exhibit A – Plans | <input type="checkbox"/> | <input type="checkbox"/> Appendices | <input type="checkbox"/> | | |
| <input type="checkbox"/> Mailing List (both Word and PDF) | <input type="checkbox"/> | <input type="checkbox"/> Other: | <input type="checkbox"/> | | |
| <input type="checkbox"/> Interested Parties List | <input type="checkbox"/> | | | | |
| <input type="checkbox"/> Appeal | | | | | |

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|---|--|--------------------------|--|
| <input type="checkbox"/> Development Agreement <input type="checkbox"/> Site Photographs <input checked="" type="checkbox"/> Other: Technical Modifications and Corrections, Revised Specific Plan and Appendix | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | | |
| TRANSMITTED BY: | | TRANSMITTAL DATE: | |
| Jaime Espinoza | | 3/20/25 | |