

MOTION

The City owns the real property located at 710 East 111<sup>th</sup> Place, Los Angeles CA, 90059 (Assessor's Parcel Number 6071-022-902). This property is the site of Kedren Community Health, Inc. (Kedren) a private, non-profit, public benefit, 501c(3) corporation, with an Acute Psychiatric Hospital & Community Mental Health Program and a Federally Qualified Health Center that provides Primary Care, Wellness Services and Early-Education services to the community.

Ownership of this property is no longer necessary for use by the City and may be declared exempt from the requirements of the California Surplus Land Act (Government Code §54220 et seq.) if it is being transferred to another local, state, or federal agency, or to a third-party intermediary for future dedication for the receiving agency's use.

Kedren and the City desire to enter a purchase and sale agreement for the Property so that Kedren can construct the Kedren Children's Village on the Property to provide much-needed mental health services to children in the County of Los Angeles. Kedren will be a third-party intermediary, and the property will be dedicated for use by the County of Los Angeles for patients served by the Los Angeles County Department of Mental Health.

I THEREFORE MOVE that the Council declare the Property located at 710 East 111th Place, Los Angeles CA, 90059, County of Los Angeles, State of California (APN 6071-022-902), as exempt surplus pursuant to Government Code Section 54221(f)(1)(D) because the Property is being transferred to Kedren Community Health, Inc. (Kedren) for use by the County of Los Angeles for patients served by the Los Angeles County Department of Mental Health.

I FURTHER MOVE that the Council approve the sale of the Property to Kedren and that the General Manager of the Department of General Services (GSD), or designee, be directed and authorized to execute a Purchase and Sales Agreement with Kedren.

I FURTHER MOVE that GSD, with the assistance of the City Attorney, be directed to process and execute any closing or administrative documents, or take any related actions as necessary to complete the sale and transfer of the Property to Kedren.

PRESENTED BY:   
MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY: 

ORIGINAL

  
JUL 31 2024  
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