



KAREN BASS
MAYOR

October 30, 2023

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. David Nash to the Cannabis Regulation Commission for the term ending June 30, 2025.

I certify that in my opinion Mr. Nash is especially qualified by reason of training and experience for the work which shall devolve upon him, and that I make the appointment solely in the interest of the City.

Mr. Nash will fill the vacancy created by the departure of Robert Ahn.

Sincerely,

A handwritten signature in black ink that reads 'Karen Bass'.

KAREN BASS
Mayor

KB:tga

Attachment

COMMISSION APPOINTMENT FORM

Name: David Nash
Commission: Cannabis Regulation Commission
End of Term: 6/30/2025

Appointee Information

1. **Race:** Caucasian
2. **Gender:** Male
3. **Council District and neighborhood of residence:** 2 - South Valley
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** J.D., University of Southern California
7. **Occupation/profession:** General Counsel
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Appointment
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Race	Gender	Term End
VACANT					6/30/2025
Figueroa-Villa, Sandra	East LA	1	Latinx	F	6/30/2025
Mason, Thryeris	South LA	8	African American	F	6/30/2027
Lim, Shi Young	West LA	11	API	M	6/30/2026
Farmby, Anton	South Valley	2	African American	M	6/30/2027

David L. Nash

EDUCATION: UNIVERSITY OF SOUTHERN CALIFORNIA – Gould School of Law
Juris Doctor Degree, May 1988
American Jurisprudence Award – Accounting For Lawyers
BOSTON UNIVERSITY – SCHOOL OF MANAGEMENT
Bachelor of Science in Business Administration, Summa Cum Laude
Concentrations: Finance and Economics, May 1984

PROFESSIONAL

AFFILIATIONS: The State Bar of California – Licensed Attorney (138408)
California Department of Real Estate – Licensed Broker (00857003)
National and California Associations of Realtors – Member

EMPLOYMENT:

2020–Present GENERAL COUNSEL – Retained by businesses to provide advice and counsel concerning all aspects of the client’s business including operations, employment issues, dispute resolution and significant real estate transactional work.

2003–Present REAL ESTATE AND MORTGAGE BROKER – Nash Real Estate
Representing clients acquiring residential real estate and/or the financing of same. Extensive experience locating acquisition targets, negotiating contract and financing terms, performing due diligence and closing transactions while protecting clients’ interests.

1996–2002 ATTORNEY – Robins, Kaplan, Miller & Ciresi LLP
Practice included all aspects of fidelity and surety law, construction law, real estate law, and general business litigation. Represented surety companies concerning all issues arising out of troubled commercial construction projects including investigation of competing claims, taking over and completion of projects, and resolution of related litigation. Counseled clients concerning regulatory compliance and validity of claims against all types of public and private bonds. Between 1988 and 1996, I performed similar legal work for Peterson & Ross LLP and Long & Levit LLP.

ADDITIONAL

EXPERIENCE: VOLUNTEER WORK – The Wesley School
For eight years, I performed volunteer work at my daughter’s K–8 school where I served on the Finance Committee, the Planning Committee, the Development Committee and the Facilities Committee. I was eventually appointed to the Board of Trustees and served for three years as the Board’s primary legal representative.



KAREN BASS
MAYOR

October 30, 2023

Dear Mr. Nash:

I am pleased to inform you that I hereby appoint you to the Cannabis Regulation Commission for the term ending June 30, 2025, subject to confirmation by the City Council.

To begin the appointment process, please review, sign, and return the enclosed Remuneration Form and undated Letters of Separation **within one week** of receiving this letter. These documents are necessary to ensure the most efficient, open, and accountable city government possible.

Mayor's Office policy requires all potential commissioners to be fingerprinted as part of the background check. The Commissions team will assist in connecting you with Personnel's Background Unit so that you may schedule an appointment to have this done. You must schedule the appointment **within one week** of receiving this letter.

Should this apply to your commission, you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws, and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission via the California Fair Political Practices Commission's eDisclosure website, or by mailing the forms to City Hall at 200 N. Spring Street, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the City Ethics Commission by email at nicole.enriquez@lacity.org.

As part of the appointment process, Paul Krekorian, your Councilmember, and Councilmember Marqueece Harris-Dawson, the Chair of the Planning and Land Use Management Committee, may wish to meet with you to answer any questions they have. Our office will assist with arranging these meetings.

Mr. David Nash
October 30, 2023
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Additionally, you will be required to attend public meetings at City Hall where your appointment will be considered. You will be hearing from our office and a City Council Clerk who will let you know when your appointment will be considered by the Planning and Land Use Management Committee. Sometime thereafter, you will be notified of the date when your appointment will be presented to the full City Council. Before you may begin serving, you will be required to take the Oath of Office in the City Clerk's Office located in Room 395 of City Hall. If you require parking for these meetings, please contact my Commissions team by email at myr-commissions@lacity.org.

Per the City Charter, most commissioners must be registered voters of the City of Los Angeles, and must therefore reside within Los Angeles. If you move at any point during your term, or your contact information changes, please contact my Commissions team immediately at the email address listed below. While we hope that you complete a successful term, if for some reason you intend to resign, please do so in writing to my Commissions team at myr-commissions@lacity.org.

Congratulations, and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is written in a cursive, flowing style.

KAREN BASS
Mayor

KB:tga

Attachment I
Mr. David Nash
October 30, 2023

Nominee Check List

I. Within 7 days:

- Email the below completed documents, found on the last three pages of this letter, to: myr-commissions@lacity.org OR mail them to:
Office of the Mayor
Attn: Thomas Arechiga
200 N. Spring Street, Room 303
Los Angeles, CA 90012
 - Remuneration Form
 - Undated Separation Letters (2)

- Schedule an appointment to get fingerprinted to complete a background check. The Commissions team will assist in connecting you with the Personnel Background Unit.

II. Before your appointment is heard in committee or full council (you will be contacted by the Clerk's Office with this date):

- File the following forms with the City Ethics Commission. If you are required to file, you will receive these forms via email from that office. Be sure to take no more than 21 days to file, per City law.
 - Statement of Economic Interest ("Form 700")
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
 - CEC Form 60

III. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

- Your City Councilmember Paul Krekorian

- Councilmember Marqueece Harris-Dawson, Chair of the Council Committee considering your nomination

IV. Public Meetings at City Hall:

- Planning and Land Use Management Committee Hearing

- Full Council Hearing