



KAREN BASS  
MAYOR

June 2, 2025

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Steve Kang to the Board of Public Works for the term ending June 30, 2030. Mr. Kang's current term expires on June 30, 2025.

I certify that in my opinion Mr. Kang is especially qualified by reason of training and experience for the work which shall devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass".

KAREN BASS  
Mayor

KB:lap

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Steve Kang  
**Commission:** Board of Public Works  
**End of Term:** 6/30/2030

### Appointee Information

1. **Race:** API
2. **Gender:** M
3. **Council District and neighborhood of residence:** 10 - Central
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** M.S., Politics and Communication, London School of Economics and Political Science
7. **Occupation/profession:** The Board of Public Works, City of Los Angeles
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

| Commissioner    | APC      | CD | Race             | Gender | Term End  |
|-----------------|----------|----|------------------|--------|-----------|
| Mitchell, Faith | South LA | 10 | African American | F      | 6/30/2028 |
| Chavez, Jenny   | East LA  | 14 | Latinx           | F      | 6/30/2026 |
| Grant, John     | East LA  | 13 | Caucasian        | M      | 6/30/2029 |
| VACANT          |          |    |                  |        | 6/30/2027 |
| Kang, Steve     | Central  | 10 | API              | M      | 6/30/2025 |

# Steve S. Kang

Los Angeles, CA

## Education

### LONDON SCHOOL OF ECONOMICS AND POLITICAL SCIENCE

MSc. in Politics and Communication

London, U.K.

### COLUMBIA UNIVERSITY IN THE CITY OF NEW YORK

B.A. in Political Science with Cum Laude

New York, NY

## Experience

### THE BOARD OF PUBLIC WORKS

Nov 2024 – Present

#### Commissioner

Los Angeles, CA

Part of the five-member executive team that governs the Department of Public Works at the City of Los Angeles.

### KOREATOWN YOUTH & COMMUNITY CENTER (KYCC)

Feb 2018 – Nov 2024

#### Director of External Affairs

Los Angeles, CA

KYCC is a multiservice and multiethnic nonprofit organization with an annual budget of over \$20 million. The organization provides direct social services throughout the City of Los Angeles ranging from youth services, mental health counseling, affordable housing, financial literacy, tree planting, graffiti abatement, drug treatments, and more.

### CALIFORNIA STATE ASSEMBLY, DISTRICT 54

Nov 2016 – Feb 2018

#### District Director

Los Angeles, CA

Served as the Assemblymember's chief community affairs and public policy liaison. Responsibilities include maintaining strong ties with other elected officials offices, nonprofit service providers, other external stakeholders, and developing and implementing strategies for engagement.

### KOREAN AMERICAN COALITION (KAC-LA)

Aug 2015 – Nov 2016

#### Executive Director

Los Angeles, CA

KAC is a national nonprofit organization focused on civic engagement and political empowerment. The organization serves as an effective advocate on public policy and issues that impact the civil and civic interests of the Korean American community.

## Leadership and Awards

### CITY OF LOS ANGELES CENTRAL AREA PLANNING COMMISSION

March 2022 – Oct 2024

Commission Vice President

### CALIFORNIA DEMOCRATIC PARTY

January 2021 – Present

Delegate & API Caucus Outreach Chair - Executive Committee

### LOS ANGELES COUNTY DEMOCRATIC PARTY (LACDP)

January 2021 – Present

Delegate - Executive Committee

### KOREAN AMERICAN FEDERATION OF LOS ANGELES (KAFLA)

January 2016 – Present

Board Chair

### KOREATOWN IMMIGRANT WORKERS ALLIANCE (KIWA)

February 2023 – Present

Board Member

### LOS ANGELES COUNTY DEMOCRATIC PARTY (LACDP)

October 2022

Pat Eastman Volunteer of the Year Award - LACDP

### EMERGING CIVIC LEADERS 40 UNDER 40

May 2016

Award - Empowerment Congress

## Language

Korean - Native / Bilingual Proficiency



KAREN BASS  
MAYOR

June 2, 2025

Dear Mr. Kang:

I am pleased to inform you that I am reappointing you to the Board of Public Works for the term ending June 30, 2030, subject to confirmation by the City Council.

As part of the reappointment process, Heather Hutt, your Councilmember, and Councilmember Eunisses Hernandez, the Chair of the Public Works Committee, may wish to meet with you to answer any questions they have. Our office will assist with arranging these meetings.

Should this apply to your commission, you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws, and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission via the California Fair Political Practices Commission's eDisclosure website, or by mailing the forms to City Hall at 200 N. Spring Street, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Samantha Rodriguez at the City Ethics Commission by email at [samantha.rodriquez@lacity.org](mailto:samantha.rodriquez@lacity.org).

Additionally, you will be required to attend public meetings at City Hall where your reappointment will be considered. You will be hearing from our office and a City Council Clerk who will let you know when your reappointment will be considered by the Public Works Committee. Sometime thereafter, you will be notified of the date when your reappointment will be presented to the full City Council. Immediately following the meeting, you will again be required to take the Oath of Office in the City Clerk's Office located in Room 395 of City Hall. If you require parking for these meetings, please contact my Commissions team by email at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org).

Mr. Steve Kang  
June 2, 2025  
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Per the City Charter, most commissioners must be registered voters of the City of Los Angeles, and must therefore reside within Los Angeles. If you move at any point during your term, or your contact information changes, please contact my Commissions team immediately at the email listed below. While we hope that you complete a successful term, if for some reason you intend to resign, please do so in writing to my Commissions team at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org).

Congratulations, and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is fluid and cursive, with the first name "Karen" and the last name "Bass" clearly distinguishable.

KAREN BASS  
Mayor

KB:lap

Attachment I  
Mr. Steve Kang  
June 2, 2025

## **Nominee Check List**

### **I. Before your appointment is heard in committee or full council (you will be contacted by the Clerk's Office with this date):**

- ☐ File the following forms with the City Ethics Commission. If you are required to file, you will receive these forms via email from that office. Be sure to take no more than 21 days to file, per City law.
  - Statement of Economic Interest ("Form 700")  
*IMPORTANT:* The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
  - CEC Form 60

### **II. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.**

- ☐ Your City Councilmember Heather Hutt
- ☐ Councilmember Eunisses Hernandez, Chair of the Council Committee considering your nomination

### **III. Public Meetings at City Hall:**

- ☐ Public Works Committee Hearing
- ☐ Full Council Hearing