# PLANNING DEPARTMENT TRANSMITTAL
## TO THE CITY CLERK'S OFFICE
## SUPPLEMENTAL
## CF 23-1084-S1

| CITY PLANNING CASE: | ENVIRONMENTAL CASE: | COUNCIL DISTRICT: |
|---|---|---|
| CPC-2021-10345-DB-SPP-SPR-WDI-HCA-1A | ENV-2021-10346-CE-1A | 4-Raman |
| **PROJECT ADDRESS / LOCATION:** | | |
| 4260 North Arch Drive; 11201 West Ventura Boulevard | | |
| **PLANNER CONTACT:** | **TELEPHONE NUMBER:** | **EMAIL ADDRESS:** |
| **David Woon** | **(213)978-1368** | **David.Woon@lacity.org** |
| **NOTES / INSTRUCTION(S):** | | |
| Transmitting Planning Staff Appeal Response | | |

| ATTACHMENTS: | REVISED: | ENVIRONMENTAL DOCUMENT: | REVISED: |
|---|---|---|---|
| ☐ **Letter of Determination** | ☐ | ☐ **Categorical Exemption (CE)** **(Notice of Exemption)** | ☐ |
| ☐ **Findings of Fact** | ☐ | ☐ **Statutory Exemption (SE)** **(Notice of Exemption)** | ☐ |
| ☒ **Staff Recommendation Report** | ☐ | ☐ **Negative Declaration (ND)** | ☐ |
| ☐ **Conditions of Approval** | ☐ | ☐ **Mitigated Negative Declaration (MND)** | ☐ |
| ☐ **T Conditions** | ☐ | ☐ **Environmental Impact Report (EIR)** | ☐ |
| ☐ **Proposed Ordinance** | ☐ | ☐ **Mitigation Monitoring Program (MMP)** | ☐ |
| ☐ **Preparation of a draft ordinance by the City Attorney is required.** | ☐ | ☐ **Sustainable Communities Project Exemption (SCPE)** | ☐ |
| ☐ **Zone Change Map and Ordinance** | ☐ | ☐ **Sustainable Communities Environmental Assessment (SCEA)** | ☐ |
| ☐ **GPA Resolution** | ☐ | ☐ **Sustainable Communities Environmental Impact Report (SCEIR)** | ☐ |
| ☐ **Land Use Map** | ☐ | ☐ **Appendices** | ☐ |
| ☐ **Exhibit A – Plans** | ☐ | ☐ **Other:** | ☐ |
| ☐ **Mailing List** | ☐ | | |
| ☐ **Interested Parties List** | ☐ | | |
| ☐ **Appeal** | ☐ | | |
| ☐ **Development Agreement** | ☐ | | |
| ☐ **Site Photographs** | ☐ | | |
| ☐ **Other:** | ☐ | | |

| TRANSMITTED BY: | TRANSMITTAL DATE: |
|---|---|
| Ari Briski | 11/29/2023 |