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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [19-0126-S2](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 5, 2020

**Council File No.:** [19-0126-S2](#)

**Council Meeting Date:** May 05, 2020

**Agenda Item No.:** 27

**Agenda Description:** COMMUNICATION FROM THE MUNICIPAL FACILITIES COMMITTEE  
relative to a Bridge Home facility at 3210 and 3248 Riverside Drive.

**Council Action:** COMMUNICATION FROM THE MUNICIPAL FACILITIES COMMITTEE -  
ADOPTED FORTHWITH

<b>Council Vote:</b>	YES	BOB BLUMENFIELD
	YES	MIKE BONIN
	YES	JOE BUSCAINO
	YES	GILBERT A. CEDILLO
	YES	MARQUEECE HARRIS-DAWSON
	YES	JOSE HUIZAR
	YES	PAUL KORETZ
	YES	PAUL KREKORIAN
	YES	JOHN LEE
	YES	NURY MARTINEZ
	YES	MITCH O'FARRELL
	YES	CURREN D. PRICE
	YES	MONICA RODRIGUEZ
	YES	DAVID RYU
	YES	HERB WESSON

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Adopted Report(s)

**Title**

Report from Municipal Facilities Committee

**Date**

04/24/2020