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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [19-0126-S2](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 5, 2020

**Council File No.:** [19-0126-S2](#)

**Council Meeting Date:** May 05, 2020

**Agenda Item No.:** 27

**Agenda Description:** COMMUNICATION FROM THE MUNICIPAL FACILITIES COMMITTEE  
relative to a Bridge Home facility at 3210 and 3248 Riverside Drive.

**Council Action:** COMMUNICATION FROM THE MUNICIPAL FACILITIES COMMITTEE -  
ADOPTED FORTHWITH

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	JOHN LEE
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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Adopted Report(s)

**Title**

Report from Municipal Facilities Committee

**Date**

04/24/2020