

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 24-1315-S1**

[illegible]

<input type="checkbox"/> Development Agreement <input type="checkbox"/> Site Photographs <input checked="" type="checkbox"/> Other: Corrections and Modifications Report, Specific Plan Appendices, Sign District Appendix	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>		
TRANSMITTED BY:		TRANSMITTAL DATE:	
Kyle Nelson Hunter-Valls		November 27, 2024	