

(When required)
RECORDING REQUESTED BY AND MAIL TO:
LOS ANGELES DAILY JOURNAL
~ SINCE 1888 ~
915 E 1ST ST, LOS ANGELES, CA 90012
Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026
Telephone (213) 229-5300 / Fax (213) 229-5481

EVELYN DIAZ
CITY OF LA/CITY CLERK/ADMIN SERVICES
200 N SPRING ST ROOM 395 213 978-1136
LOS ANGELES, CA - 90012

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:
CF 25-0473

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/30/2025

Executed on: 05/30/2025
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

[Handwritten Signature]

Signature

DJ#: 3931659

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in person on Tuesday, June 24, 2025 at approximately 2:00 P.M. or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Housing Element Checklist, and all its appendices, the Proposed Project is within the scope of the program approved in the 2021-2029 Housing Element, and the 2021-2029 Housing Element Environmental Impact Report No. ENV-2020-672-EIR; SCH No. 2021010130 (EIR), certified on November 24, 2021, adequately describes the activity for the purposes of the California Environmental Quality Act (CEQA), Mitigation Monitoring Program, and related CEQA findings; report from the Los Angeles City Planning Commission (LACPC), and an Appeal filed by Supporters Alliance for Environmental Responsibility (SAFER), Lozeau Drury LLP (Representative: Kyla Staley, Lozeau Drury LLP), from the determination of the LACPC to approve a Project Review, pursuant to Los Angeles Municipal Code Section 16.05 and Section 13B.2.4, of Chapter 1A, for a development project that creates or results in an increase of 50 or more dwelling units or guest rooms; for the demolition of the existing uses, and repurposing of the existing church building for the construction, use and maintenance of a new eight-story, 262,638 square-foot mixed-use building with 318 dwelling units, including 35 dwelling units set aside for Very Low Income households; and 21,482 square feet of commercial space, with a maximum building height of 96 feet over two subterranean levels of parking, the Project includes 234 vehicle parking spaces and a total of 171 bicycle parking spaces (155 long-term spaces and 16 short-term spaces) and 24,431 square feet of open space, including indoor open space areas, common outdoor open space areas, and private balconies; for the properties located at 550 South Shatto Place; and 3119 West 6th Street, subject to Conditions of Approval.
Applicant: Devin Spence, TF Shatto GP, LLC
Representative: Tim Moran, Irvine and Associates
Case No. CPC-2024-4111-DB-PR-VHCA-1A
Environmental No. ENV-2024-4112-HES
The audio for this meeting is broadcast live on the internet at:
https://clerk.lacity.org/calendar
Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information:
https://www.fcc.gov/consumers/guide/telecommunications-relay-services-its
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal:
www.LACouncilComment.com.

In addition, you may view the contents of Council file No. 25-0473 by visiting:
http://www.lacouncilfile.com.
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.
PETTY F. SANTOS, INTERIM CITY CLERK
of the City of Los Angeles
5/30/25

DJ-3931659#



Email * A 0 0 0 0 0 7 1 1 5 8 9 1 *