

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**  
**SUPPLEMENTAL**  
**CF 21-1230-S6**

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL CASE:</b>	<b>COUNCIL DISTRICT:</b>	
CPC-2024-387-CA	ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1 and ENV- 2020-6762-EIR-ADD2	ALL - Citywide	
<b>RELATED CASE NOS.:</b>		<b>PROCEDURAL REGULATIONS:</b>	
CPC-2020-1365-GPA, CPC-2024-388-CA, CPC-2023- 7068-CA		<input type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input checked="" type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)	
<b>PROJECT ADDRESS / LOCATION:</b>			
N/A – Citywide Code Amendment			
<b>PLANNER CONTACT:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>	
Kevin Fulton	213-978-1210	kevin.fulton@lacity.org	
<b>NOTES / INSTRUCTION(S):</b>			
<b>Please add the following attachments to CF-21-1230-S6:</b> <ul style="list-style-type: none"> <li>Proposed Housing Element Sites and Minimum Density Ordinance (HESMDO) PLUM Presentation Slides in English</li> <li>Proposed HESMDO PLUM Presentation Slides in Spanish</li> <li>Proposed HESMDO PLUM Presentation Slides in Korean</li> </ul>			
<b>ATTACHMENTS:</b>	<b>REVISED:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>REVISED:</b>
<input type="checkbox"/> Letter of Determination <input type="checkbox"/> Findings of Fact <input type="checkbox"/> Staff Recommendation Report <input type="checkbox"/> Conditions of Approval <input type="checkbox"/> T Conditions <input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required. <input type="checkbox"/> Zone Change Map and Ordinance <input checked="" type="checkbox"/> Other: See of list in “Notes/Instructions” section	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption) <input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption) <input type="checkbox"/> Negative Declaration (ND) <input type="checkbox"/> Mitigated Negative Declaration (MND) <input type="checkbox"/> Environmental Impact Report (EIR) <input type="checkbox"/> Mitigation Monitoring Program (MMP) <input type="checkbox"/> Sustainable Communities Project Exemption (SCPE)	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
<b>TRANSMITTED BY:</b>		<b>TRANSMITTAL DATE:</b>	
JAMIE HWANG		11/15/24	