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CITY CLERK

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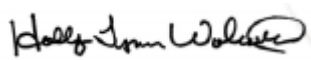
PATRICE Y. LATTIMORE  
DIVISION MANAGER

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 15-1207-S1  
**Council Meeting Date:** February 28, 2024  
**Agenda Item No.:** 24  
**Agenda Description:** BUDGET, FINANCE, AND INNOVATION and TRADE, TRAVEL, AND TOURISM COMMITTEES' REPORTS relative to the status of the Los Angeles Convention Center Expansion Project.  
**Council Action:** SUBSTITUTE MOTION (KREKORIAN – PARK – PRICE – BLUMENFIELD – MCOSKER) - ADOPTED FORTHWITH

<b>Council Vote:</b>					
YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	ABSENT	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

  
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Adopted Report(s)Title  
Substitute Motion (Krekorian - Park - Price - Blumenfield - McOsker) dated 2-28-24